## FIVE STROKES - One straight line in sigil

M	SAGITTARIUS	43	WASH IN LYE	ye	CAPRICORN
CY.	ANNEAL	ول	CHARACTERS OF EL.	J	AURICHALCUM
30	PLANETARY S. (C)	王	QUICKSILVER	(3)	REGULUS
1	CAPRICORN	m	VIRGO	X	MELTING POT
N0	CAPRICORN	5-	PLANETARY S (C)		
25	CAPRICORN	-uS	PREVIOUS SYZYGY		
75	TAURUS	<del>·:</del> -	SUBLIMATED WINE		
8	TIN	at	POWDER		
N	SUBLIMATE	<del>-)))</del>	SAGITTARIUS		
re	SALTPETRE	33	CINNABAR		
X	WATER	1111	SMOKE		
Bo	REVERBERATIO	0	SKULL		
Ro	ROOT	600	ATHANOR		
B	RETROGRADE	3	TAURUS		
132	RETROGRADE	Sort	PLANETARY S. (D)		
B	VAPOUR BATH	M	VIRGO		
B	PUGILLUM	5	PLANETARY S. (S)		
ER	TEREBINTH	> <del>-</del> €	PISCES		
4	PARS CUM PARTE	20	COPPER		
EZ	PLANETARY S. (C)	H	TARTAR		
SP	JUPITER	2)(-c	PISCES		
SY	ORPIMENT	$\tilde{\mathfrak{I}}$	, POTASH		
W	PLANETARY S. (C)	545	GUM		
Le	CAPRICORN	el-	POUND		

Dictionary of Occult, Hermetic and Alchemical Sigils

## Dictionary of Occult, Hermetic and Alchemical Sigils

FRED GETTINGS



ROUTLEDGE & KEGAN PAUL

London, Boston and Henley

First published in 1981
by Routledge & Kegan Paul Ltd
39 Store Street, London WC1E 7DD,
9 Park Street, Boston, Mass. 02108, USA
and Broadway House, Newtown Road, Henley-on-Thames
Printed in Great Britain by
Lowe and Brydone Printers Ltd
Thetford, Norfolk
© Fred Gettings 1981
No part of this book may be reproduced in
any form without permission from the
publisher, except for the quotation of brief
passages in criticism

British Library Cataloguing in Publication Data Gettings, Fred Dictionary of occult, hermetic and alchemical sigils. 1. Occult sciences - Dictionaries I. Title

133'.03'21 BF1407 BO-42122

ISBN 0-7100-0095-2

## Contents

Introduction	7
Dictionary of Sigils	39
Bibliography	293
Appendices	313
Index of Sigils	323

Antiquissimi Sapientes, quos Graeco sermone Philosophos appellamus, si quae naturae vel artis reperissent arcana, ne in pravorum notitiam devenirent, variis modis atque figuris occultabant.

When the wise men of old (whom we call in the Greek tongue 'Philosophers') found any arcana, any hidden things, either of a natural kind, or resulting from the activities of man, they were accustomed to hide these in various ways and with the aid of figures. They did this in order that these might not be understood by the wrong kind of people.

CROLLIUS, De Signaturis, seu vera et viva Anatomia Majoris et Minoris Mundi, 1612.

## Introduction

THE TEXT OF THIS DICTIONARY has been designed as a reference, guide and source-book for those involved in general occult studies. Towards this end it presents, under 1,500 headings, the meanings of over 9,000 sigils which appear in European alchemical, astrological, geomantic and related hermetic sources, along with a unique graphic index by means of which the majority of such sigils may be identified.

Before setting out the scope, plan and practical considerations relating to this dictionary, it might be as well for me to explain why I have chosen the relatively rare word sigil to designate the graphic forms dealt with in the text, when the layman might well be tempted to use such words as symbols, signs or even glyphs.

The word symbol is not sufficiently specialised for my purpose, since it carries a literary as well as an iconographic connotation. In a sense, anything may be a symbol of anything else, provided that an analogy is drawn, or some explanation for the symbolising given. Thus, the mediaeval bestiary could take the apparently absurd symbol of the vulture as representative of the Virgin Mary, simply because it was currently believed that a vulture brought forth its young parthenogenetically. Without a literary explanation, tacit or otherwise, alongside such a symbol, then the meaning would be obscure, and in the example given if not heretical, then at least obscene. Only very rarely does a literary explanation stand between the sigils and their 'meanings', and even then only in the various 'graphic systems' (see for example the entry under ORIGIN), for which adequate bibliographic reference is given

within the entry. For example, the curious sigil Wy is one of the forms for VIRGO, and has been accorded a certain literary tradition which links it with the Virgin Mary: in the entry I have made reference to this possible graphic etymology, from the initials MV (Maria Virgo). even though in my opinion this etymology is entirely fanciful. The point here is that the 'vulture' symbol requires literary explanation, the sigil for Virgo does not, though such an explanation may throw light on its origin or purpose as a sigil.

The word sign has a very wide application, ranging from gestures and tokens made by the body, to a whole battery of devices designed for the purpose of communication. As a word, therefore, it has connotation far beyond the special sense of 'occult' or 'graphic' which I certainly wish to imply within this dictionary. Additionally, the word sign in this general sense may be easily confused with the word in its special astrological application: the sign of the zodiac is one of the twelve divisions of the ecliptic band, and not, as is sometimes erroneously supposed, the 'graphic symbol' used to denote one of these zodiacal divisions. Thus, the arc of thirty degrees (tropical) between Cancer and Virgo is the sign of the zodiac LEO: a picture of a lion may well be intended to be a symbol of this zodiacal Leo, but the graphic form  $\mathcal N$  is actually the sigil for Lec.

The word glyph is sometimes used in occult contexts, but in its proper application it should be restricted to sculpture and architecture, for it is supposed to refer to symbols appearing in relief work. In the nineteenth century a number of words were derived from 'glyph' relating to the relief processes in the printing industry; perhaps this' alone should provide grounds for rejecting the word from the present context. There is no doubt that certain glyphs have become sigils - this is true of many occult sigils derived from the Egyptian hieroglyphics. For example, the hieroglyph ANKH and its component RU, undoubtedly both glyphic in origin, are now frequently used as sigils in their common forms — and —

These general observations may indicate Why I have felt compelled to adopt the word sigil in the face of apparent competition from other words.

In fact, its very derivation, from the late Latin sigillum, encourages its use within an occult context, for this word appears frequently in mediaeval magical contexts, and has even been used specifically for certain astrological symbols and devices which were supposed to be amuletic in power. Further, the word in the eighteenth century did carry the specialised meaning of 'a small image'. Since most of the graphic forms in this dictionary are to some extent amuletic - that is, charged with power - and many are 'small images' of cosmic processes, and in almost every case linked with the occult, then the word sigil connotes very well the field to which I have restricted myself here.

Having explained the key word of the title for this dictionary, I must now deal with its intended readership. I have designed the text in such a way that it will be valuable to both specialists and general workers in fields directly or peripherally related to occultism. In particular, it is intended for those whose research brings them into contact with occult or hermetic texts, ancient or modern - for historians of the occult, for astrologers, for those interested in the 'history of ideas', for art students and art historians.

The book needs no justification so far as historians of the occult are concerned: without doubt there is a great need for such a work as I cannot pretend that the specialist will meet with many sigils from his own field with which he is not already familiar, but one may be certain that he will find in the dictionary some indication of how the sigils familiar to him were seen and interpreted in related fields outside his own specialisation. This much is guaranteed simply because I have endeavoured to use the sigils recorded by specialists in a wide range of occult and hermetic areas. A specialist in alchemical fields cannot avoid having some passing acquaintance with astrological sigils, for example, but it is unlikely that the full wealth of astrological sigils will have been appreciated by such a specialist. Again, a specialist in astrology, or the history of astrology, may well be surprised to discover the extent to which the development of astrological sigils has been bound up with the prevailing religious and occult notions concerning the nature of symbolism. Such ideas as these are intimated in the bibliographic

sources given alongside the presentation of the sigils.

Practical astrologers are, by the very nature of their subject, required to have some knowledge of the history of their art, and to be aware of something of the 'graphic theory' underlying the sigils they use. This dictionary will be of great value to such individuals, for it will reveal something of the variety and wealth of astrological sigils and of related graphic theories of symbolism. At the same time, this text may offer a serious challenge to the superficial 'histories of astrology' and 'histories of the occult' which, under different authorship and title, but with much the same moribund content, appear each year with depressing regularity. These sigils, and the sources from which they are abstracted, indicate that the history of astrology and the occult is not at all what the superficial historians suppose. Those who would wish to combat this nonsense could do no better than commence with a study of certain of the source-book material given in support of the sigil forms presented here. I know from experience that it is difficult to be a practical astrologer, or interested in the history of the subject, without becoming fascinated by the inner meanings of the sigils, which speak a language at once arcane and cosmic, reminding one of the definition of a symbol given by HAASE 1975 as 'essentially purposive... it points to some Higher Order for whose characteristics it is a kind of abbreviation'. The bibliographic sources give more often than not hints and guesses at the 'Higher Order', at the inner meaning, though in this field, perhaps more than any other, one must have the eyes to see, and the mind to under-

Those individuals who find themselves interested in what is nowadays called 'the history of ideas', but which in earlier days was called merely 'history' (on the fair assumption that men were motivated precisely by ideas, and not merely by 'social' or 'economic' pressures), cannot fail to find this dictionary useful, for underlying many of the sigils one finds traces of an ancient wisdom, expressed in a graphic precision which is surprising. Additionally, the lines of thought expressed in the combinations of sigils and bibliographic reference will provide a fertile ground for further research into the history of ideas,

albeit ideas in graphic forms. A useful history of the influence of graphic expression has still to be written, and it would be encouraging to think that the indications set out in this dictionary might contribute to such a work. The study of occult sigils often has the effect of pulling together certain literary themes with the artistic expression associated with them. For example, the influence of John Dee's curious MONAD on subsequent graphic theory is considerable, and a grasp of the Englishman's influence on Boehme's use of sigils, so ably studied by FREHER 1717, and introduced to modern scholarship by MUSES 1951, might indicate to the historian lines of thought by which the ideas and painterly expression of William Blake might be approached in a new and Several of the ideas relating to secret and heretical valid way. influences in the history of art set out in GETTINGS 1978 took their origin from a study of sigils - notably the discoveries relating to the Taurean-Piscean symbolism in that remarkable basilican church of San Miniato al Monte, in Florence, and the curious use of the dual sigils O7 and C in the Rosicrucian symbolism of St. Pierre, in Such examples could easily be multiplied - especially in regard to mediaeval and Renaissance works of art.

Such an observation reminds us that art students, and especially those fine art students who find themselves interested in arcane matters - a most common thing in the modern climate - will find this collection of sigils a stimulating source for research and experiment. I need hardly say that students of graphics have for a long time been in need of such a book in order that they might grasp something of the rich graphic tradition which underlies the history of their subject, and even modern symbolism. Not only the sigils themselves, but also the supporting bibliography - especially those titles which deal with graphic theories - will provide stimulus for further research, and perhaps contribute further to the development of a graphic theory of forms.

The general historian requires a dictionary such as this for reasons which scarcely require discussion - the book is designed precisely to aid in the deciphering and amplification of obscure historical documents. The art historian is, perhaps unwittingly, desperately in need of a book

of this nature, for many of the apparently meaningless scrawls, symbols and decorative motives in mediaeval works of art, costume decorations and so on are in fact occult sigils, intended to encapsulate meaning, and now require precise identification. The structure of this dictionary provides at least a preliminary statement of the kind of systematic work which may be done in this and related fields. It is becoming increasingly obvious to some historians that the development of art is itself the history of the injection of powerful ideas from hidden and sometimes unidentifiable sources at important moments in history. For example, at the one extreme of our European culture, we see the dependence of art not only on the banking systems developed by the Medici, but also on the occult ideas which this family encouraged in secret, and which fed the development of Renaissance art to a freedom of human expression rooted in an occultism which only the Council of Trent was able to deflect. PANOFSKY 1967 has hinted at such roots of occultism in our culture, in much the same vein as WIND 1958; in a more occult setting, COLLIN 1954 has touched upon the similar occult influences in other contexts. the other extreme, in modern times we find RINGBOM 1970 indicating the dependence of modern art on the works of such esoteric and occult lines of thought as Theosophy and Anthroposophy. My own study of related themes, in GETTINGS 1978, presents a bird's eye view of this relationship between certain occult themes and heretical praxes and the history of art. With such a historical situation revealing itself, we need no justification for attempting a preliminary survey of the occult sigils used by secret schools and individual occultists.

So far as I am aware, this is the first attempt to collect together under one heading, and with an index guide, so large a number of occult sigils. The two books which have to some extent served a similar function as the present one are altogether limited in scope, and do not even pretend to the advantages of this dictionary. The work of SOMMERHOFF 1701, which so obviously influenced profoundly the more easily available GESSMANN 1906, is restricted to alchemical sigils, and in this realm is indispensable, not merely in the very number of sigils which are presented, but also in the breadth of definition offered.

Excellent as it is, the book is largely unavailable, and is in any case intended for specialist alchemists and for a medical profession which is defunct. The work of SHEPHERD 1971 touches upon the occult field only in the most perfunctory manner, the intention being to provide a worthwhile reference within a modern context of signs and symbols; the occulta which he does record from cabbalistic and hermetic sources are sparse, and give no useful source. For example, SHEPHERD 1971 gives the sigil  $\sqrt{f}$  for the zodiacal sign Capricorn, which is all well and good so far as it goes: my own entry under CAPRICORN lists no fewer than eighty different sigils, alongside bibliographic sources.

Perhaps it would be appropriate to give some indication of how this dictionary was compiled, and an idea of its underlying structure. The work was constructed by the relatively simple, if somewhat tedious and laborious, process of examining and collating a large number of previous compilations which relate occult sigils to particular meanings. The work was rounded off by a thorough survey of the most important texts in which occult theories of symbolism and graphic forms were discussed. The resultant collection of sigils, and their simplified meanings, were then collated, assorted, creamed for utility, and then arranged in alphabetical order, according to meaning, and set out in the form presented in this dictionary. With a vast consumption of index cards, a special graphic index was evolved to facilitate the identification of individual sigils. This important contribution to the dictionary is explained on page 323,

The structure of the main body of the dictionary is that of an alphabetical listing, in which the greater number of some 9,000 sigils have been classified under about 1,500 headings. Each entry is accorded a neading, a hanging indent in capitals, followed by an abbreviated class list, and a reference which contains at least one bibliographic source from just over 300 titles, indicating the provenance of the sigil recorded in the entry. In many cases, the entry includes also a brief note intended as a guide towards a deeper insight into the meaning of the sigil.

Within the dictionary I have included a selection of the more important secret alphabets. All of these are probably too well known to any

longer merit the title 'secret', yet their presence in all standard occult works, and their virtually unrecognized survival in certain paintings of an esoteric intent, requires that they at least be touched upon as pertinent to the theme. My aim has been to record the best known of the scripts, and, by virtue of the explicit bibliography of sources, to point the reader to other alphabets, should his interest lead him on to further study. Although I include only about 50 actual alphabets within the body of this work, I accumulated in my researches over 300 which I originally considered worthy of inclusion, and yet, when it came to the business of setting these down, it seemed merely an offence to the patience of the reader, and carried too far into a relatively obscure specialisation. The short account of the two basic classes of European scripts - the HEBRAIC SCRIPT and SECRET SCRIPTS - will at least serve as a sort of introduction to this fascinating field, and obviates any elaboration here.

Not only was it not advisable for me to deal with all known secret alphabets, but also it proved impossible to deal thoroughly with each individual script. Generally I have chosen one sample alphabet, even though in almost every case several variants are known to exist. For example, the entry on RUNES is as long and thorough as space permits, yet I did not even touch upon the derivative secret scripts, or the cryptographic use of runes - hence, I make no mention of the tent runes or the branch runes, which a thorough treatment would have to include. Equally, I have not included the numerous 'code' or Temuric alphabets, such as the atbash, in which the first letter of the alphabet is substituted for the last letter, the second for the penultimate, and so on, or the common Albam or Avgad, based on letter substitutions. Such systems, whilst quite certainly used in secret writings, and on magical amulets, are only distantly related to occult symbolism. On similar grounds I have not included any of the cryptic writings connected with Gematria, a system of word exchange based on numerical values, nor the traditional Notarikon, based on the abbreviation of words to the initials of those words (and sometimes to the final letters of those words) giving rise to puzzling secret scripts.

The main body of this dictionary, comprising the alphabetical entries, is designed to compress a large amount of useful information into a small space, and towards this end each entry follows a schema designed to classify and explain the individual sigils.

The hanging catchword in capitals is a heading, which generally indicates the object symbolised by the sigil, rather than the name of the sicil itself. Wherever possible this heading is the traditional name attached to the object symbolised within the hermetic source from which it was derived. In some cases, however, it has obviously been necessary for me to select or invent a name for identification, even though no indication of the precise name appeared in the source. In such cases I have simply used my own discretion. For example, the choice of the word WRATH for the sigil given by Boehme  ${\sf J}$  might be reasonably questioned by those unfamiliar with Boehme's cosmology, yet this word catches more precisely the theosophist's high anthropomorphic vision, than would a word such as DARK or NEGATIVE, which might well be used to contrast with his sigil for that Outpouring which he calls LIGHT, and to which he gives the mirror-image sigil C. I have wherever possible used one word for the heading, but this should not blind one to the fact that all occult sigils are multilayer in meaning; for once BLAVATSKY 1877 was not being obscure when she claimed that many occult sigils are intended to be read on seven levels! It is probably this undoubted septemary nature of sigillic meaning which to some extent explains why I feel somewhat frustrated in the definitions I have given many of these sigils, for virtually every sigil could be the subject of at least a paragraph of explanation, and in some cases, indeed, the sphragis + or the monad 2as with such sigils as the ankh a whole book might well be usefully written. The format of the book has determined that the meaning of each sigil be dealt with mainly by providing a reference - by setting the sigil in an available context with the result that many of the multilayer connotations and dynamic speculations implicit within the sigillic form have been ignored. In some cases I have even had to ignore some of the more important bibliographic sources for such ideas, in order to avoid perplexing the

reader with too much complexity of supportive explanation. it would have been possible to present a deeply esoteric explanation for the analysis in STEINER 1906 for the sigil for CANCER or relating it to the activity of the soul, and revealing the duality of the sigil as expressive of a corresponding duality within the soul, involved with the power of the soul to construct the physical body. No justice may be done in brief to STEINER 1906, and indeed a thorough treatment of the idea behind his explanation would take us into a literature as ancient as Porphyry, as modern as Goethe. In such cases I have restrained myself, and have substituted in the place of prolix explanation and bibliographic reference a set of more 'accessible' explanations, in the hope that the mere bibliographic reference will induce the reader to further research. This does not mean, of course, that the deeply esoteric has been entirely expunded but it does mean that the esoteric is merely hinted at, in order to avoid obfuscation. The attendant limitations of explanation are to be experienced especially in connexion with the sigils from the hermetic Rosicrucian stream, and in the explanation of sigils derived from such authors as Boehme and Blavatsky, in which cases my entries are in almost every case virtually apologetic thumb-nail sketches of profoundly significant occult vision.

Arising from this endemic complexity of the occult tradition has been my doubt, in some cases, as to how the sigils should be named. This is a problem which is especially prevalent in the alchemical sections, for it is in this field that the nomenclature is especially rich. For example, the encyclopaedic work of SOMMERHOFF 1701 lists no fewer than 40 different names for SAL AMMONIAC, and even more for SULPHUR, and yet I was reduced to presenting such material under one heading. The impossibility of doing this sensibly in every case has resulted in a degree of duplication of sigils, and the provision of entries which might be taken - by those involved in exoteric studies, at least - as the same substance or conception. Needless to say, I have attempted to avoid the complex cross-referencing to which this 'endemic complexity' leads, and wherever possible I have used the most well-known traditional name.

Immediately after each heading, the entry is prefaced by an

abbreviation for the *class list*, the group of hermetic studies in which the sigil is most commonly found. These abbreviations are:

Alc. Alchemical

Ast. Astrological

Geo. Geomantic

Mag. Magical

Occ. Occult

Pal. Palmistic

Rel. Religious

Naturally, it will be found that there is considerable overlapping of boundaries, especially among the sigils used in the astrological and alchemical contexts. I have tried to avoid confusion, and yet have attempted at the same time to be fairly comprehensive, by using a system of cross-reference. For example, the astrological JUPITER is referred to the alchemical TIN, and the two entries constructed separately, even though it is understood that the two groups of sigils are frequently interchangeable.

The Alchemical group includes by far the greatest number of sigils, mainly because for almost two thousand years there has been a tradition of listing sigils and their names, and many such lists have survived. In order to avoid prolixity, and the mere recording of sigils for the sake of recording, I have restricted myself largely to compiling these entries from some twenty or so books and manuscripts which I myself regard as the best keys to the sigils. Additionally, I have exercised my own discretion as to which sigils to include, rejecting all the dubious ones, and those without clear or agreed meanings. This explains why I have in some cases suppressed certain of the meanings from the sigils given in such sources as THESAURUS 14C, for example, since a few of these are illegible or dubious as copies; it explains also why I have not recorded some of the sigils in the invaluable GESSMANN 1906, since certain of the meanings recorded - and indeed, certain of the sigils - are questionable. I have in almost every case restricted myself to reproducing the sigils which have entered in the Western tradition, which has of course meant that many useful lists have been rejected. This explains why the lists of Greek sigils preserved so thoroughly by ZURETTI 1932 have not been

incorporated to any extent into my text, whilst the other, less generous lists, from such sources as BERTHELOT 1885 have been included. Equally, the vast numbers of Arabic, Egyptian and Syrian sigils which may be found in manuscripts and in specialist articles, have not been included, save those which are (perhaps) interesting from the point of view of graphic etymology, and the forms relating to astrology, given by such authors as LUEDY 1928, within a larger study of symbolism. In view of this it might surprise the reader to find so many sigils which have been preserved from the Hebraic tradition, yet here I would argue that many of these sigillic forms have found their way - albeit unrecognized - into the mainstream symbolism of mediaeval and Many of the 'decorations' and apparently meaningless Renaissance art. 'doodles' on the hems of the Saints' clothing in such works of art are in fact derived from the orient and from the Hebraic, in an 'arabism' which would have shocked many mediacval artists, had they recognised their sources! Many of these sigils are obviously derived from secret alphabets (which is one reason why I have included such textual scripts within the present work), other are more perplexing, being both difficult to track down and interpret, even when found alongside forms more easily identifiable - as for example along the Madonna's hem in Raphael's Ansidei Madonna in the National Gallery, London, only one of which is immediately recognisable as being from the astrological or alchemical tradition:  $5 \times \times 10^{-10}$  the standard sigil for PISCES X which is of course extremely significant within the context of the secret structure and symbolism of this painting. On the other hand, fascinating sigils for which I was able to determine a meaning from a separate text which was not itself a Western form, led to difficulties.

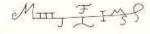
The Astrological entries have received a more thorough 'graphic etymological' treatment than the others. This has been possible simply because extant documentation permits a clearer picture of the development of these sigils to be constructed. Surprisingly, these astrological sigils reveal graphic etymologies which confound the more popular theories concerning their forms. I have avoided recording the more irresponsible

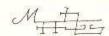
and imaginative 'graphic etymologies' which have been accorded many of the astrological sigils, yet at the same time I have attempted to give some indication of the common idea underlying a particular form by recording the popular etymology, even in those cases where I know this not to be accurate. Thus, I have avoided mentioning the imaginative interpretations of SUCHER 1971, and yet have recorded the antiquated suggestions of AGRIPPA 1510, and even the modern 'rationales' by such astrologers as HONE 1951. Inevitably, in view of the close tie which used to exist between astrology and astronomy, one or two of the sigils recorded for astrology are still in use in astronomical circles. I have tried, however, to avoid recording the large number of abbreviations, symbols and short-forms Which are used in modern astronomy, except of course when these are found also in hermetic sources. Needless to say, I have refrained from including the astrological sigils accorded highly specialist meanings in the various sequences of the secret alphabets which include astrological forms; even so, in one or two cases I have found it necessary to refer to certain of these, for the sake of clarity, as for example in the entry for ASCENDANT. In a few cases, especially where the astrological bordered on the purely occult areas, a number of sicils are known to me which I have not been able to include in the present work simply because they are not drawn or reproduced alongside literary explanations. One of the most interesting of such sigils is that found on the sword blade in the hand of Michael in Piero della Francesca's famous painting in the National Gallery, London: 000 So far as I know, this sigil has no attestation, yet it is extremely important as a symbol in that it is found frequently in Michaelic imagery. Now, whilst this sigil is not (so far as I am aware) discussed in any of the books on symbolism, it is quite clearly linked with the concept of Michael as the leader of the seven so-called Archangels (in fact, in Trithemian lore, the Secundadeis) which came into Western occultism from the Arabs, by way of Peter of Abano. It is, furthermore, a sigil actually described in extant literature, for the SOHAR SHEMOTH refers to 'Six luminosities (which) form a circle, surrounding a seventh Luminosity in the centre', a description which is precisely reflected in the Michaelic sigil. This

sigil is linked with many occult ideas - with the concept of the QUINTESSENCE (in that the outer circle is the basis for the hexagrammic sigil of the ELEMENTS: (\*\*) and it would be no difficult matter to link the sigil, via TRITHEMIUS 1522, with the 'Seven Ages' or periodicities, and indeed with many other septenaries. Such sigils I could not properly include within this Dictionary, in spite of their intrinsic interest to me, and their undoubted importance within the esoteric tradition.

The Geomantic section refers exclusively to the correct use of the word, and not to anything suggested by the modern popular misuse. Geomancy properly relates to the art of contacting spirits by means of earths, stones and minerals, usually in order to predict the future. so-called 'geomancy' associated with ley-line studies, which are so popular, and so misunderstood, today, is merely an example of the wrongful annexing of an ancient word which had already a specific connotation and denotation. The misuse, which is daily on the increase, very probably arose because those who developed the various ley-line theories were unfamiliar with the deeper occult tradition, and certainly unfamiliar with spiritoid prediction. The misuse was thoroughly compounded by a common failing among nineteenth-century sinologists in translating the Chinese term feng shui, a system distantly related to the modern telluric studies of ley-lines, quite wrongly as 'geomancy'. The traditional geomancy of Western occultism is a predictive art, involved with contacting spirit agencies, and it is in this sense that the entries are included in this text.

The Magical entries are limited almost exclusively to the more common of the numerous sigils apportioned to the vast hordes of demons. This list is short within the present text because I have felt it necessary to limit demonic activity, for fear it would possess entirely the book. My aim has been to record only the most interesting sigils, and then only those for the more infamous demons. I have limited the choice strictly to those which are simple in form. A glance through the hundreds of demon sigils in any common grimoire or specialist text - for example, SCHETBLE 1848 - will indicate something of the temptations of complexity and instility which I have managed to resist:





are two examples of sigils for MEPHISTOPHIEL which I did not record from the many supplied by SCHEIBLE 1848. Within this magical section I have avoided also recording protective sigils, such as talismans used to ward off the evil eye, and those designed to attract beneficent forces or spirits. The majority of these sigils are the equivalent of emotional doodles, with none of the cosmic significance of true occult sigils. They are best left in oblivion, and in any case usually legitimately exclude themselves from the present context simply because they do not express a clear meaning. An exception to this veto is the inclusion of many early Christian sigils (especially those presented so ably by TESTA 1962) which were originally either occult or esoteric, and were later quietly appropriated for magical and talismanic use.

The Occult entries include those sigils which do not fall easily into any of the other categories, and which still express occult ideas, if only by virtue of being involved with a graphic system of occult thought or symbolism. Such consideration underlies the reason why the entry under CROSS is marked Occ. rather than Rel., for it is precisely the occult context which is of interest to us, rather than the traditional religious view. It may be found that within this general Occult series I have had to exercise more fully than in other sections my prerogative to provide verbal equivalents for sigils which were not given names by their originators or recorders. I have tried to mitigate the effects of this by providing useful cross-reference.

The Palmistry section is admittedly the shortest, and the sigils within it might well have been swallowed up by the Occult heading, save for the fact that Palmistry is not strictly speaking an occult study, even though the symbols and sigils used in the chirognomical and chiromantic traditions are derived from occult sources.

The Religious entries are restricted exclusively to those sigils which are linked with the occult stream in general, or with the hermetic stream of esoteric Christianity in particular. In making choice of sigils from

the vast number available, I have had to exercise my own judgement, without giving specific reasons for particular inclusions. For example, when I record the ancient sigil given by BOCK 1931 as symbolic of CHRIST, from a glyph recorded in the tomb of Domitilla  $\mathcal{L}$  , I chose the sigil because of its connexion with the Piscean imagery attached to Christ (see GETTINGS 1978), and because it combines solar imagery, as well as the cross, integrated within the more obvious image of an anchor. The neighbouring glyphs in this same source  $\Re$ could hardly be taken as symbolic of Christ in that there is no supporting evidence - they are no doubt esoteric glyphs, and whilst one may make an informed guess at their meaning, one does not actually know what they mean. It would not have been possible to discuss in detail all such choices and rejections in the construction of this book. One may take it that if a common symbol which has found its way into a sigil form is not included in the text, then there may be serious doubts as to the meaning ascribed to it. This certainly explains why I have rejected so many of the sigils in such a work as VERARDI 1972, for many of these, in spite of being accorded an esoteric meaning in connexion with the trulli art of Alberobello, really belong to the exoteric tradition, and in most cases permit quite other interpretations to those given by VERARDI 1972.

Following the class abbreviation is the actual entry which, without exception, gives a bibliographic reference to the list of literary sources set out on page 293ff. This reference consists of a word and date. The word is either the name of the author or a keyword taken from the title of the work, chosen in order to provide a distinctive reference; the date is the date of publication (not always the first edition), or the century of compilation. This date is not in itself intended to indicate the antiquity of the sigil given in the reference, but merely designates an accessible source as a starting point for further research. This explains why certain of the astrological forms, though Graeco-Byzantine, are recorded by the modern references such as BERTHELOT 1885 or NEUGEBAUER 1959.

This bibliographic reference is provided also as a source-list for those who wish to pursue more deeply the levels of meaning ascribed to particular sigils, or revealed in various graphic etymologies. This of course means that the bibliography has been limited to those texts which record specifically the sigils, as well as give an explanation or account of their denotation or meaning. This explains why, for example, I have chosen to quote BLAVATSKY 1888 in connexion with the CROSS symbolism without mention of the important RAGON 1853 (the source upon which BLAVATSKY 1888 leaned), simply because no sigils are given by RAGON 1853. For similar reasons neither BURCKHARDT 1958 nor GUENON 1975, both of whom deal excellently with the symbolism of the cross, are mentioned in the entry.

Since I have determined to include material from texts which give both a sigil and an explanation for the sigil, I have in some cases omitted some sigils simply because no graphic form was recorded in the sources where the sigils themselves were described, and their meanings given. For example, if merely the literary traditions had been my concern, then it would have been possible to give the sigil winder the entry for ETHERIC, for there exist descriptions of such a sigil (as a 'five-pointed star') in, for example, BLAVATSKY 1888, associated with the glyph which I have seen many times on ancient remains in Egypt. In its glyph form the sigil is sometimes shown with the sigil for the Sun 💥 and it would of course have been useful to record this solar-centred figure, for within the traditional occult cosmogenesis the etheric forces are linked directly with the sun itself (see for example WACHSMUTH 1923). Occultists are aware that this sigil symbolises the etheric body - is indeed a vestigial drawing of the human etheric body itself - and in this connexion had a profound influence on early Christian art. For example, the so-called orantes in catacomb paintings are not in fact intended to show figures in prayer, as most art historians assume, but as BOCK 1931 says, are 'representatives of the departed', being schematic drawings of the liberated etheric body. However, whilst several good occult sources do give descriptions (and indeed diagrams) of this symbolic form, I have not been able to find a graphic representation alongside a name or a meaning. For this reason I have had to omit the sigil from the text.

With all these bibliographic references there is the danger that in

simply abstracting a sigil from its context much of the complexity, and certainly its multi-layer structure, will be lost. An example of this may be found in the simple entry under SWASTIKA, the sigil said to be the oldest of all graphic symbols. The entry deals only briefly with the meaning of the sigil, yet as BLAVATSKY 1877 says, 'It is not too much to say that the compound symbolism of this universal and most suggestive of signs contains the key to the seven great mysteries of the Kosmos' - a daunting enough thought for any compiler of sigils. Thus, my bibliographic reference after SWASTIKA is intended to point to some of the occult depth within BLAVATSKY 1877, and in turn to the various bibliographic references which this author herself adduces.

The inclusion of references under the conditions set out above has of course led to the use of certain titles which might - and with good reason - be sneered at by the academic purist. For example, the highly personalised symbolism of KOCH 1930, who in fact reveals little knowledge of occult symbolism, has been included because his sigils and meanings, whatever their merit, have already entered into the bloodstream of occult symbolism. The same might be said concerning the work of CIRLOT 1962, who demonstrates little real familiarity with graphic symbolism, yet through his writings has influenced a whole generation towards a particular method of interpretation. Naturally, such imaginative constructions, whatever their intrinsic value, must be recorded in such a work as this: no good lexicographer could afford to reject a word from his dictionary simply because it is sometimes spelled wrongly, or given a silly definition! It follows from this procedure that the scholarship underlying my own researches has had to encompass all levels of academicism, ranging from the brilliance of NEUGEBAUER 1943, who has put the study of the ancient sigils on an entirely new footing, to the embarrassment of ALBERTUS 1974, who cannot spell even the English names attached to the sigils he lists, let alone the Latin.

The sigils themselves are listed chronologically by date of bibliographic reference, and then alphabetically within the same chronological period. In a few cases, as for example in the entry PLANETARY SYMBOLS, I have treated the entry alphabetically throughout, in order to avoid confusion. It is evident that the date attached to the reference does not always indicate the earliest known use of a particular sigil, even though in many cases it does give some indication of the period during which the sigil was being used with a particular meaning. It is worth pointing out here that the dating of sigils - particularly occult sigils is generally a most difficult exercise. Even in those cases where it is possible to track down the provenance in a general way, a precise date is generally elusive. For example, it is possible to indicate the provenance of the modern sigil for the Sun O as being Italy (perhaps Florence) round about 1480; yet one cannot determine from available sources whence this sigil was derived for occult use. My article under SOLAR 1978 sets out some of the problems regarding this particular sigil, and this may be taken as representative of the general problem of dating sigils. problems which arise in regard to the dating of alchemical sigils is even more pronounced than with the astrological ones, for these have been copied and re-copied with more or less care from late mediaeval sources, many of which are now lost. Generally I have followed in the footsteps of GESSMANN 1906, and have merely indicated that they are 'mediaeval', even when informed guesswork would suggest that they are much older.

It may surprise the layman that even the relatively modern sigils for the signs of the zodiac and the planets are difficult to date. Whilst one may survey the development of their forms from Graeco-Byzantine sources, in most cases the modern forms did not appear until relatively late. My own view is that they were promulgated by esoteric schools - perhaps indeed by the School of Chartres and its subsidiaries - but there is, so far as I know, no certain historical records which show by whom or when such work was done. Certainly, the introduction of printing to the West had a profoundly settling effect on the forms of the sigils, if only by virtue of the fact that typefaces generally included the range of specially cut founts of astrological sigils.

This might have been a convenient point to present a commentary on the history of the theory underlying occult symbolism, which has a considerable bearing on the development of the sigils: however, the sigils themselves have left little space here for such a study, and

I must content myself with augmenting the bibliography with certain relevant works which themselves deal with the history, even though within specific and somewhat specialised scholastic areas. The development of alchemical sigillic forms has been treated with reasonable thoroughness - for example in the excellent works of CROSLAND 1962, CARBONELLI 1925 and ZURETTI 1932. On the other hand, virtually everything written around the theory of astrological symbolism does not stand the test of even the most elementary scholastic investigation - though such authors as Brouault 1664, Kriegsmann 1665, HUET 1679 (whose ideas appear to have influenced most modern writers on the subject) are worth study. theory of occultist symbolism fares only a little better, simply because those who did know (as opposed to those who pretended to know) wrote little, and usually about only a few of the sigils. Thus, the excellent work of BLAVATSKY 1888, whilst worth close study, yields few sigils, yet the relatively imaginative work of WIRTH 1927, in which he attempts to reconcile the tradition of the Hebraic and neo-Platonic Cabbalistic tradition with the alchemical tradition, with a view to throwing light on the 22 major arcana of the Tarot pack, produces many sigils, most of which are of little real value within the esoteric setting of the sigillic In the comparison evinced here, the numerates are perhaps less tradition. important than the qualities of the work involved: BLAVATSKY 1888 did know what she was writing about, whereas WIRTH 1927 did not, yet (such is the development of such things in popular occultism) it is the sigillic forms of Wirth which are now more widely spread in our culture, and even used by those who should know better.

An entry which gives more information than a mere bibliographic reference is generally intended either to throw more light on a particular sigil, or to suggest ideas for further research: in no way is such an entry designed to give a full account of the derivation or meaning of a sigil. One of the main problems in the approach to occult sigils is that the majority of them mean very many things, and in some cases the precise meaning may be gathered only from a given context. For example, in the single manuscript I list as ALCHEMY 1650, the sigil —O— is accorded three different meanings — REVERBERATIO, EARTH and SALT — and it is only from a

particular context that one may decide which of these three meanings is intended by the sigil.

This problem is further complicated by the undisquised intention of many alchemical texts to speak in riddles, presumably to the initiated few. A good example may be found in the alchemical term AIR, for which the most common sigil is a variant on The uninitiated might quite reasonably assume that the name and the sigil refer to the mixture of gases in which we are immersed, but a survey of the SHORT LEXICON of WAITE 1894 will rapidly disenceant him, for this records that 'Eugenius Philalethes says that the air is not an element, but a certain miraculous hermaphrodite, the cement of two worlds, and a medley of extremes. It is the sea of things invisible, and retains the species of all things whatscever. It is also the envelope of the life of our sensitive spirit. The First Matter of the philosophers is compared to air because of its restlessness.'

Such considerations should rightly lead those interested in matters of scholarship to exercise caution when consulting this Dictionary, for there may be no doubt whatsoever that the terms used by the early occultists do not always correspond to the meanings we take for granted A perusal of the encyclopaedic SOMMERHOFF 1701 in our modern usage. will quickly demonstrate the absurdity of assuming that the meanings are even remotely the same - indeed, a glance at the notes on Venus microcosmi in the entry under VENUS should indicate some of the difficulties here. Again, a reading of the entry under PHLEGMA in the text is also relevant, for it might be reasonable to assume that the phlegma of the alchemists was that sputum to which we refer when we use the derivative term, or perhaps linked with the theory of the humours, and hence tied up with the rich theories of the TEMPERAMENTS - however, as SOMMERHOFF 1701 reveals, this phlegma is an especially important distilled liquid used in the alchemical search for the Philosopher's Stone, and presumably the sigils given alongside the name would refer to the alchemical meaning, rather than to anything merely modern. Thus, in specialist work, where a precision of meaning is required, it would be as well to consult such a specialist as SOMMERHOFF 1701, or a similar reliable Lexicon, in order to

ascertain the real meaning contained within the sigil, as intended by those who used the sigil. Specialist requirements apart, however, the present Dictionary has been designed so that it corresponds to modern denotations and connotations (the frequent use of the Latin names is intended as a mute reminder that a strict translation does not always carry one to the sense intended in a modern usage), though naturally within a field where it is taken for granted that things are rarely what they seem to be. It is probably because so many of the ancient sigils were intended for levels of understanding which are no longer generally accessible that the complicated diagrams and co-ordinations of sigils in such a text as GEHEIME 1788 are, for all their apparent aim of setting out Rosicrucian lore, largely incomprehensible save to a few specialists. No dictionary may take into account such refinements and complications, and the result is that certain of the explanations of the sigils are on a level somewhat removed from the levels intended by the early occultists. A fine example of this loss of meaning may be seen in the sigil for SULPHUR  $\diamondsuit$  which may in one context refer precisely to the element, in another to the fixed principle underlying natural phenomena, in another to the alchemical union of Earth and Fire, and on another level simply to 'Spirit'. On each of these different levels, the materiality of sulphur itself (and consequently its sigil) may be related to one of the Three Principles, the sigils for which are  $ot \supseteq 
ot \supseteq$  the potentialities emanating from the Chaos of Materia Prima. considerations as these indicate how, in the field of hermetic symbolism at least, a linear thinking is almost a hindrance to right understanding; yet the fact is that all classification systems - especially those of a dictionary - are in themselves linear in form and intention.

It is clear therefore that, the nature of hermetic symbolism being what it is, the need to be usefully simple has led to the sacrifice of a certain quality of 'inner' meaning. For example, in the alchemical text GABELLA 1615, which is in some respects a model of occult graphic symbolising, it is difficult to root out the many subtle explanations of the sigil  $\neq$  which is termed *Nuntius*, and which I have listed quite simply as MERCURY, in a wild injustice to both Mercury and GABELLA 1615.

In this seventeenth-century text the sigil is treated in the manner of the best alchemical texts, which is to say with apparent confusion. author's hints and guesses are obviously designed to discourage linear thinking, and if followed expertly do indeed lead to a series of multidimensional meanings which are very impressive in themselves, though hard to resolve into a few explanatory words such as would be required of a dictionary of this kind. The meaning is indeed to be eased out of this hermetic text, in the process beloved by the tortuous, highly spiritual, sentient-thinking of the late-mediaeval alchemists. In regard to his sigil Nuntius GABELLA 1615 points out that this is the Mercurial Nuncio, suggesting that it is both a mediator between the solar and lunar forces, as well as between the solar and the elemental. By subtle choice of words he indicates that Mercury must contain a dangerous element itself, in that it mediates between the volatile Sulphur and the inert Salt of the Philosophers, the former being an especially difficult substance to Since Mercury does partake of danger, it is linked with the planet Mars, the idea being a visual throwback to a previous sigil which shows 'Mystical Mars' as a sigil composed of Sun, Moon and the four Elements (a form related to the MONAD of DEE 1564). The word chosen by GABELLA 1615 for Mars is a corrupt form of the Latinised Greek Pyroesis, obviously intended to suggest the burning nature - a quality which one would not immediately associate with Mercury, even though its volatility is well recognised. Here then, in one paragraph, two or three diagrams, and a few literary allusions, one has nuances which link the 'planet' Mercury with cosmic forces, with the Sun and the Earth, with the alchemical processes, with the danger of such processes, with inner fire, and indeed with the whole cosmic question of Martian forces, along with its well-known undertones of degeneration and regeneration (through its planetary rulership over the zodiacal Scorpio and Aries). There is no obvious way in which even an indication of such subtle 'sentient-thinking' - almost Chinese in its literary and pictographic allusion - may be expressed briefly, as would befit a dictionary entry. I have, therefore, stripped merely one idea from this multi-layer structure, and have left only the bibliographic reference as crutch for the reader. This is

unfortunately the case for many of the entries, but the very nature of occultism appears to demand such treatment.

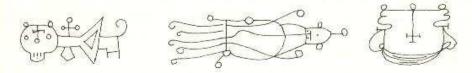
In certain cases I may appear to have exceeded my brief, for I have felt it appropriate to give meanings for sigils which have not been allocated a precise meaning by an author, but which have been 'explained' by a further image, sigil or symbolic design. This happens rarely in the text, but a notable example is from MICHAELSPACHER 1616, who gives twelve intriguing sigils alongside his images for the constellations or zodiacal signs. For example, the sigil O+X is given beneath the image for Taurus. These sigils are not explained within the text, but are in fact meaningful when the zodiacal associations with either certain alchemical processes or certain materials are taken into account. In this particular case, it is true that my entries give three alternative 'meanings' - a zodiacal, a materiality and a process - which may even be considered conjectural, but I feel that this is better than offering no explanation at all for this well-known group of sigils.

I have felt little compulsion to include the graphically interesting sigils given by such sources as HASSENFRATZ 1787, for whilst these do have the appearance of being 'occult sigils', and are in many respects derived from the tradition of alchemical symbolising, the system is designed to serve the new spirit of scientific inquiry, and may therefore not be considered occult in the sense understood within this present context. In a sense, it has been difficult to determine at what point one should draw a line between the 'occult' and what is merely exotic or or exoteric symbolism; no doubt my choices and exclusions will not please every reader. In this sense, then, save within the obvious occulta of literature, especially in those fields relating to Theosophy or Anthroposophy, and to some of the 'inventions' of KOCH 1930 or CIRLOT 1962, my study of the sigilla may be said to terminate with the work of DALTON 1808, or with the like-minded HASSENFRATZ 1787. If we seek a 'symbol' of the influence of eighteenth-century rationalism on the development of sigillic forms, then we may see it in the proposal of the latter author - authors, indeed - who sought to distinguish the 'earths' by the Aristotelian form V and the alkalis, potash and sodas, with

the  $\triangle$  thereby, in the innocent use of a sigil marking a profound break with an ancient tradition. This is by no means the place to make a study of the modern symbolism which has attached itself to modern Chemistry since those days - CROSLAND 1962 has sketched a useful outline of this development - but the fact that I end more or less with DALTON 1808 in the alchemical realm should not lead the reader to suppose that this is the end of the matter for other occult areas. It is worth observing, indeed, that whilst the alchemical tradition appears wholly swallowed in the modern Chemistry, until this latter once more discovers or recalls its original purpose, the sister arts of astrology and its embracing occultism have survived relatively intact, and are both spawning new sigils and symbols, though admittedly of less validity and vitality than those promulgated by the ancient mystery centres.

The very nature of the subject has required that I exercise a controlled personal discrimination, especially in those cases where the precise meanings of sigils are not known - for example, only a few of the sigils used on the embroideries of his figures by Raphael are still known to us, and therefore I have included only those which are understood (without entering into the refined areas of academic polemics). In the case of the majority of the sigils for spirits I have been especially careful to record only the most frequent. For example, I think that there would be little purpose in listing the numerous sigils given in TRITHEMIUS 1650, ranging from the relatively decorative for the spirit Gamam, to the laconic forms such as 🎓 for Camiel, 📆 for Malgaras, or In regard to the secret scripts which abound in · Y for Cabariel. occult manuscripts, I have resisted the temptation to include certain of the forms, alphabets and sigils which are not strictly occult, even when these have obviously been designed for purposes involved with what would nowadays be termed 'black magic'. Most of the demonological secret scripts are virtually the equivalent of private shorthand.

Above all, I have chosen to be limited in the choice of which sigils to include by size and complexity. It would have been aesthetically pleasing to give the large sigils for the demons which appear in certain of the more extensive demonological manuscripts, as for example the seventy..two spirit sigils from LEMEGETON 17C, of which the following are three:

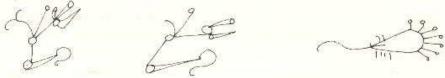


Equally exciting would have been the record of the lovely sigils from the thirty-six decans recorded in LAMBECIUS 1500:



Unfortunately, the very complexity of their forms render it impossible to copy them out on the scale envisaged within the present format and scope. Exclusion is partly justified in any case simply because the majority of these are not so much sigils as decorative motifs or designs. One feels that in such exclusions due to size it is the Rosicrucian sigils which have suffered especially, as a glance through such a text as GEHEIME 1788 will confirm. Thus, even the ROSY CROSS itself was almost rejected as a sigil, for even the most simple form of the rose at the centre of the cross is graphically complicated. Reluctantly, I have also excluded the occult images in FREHER 1717, for these are highly pregnant symbols, verging almost on the domain of symbolic devices, rather than sigils, and whilst it would have been useful to give a record of this worthy summary of Boehme's cosmoconception, the present format precluded this. Naturally a sigil may range in size from a mere dot to the elaborate design of the LAMBECIUS 1500 decanates just reproduced, and this has meant that there has had to be some fine borderline at which a sigil is included or rejected because of size. I have been somewhat eccentric in regard to this borderline, and have not felt it necessary to explain myself, except in terms of what I consider to be useful within the expressed aims of this dictionary. For example, whilst the very sizes of the sigils given by

BERTHELOT 1887 for the so-called 'mystic drawings' from Greek sources, which no doubt were intended to represent alchemical operations (perhaps analogous to our own atomic equations) has led to rejection



I have none the less included the large and relatively complex sigil for SCORPIO from the mediaeval Italian source given as LUCCA 17C and many variants of the sigils for fixed stars, such as those listed in Appendix 2, page 316, from AGRIPPA 1531.

Another factor I have had to bear in mind in regard to the question of inclusion and rejection is that of utility. Had I recorded sigils merely because they are 'occult', without reference to modern needs, then there would have been no end to the volumes of this book. I have been very selective in terms of what I feel is needed by a fairly specialist reading public. For example, following what I imagine to be the needs of a modern reader, I have rejected almost all the fascinating sigils in KIRCHER 1655, quaint and imaginative as they are - these sigils would be of value only to a specialist in seventeenth-century transcriptions of foreign alphabets, ideas and occulta, far removed from the traditions with which we are dealing here. In any case, such a specialist would be sufficiently familiar with KIRCHER 1655 not to require the aid of a dictionary, save in the questions of minutiae. In view of such an important exclusion, it might be argued that I have included some material which is dubious. For example, an alert reader might argue that the sigils for the lunar mansions which I do include are not in fact sigils, but merely visual guides or mnemonics, for those who sought to locate the areas along the ecliptic. They might argue, for example, that the form I give for VENTER ARIETIS, the second mediaeval lunar mansion, is not in fact a sigil, but three stars along the ecliptic, delta Arietis (sometimes called Butein), epsilon and zeta Arietis. Such an argument would be supported by an examination of the night sky, and also by the fact that the twenty-first mansion, called Desertum (by a delicate twist

of irony, Al Baldan, 'the City', is the Arabian manzil equivalent), is given no sigil by the source MANSIONES 14C, and is merely located between the mansions PASTOR and TREBS. No doubt the origin of these curious sigils - if indeed they are sigils - must be sought in the distribution of the fixed stars which mark the entrances to the twenty eight mansions - in marked contrast to the sigils for the signs and constellations.

Bowever, certain lists, as for example that given by ABANO 1303, show that early attempts were made to originate or preserve sigils for the lunar mansions, as though for magical purposes probably involving simple amulet construction.

It is especially in regard to sigils known to be derived from ancient texts that I have exercised discretion, since many of these have now little value, and in the majority of cases their precise meaning and application have been lost. Thus, many of the Greek sigils listed in such sources as FRESNE 1688 or OMONT 1894 have been rejected. Not only have many of the ancient sigils names which are obscure in application, and even the subject of remote academic argument, but also the names have frequently no known application within occult contexts. For example, the sigil & given under the name Arrokupa which may mean 'a firebrand', 'a blister', or 'a chilblain', which may be a mistake for the Amorkina which is an astrological term for a sign preceding a nodal centre, may as a sigil be taken as a close relation to the Greek form of DAIMON such considerations would lead more to confusion than clarification in an encyclopaedic entry. On the other hand, certain sigils which have survived, but which refer to ideas no longer used or understood in occult contexts, have an antiquarian or palaeoglyphic interest. For example, the sigil recorded by OMONT 1894 for the pars called Axiyov, for which the sigil is & had a wide application as one of the important κλυροι in Greek astrology: this sigil has been recorded for its antiquarian interest even though it refers to an idea long fallen out of use by astrologers.

The problem of 'meaning' is especially acute in the ancient texts, and in some cases it is possible to form an approximate idea of the particular occult significance of a sigil only from the form of that sigil itself.

For example, the Greek term Σδυοδο(recorded by OMONT 1894, has itself a very wide application, meaning in general 'an assembly' or 'meeting', and it has specialised use within grammatical, fiscal and even sexual contexts. The Greek sigil attached to this name & is a compound of Greek forms for Moon and Sun, and these leave one in no doubt that a syzygy is implied, even though this could relate to the astrological aspect of conjunction or opposition, and even though it is possible that the sigil was intended to express a synodic relationship between the two luminaries, as these periods were of great importance to the Greek astrologers, and relate to certain 'mystic numbers' attached to the planets. More specifically, the sigil could refer to the metonic cycle of 19 solar years, 235 lunar months, or to the 25 so-called 'Egyptian years' of 409 lunar months. An attempt to arrive at a true understanding of the original meaning of the sigil is beset with difficulties beyond the capability of the merely academic mind, and such a sigil may be recorded for purely antiquarian reasons. At times, however, specialist knowledge may unravel the meaning of certain sigils otherwise lost to us so far as meaning is concerned. For example, the word κλήρος for which the sigil (more precisely, abbreviation) K/ has been given, has a meaning both within a magical connotation, involved with cleromancy, and within a specialised astrological meaning, relating to the modern conception of pars (for example, the κλήγος τόχης is the equivalent of the Arabian pars fortunae), and it is from the astrological contexts recorded by scholars such as FRESNE 1688 that one is led to ascribe an astrological meaning to the sigil. More generally, however, it is impossible, without extensive palaeographic study, to determine the particular application, and only a general hint of meaning is possible, with the result that it would be quite fatuous to include the sigil in a dictionary of this kind. Against this, it must be admitted that certain sigils with distinctive names have not been considered worthy of inclusion simply because their definitions are unknown, and their application within an occult context unclarified.

In relation to the Greek and Latin texts in particular, I have tried to avoid recording mere abbreviations, on the principle that this is supposed to be a dictionary of sigils. Naturally, this does not mean

that I have excluded those abbreviations which are clearly intended to rank as sigilla (as for example the Greek sigil of just mentioned), and those sigils which are clearly derived from abbreviations, as for example the forms recorded under ASCENDANT. This rule has led to the exclusion of certain forms which historians might regard as sigils, and the inclusion of others which other historians might regard as being merely abbreviations. For example, from the Greek collection recorded in BERTHELOT 1885 I have included both and of which in my opinion are sigils, even though derived from the the Greek terms Magniga and Arbestons. Such exclusions and inclusions have been determined ultimately by my own personal opinions.

It goes without saying that I have not thought it necessary to insert sigils which have been preserved in erroneous form. It is unfortunately no rare thing for sigils, and indeed whole batches of sigils, to be printed in reverse from copperplate, or to be given upside-down by careless printers. For example, the second line of Divine Letters in AGRIPPA 1531 was printed upside-down in WHITEHEAD 1897, producing a series of magical formulae with which no ancient occultist was ever familiar. BARRETT 1801, an indefatigable and extremely careless recorder of occult lore, managed to get a line or so of his geomantic figures upside-down, and inevitably these have been recorded by certain later dubious 'historians', who have never bothered to examine primal sources, or are unaware of the graphic theory underlying the construction of such sigils.

I have made one or two important and necessary exceptions to this general rule. For example, I have recorded the mistakes made by HEYDON 1664 concerning certain of the geomantic spirit sigils, which he copied wrongly from AGRIPPA 1531 (see for example AMNIXIEL or SORATH), and in turn I have recorded the mistake of AGRIPPA 1531 in regard to HIRCUS. Such inclusions, against the general rule, were required because these widely published mistakes have themselves been adopted as the correct forms as a result of the industry and ignorance of later copyists.

The few appendices commencing at page 314 have been included in order to present the general reader with a synoptical view of the development

of the more frequently used sigils. Especially interesting is the development of the astrological sigils for the zodiacal signs and planets, which may be studied from the selection given from four mediaeval manuscripts in comparison with the 'modern' forms preserved by AGRIPPA 1531, and given an apparently accidental imprimatur by the printing press. Of antiquarian interest is the comparison which may be made between the alchemical sigils taken from WORLIDGE 1651 with the neo-alchemical forms presented by BERGMANN 1785.

Occultism being what it is - a personal, if not to say heretical, approach to life - I have taken for granted that the reader will be either specialist enough, or interested enough, to make this dictionary his own by extending it. Towards this end, a number of blank sheets have been bound into the text, after the INDEX OF SIGILS, at page 410. I hope that the personal efforts of the reader will be such as to remedy the omissions and defects which the book doubtless promulgates. The very manner in which this text was constructed has determined that mistakes should occur. For technical reasons I was required to type out the text personally and then insert by hand the sigils which I had collected: it is inevitable that in such laborious transcribing of forms - in some cases, three or four times, between manuscript or book, and the final entry within this text - errors should have crept in. The trials and tedium of the index system - which in its very extent makes this Dictionary unique - must also have led to unobserved errors which will be far from unobservable to those who use the text frequently. If I may excuse such errors in advance, and perhaps deflect the darts of criticism, let me say that all the deficiencies are due merely to lack of scholarship, and in no way arise from lack of love for the subject. If this truth is held in mind, then my intentions will be misinterpreted only by what Crollius termed 'the wrong kind of people', from whom the ancients in any case sought to hide the true meanings of their sigils, ne in pravorum notitiam devenirent. A more important truth is expressed in the words of Carlyle which BLAVATSKY 1888 chose to head her chapter on 'Symbolism and Ideographs': A symbol is ever, to him who has eyes for it, some dimmer or clearer revelation of the God-like.



ABSORBENT EARTH Alc. GEOFFROY 1718 😽 DIDEROT 1763 😽

ABSTRACT See DISTILLATION and SEPARATE

ACETUM See VINEGAR

- ACHIMER Ast. Mediaeval sigils for the binary alpha Virginis, sometimes called Arista or Spica, given by HERMETIS 13C and EVANS 1922 If we in a form adopted as a variant for the modern sigil SPICA.
- ACID Alc. LUEDY 1928 A

  DIDEROT 1763 gives the sigil (3) for 'marine acid', which is probably derived from that given by GEOFFROY 1718 for 'acid of sea salt': > GEOFFROY 1718 gives the sigil (4) for acidic.

  SCHEFFERS 1775 gives the sigil + for Acidum Salis; + for Acidum fluoris mineralis; o for Acidum Arsenici; + for Acidum

sacchari; H: Acidum urinae or Phosphori; H: Acidum formicarum and the sigil Acidum aereum (but see CARBON DIOXIDE).

The sigil for Lavoisier's Acide Nitreux is recorded by CROSLAND 1962 Acide Acide Nitreux is recorded by CROSLAND 1962 Acide Also ACIDUS and AQUA FORTIS.

ACIDUS Occ. Sigil given by HOMER 1723 for 'corporeal acidic aspect of the Spirit of the World (Anima Mundi)'; the third of the ten links in the so-called Golden Chain, presumably linked with the three elements within Boehme's first Divine Outpouring (see GRAY 1952).

ACIEL Mag. SCHEIBLE 1848 gives two simple variants (among several complex sigils) for this demon: 47 900

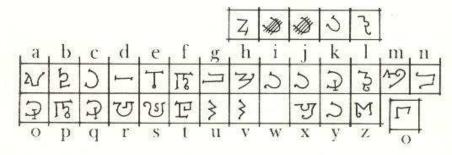
ACQUISITIO See AQUISITIO

ACTIVE Occ. CIRLOT 1962 gives the sigil | to represent 'the active, dynamic principle'. KOCH 1930 gives || for 'active intellect'.

ADAMAS Mag. A sigil given by SIGNA 17C among a list of precious stones, to be interpreted as diamond or adamantine Almost certainly it is the quality of 'hardness' which is intended.

ONOMASTICUM 1574 Co

ADAMIC SCRIPT Occ. One of the numerous SECRET SCRIPTS derived from the Hebraic tradition of alphabets (see HEBRAIC SCRIPT), but adapted for the Roman alphabet. The version below is that recorded by CHRISTIAN 1870, with variant characters by RIVIERE 1938:



This script is almost identical with the Raphaelic script.

ADATIEL Mag. Two of the more simple sigil forms for this demon are recorded by SCHEIBLE 1848: 4# 25

ADNACHIEL Mag. Mediaeval variants for the 'angel' of Sagittarius, given by BRAHE 1582:  $\sqrt{\phantom{a}}$  of See SPIRIT OF SAGITTARIUS

AERUGO Alc. Verdigris 'specifically from copper' is given the four sigils # \$\sqrt{\mathbb{E}}\) By SCHNEIDER 1962, but these are almost certainly a confusion with traditional sigillic forms for AIR.

AES See BRASS, COPPER and CRUDE METAL

AESTAS See SUMMER

AES VIRIDE See VERDIGRIS

AGATE Mag. Mediaeval sigil for the semi-precious stone, sometimes called Achases or Achates, recorded by SIGNA 17C:

AGIEL Mag. This is the presiding intelligence of Saturn (along with the spirit ZAZEL), but the sigil given under this name by HEYDON 1664 is intended to represent the letter A in the secret 'Alphabet of Angels and Genii':

AGNI See TEJAS

AHENUM AIC. SOMMERHOFF 1701  $\ominus$   $\Box$  LUEDY 1928  $\ominus$   $\Box$  SCHNEIDER 1962  $\Box$   $\Box$   $\ominus$ 

AIR AIC. The most common sigil for this 'second element' is A but this is by no means representative of the mixture of gases we know to today under the name 'Air': in the esoteric tradition, Air is, as WELLING 1735 puts it, 'The Spiritual and Invisible Air which existed before the descent of Lucifer': the Occult Air. A modern sigil is given by DE VORE 1947, within an astrological context: = whilst a 'cabbalistic' form is recorded by SHEPHERD 1971: \(\frac{1}{4}\) There are very many mediaeval variants, of which the following are the most common: ALCHEMY 1650 ♀ +→ KIRCHER 1655 Tatt T TABLE 1676 X CROLLIUS 1670 ↔ ALCHEMICAL 17C R TQ FRESNE 1688 🛆 SHELTON 17C A SIGNA 17C + 井 夕 〇 SOMMERHOFF 1701 A T 公 会 # > 宏 DIDEROT 1763 😝 😽 GEHEIME 1785 A GESSMANN 1906 🗀 🕽 会 🞖 🖫 SCHNEIDER 1962 🎵 WALTER 1970 A See also ELEMENTS

AIR HAND Fal. Sigil originated to serve modern chirogromy, intended to denote the male Air hand form, given in GETTINGS 1965:

AIR TRIPLICITY Alc. Whilst in practical terms any of the sigils in the forms intended to denote AIR may be used to represent the astrological

Air triplicity (Gemini, Libra & Aquarius), AGRIPPA 1510 gives a composite sigil derived from the sigillic forms most frequently used for these zodiacal signs:

AKASA See AKASHYA

AKASHYA Occ. Sometimes called Asasha or Akasa, this is without doubt the oriental equivalent of the European invisible 'fifth' element, the QUINTESSENCE (see BLAVATSKY 1888): O The sigil is described as 'a transparent white circle with dots', the latter representing chhidra, holes or spaces in substance. A sigil is given by AVALON 1919 and is associated with the Visuddha or throat chakra.

PERSONAL 1980 See ETHERIC and QUINTESSENCE

- ALABROTH Alc. Sigil given in ONOMASTICUM 1574, the substance being described as a 'sweet salt': D
- ALA CORVI Ast. Mediaeval sigil for the double star delta Corvi sometimes called Algorab, given in HERMETIS 13C )— A variant of this sigil was given by AGRIPPA 1510 and printed in AGRIPPA 1531, with slight variations in a form which is now regarded as standard in European occultism:
- ALAYOCH Ast. Mediaeval sigil for the fixed star alpha Aurigae, sometimes called HIRCUS, Amalthea and CAPELLA, given by HERMETIS 13C which records also a related variant:
- ALBUM Alc. Sigils for 'whiteness' or 'paleness', sometimes also used for 'white of egg'.

  ALCHEMICAL 17C P SIGNA 17C SIGNA 17C
- ALBUMEN Alc. Generally this sigil was restricted to 'white of egg' or 'glair'.

FRANCKLYN 1627 DD SHELTON 17C (CC SOMMERHOFF 1701 T D) @ 8

ALBUS Geo. Sigil for one of the sixteen geomantic figures, for which a multitude of variants (dots, stars, floral devices, etc.) is used in the same four-fold arrangement. Albus is linked by AGRIPPA 1531 with the element Water, the planet Mercury, and the zodiacal sign Cancer. The following sigils are derived from late-mediaeval sources, and are sometimes used to denote the planet MERCURY, as for example in TRITHEMIUS 1503.

AGRIPPA 1531 모 모 모 모 HEYDON 1664 只 See also ALBUM

ALCALI See ALKALI

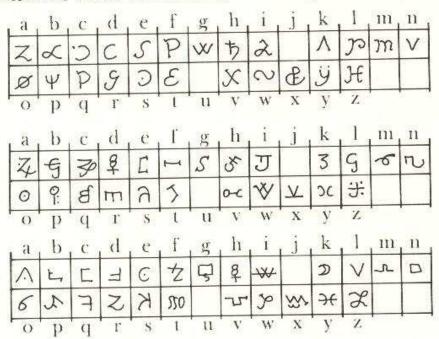
ALCALICUS Occ. Sigil given by HOMER 1723 as 'corporeal alkali' of the eternal becoming of God, the fourth in the ten links of the so-called Golden Chain, associated with the second (female, creative, expansive) of Boehme's Divine Outpourings (see GRAY 1952):

ALCHEMIST SCRIPT Occ. A large number of apparently unrelated secret scripts called 'Alchemical alphabets' have been preserved in occult and alchemical texts, the general idea being that sigils normally used to denote substances or processes are substituted for the letters of the alphabet. VIGNERE 1586 records a fairly typical example, which is given here, along with a number of variants to it from SELENUS 1624:

a	b	С	d	e	f	g	h	i	j	, k	1	m	11
0	4	θ	С	J	ф	g OH	9	-0		Ъ	Q	$\epsilon$	Э
$\forall$	U	0	€	×	X	L		$\propto$	*	(.)	W		
O	р	q	r	8	ı	u	V	W	X	y	Z.		

a	b	C	d,	e	f	g	h	i	j	, k	1	m	11
	10		G		Φ						9	e	
1	J	0	<del>)(</del>				7		m	カ	4		
0	D	q	r	S	t	u	V	W	X	У	Z.	•	•

The following three, all preserved by SOMMERFOFF 1701 are again fairly typical of these scripts, combining astrological and alchemical sigils apparently without any real feeling for 'meaning' or secret symbolism:



See also SECRET SCRIPTS.

ALCOHOL Alc. A sigil is given by KOCH 1930, though without a stated source: SCHNEIDER 1962 gives the sigils & for spiritus vini rectificatissimus, but see SPIRIT OF WINE.

ALDEBARAN Ast. HERMETIS 13C gives the sigil for alpha Tauri:  $\searrow$ 

ALEMBIC Alc. In esoteric alchemy, the symbol is used for the human physical body, in which the Great Work of transmutation takes place; in excteric alchemy, the term refers to the vessel used for the process of distillation. The latter meaning is probably intended by the following mediaeval sigils:

SIGNA 17C & A AS
GESSMANN 1906 5 A

VALENTINE 1671 XX A A 3 XX X SOMMERHOFF 1701 XX 3 X A SCHNBIDER 1962

MALEPH Occ. The first letter of the Hebrew alphabet, for which very many derivatives have been compounded within the tradition of SECRET SCRIPTS, amongst which a selection from BARTOLOZZI 1675 may be regarded as the most well known: See however HEBRAIC SCRIPT. The letter and its sigil derivatives have been used generally to suggest the idea of 'beginning'. WIRTH 1927 equates aleph with the first arcanum of the Tarct pack, the JUGGLER, and thus with zodiacal Taurus, the constellation Orion, and with the Mercury of the Alchemists. He traces a graphic etymology with the forms which demonstrate a vestigial bull's head, or that of an Ox:

ALKALI Alc. ONOMASTICUM 1574 女「

KOCH 1930 4 SCHNEIDER 1962 早 8 足 凵

See also SAL ALKALI

ALKANET Alc. Sigils recorded from Greek manuscript by BERTHELOT 1885, for 'dyer's bugloss': \* The same source gives a related sigil for Laodician Alkanet: \* \*\*

ALL THINGS See HOLY DEITY

ALPHA Occ. A variety of sigils used from early Christian times, and based on the first letter of the Greek alphabet, generally intended to convey the idea of 'creative beginning' and frequently used conjointly with OMEGA, 'the end of all things': A A

Many related sigils have been adopted for Christian use, with graphic

etymological roots which go back to pre-Christian traditions. TESTA 1962 records a series of sigils from such early Christian sources, all of which are related to the alpha  $\bigwedge$   $\bigwedge$   $\bigwedge$  a series which culminates in the form of the triple alpha, symbolic of the Boly Trinity:  $\bigwedge$   $\bigwedge$  See also MORTAL ADAM

# ALPHABETS See SECRET SCRIPTS

- ALPHECCA Ast. Mediaeval sigil for the fixed star alpha Coronae

  Borealis, scmetimes called Alfeca and ELPHEIA, given by HERMETIS 13C:

  A variant from mediaeval sources is recorded by

  EVANS 1922 under the (erroneous) name Lucia corona Scorpionis:

  From such sources AGRIPPA 1531 derived his sigil which has entered the European occult stream:
- ALTAMECH Ast. Mediaeval sigil for the fixed star alpha Bootis, sometimes called Arcturus and Alchameth, given by HERMETIS 13C: FI EVANS 1922 records a mediaeval version: From such sources AGRIPPA 1531 derived his sigil which has entered the European occult stream: Fig.

LUEDY 1928 🛣

SCHNEIDER 1962 1 JU 75 75

See also ALUMEN PLUMEUM, CALCINATED ALUM and POTASH

ALUMEN CALCINATUM See CALCINATED ALUM and POTASH

ALUMEN PLUMEUM Alc. SOMMERHOFF 1701 叶九月 末 田 ® M の schneider 1962 ア M の 量 田 エ G ヱ め 中

ALUMEN SACCHARINIUM Alc. SOMMERHOFF 1701

- AMBER AIC. ALCHEMY 1650 gives two sigils 23 33 but see WHITE AMBER and YELLOW AMBER.
- AMBRIEL Mag. The most common mediaeval characters for the 'angel' of Gemini are given by BRAHE 1582: 7 5 5

  However, the name is used also for one of the geomantic spirits for which AGRIPPA 1531 gives the sigil QC and HEYDON 1664: C

  TRITHEMIUS 1503 gives a variant: 7

AMETHYST Mag. SIGNA 17C gives the sigil  $\frac{1}{11}$ 

AMISSIO Geo. Sigil for one of the sixteen geomantic figures, for which a multitude of variants (stars, dots, floral devices, etc.) is used in

the same four-fold arrangement: Amissio is linked by AGRIPPA
1531 with the element of Fire, the planet Venus and the zodiacal sign
Libra. The following sigils are derived from late-mediaeval sources,
and are sometimes used to denote the planet Venus, as for example in
TRITHEMIUS 1503.

AGRIPPA 1531  $\Box$   $\Box$   $\overset{\circ}{\times}$   $\overset{\circ}{\times}$  HEYDON 1664 gives  $\otimes$  but this is probably wrongly copied from the source above.

- AMMONIA Alc. Sometimes referred to as volatile alcali, the mediaeval sigil is recorded by GESSMANN 1906: SHE Two common sigils are also used, though these are so ubiquitous, and are intended to cover so many other denotations and connotations, that they render most texts obscure. PORTA 1593 gives the triangle A for example, whilst the star is also quite common, as for example recorded by CARBONELLI 1925 for SAL AMMONIAC:
- AMNIXIEL Mag. Supposed by HEYDON 1664 to be a geomantic spirit, for which he gives the sigil () but this is wrongly copied from the Hebrew of AGRIPPA 1531, who gives the sigil () for the genius of LOETITIA and of zodiacal Pisces.
- AMPHORA Alc. Mediaeval sigil recorded by GESSMANN 1906
- ANAEL Mag. The most common mediaeval sigil for the angel of Venus is given by TRITHEMIUS 1503: 2010 though in theory any of the common sigils for VENUS may be used, as for example in SHEPHERD 1971.

  BARRETT 1801 confuses this sigil with that for the Archangel MICHAEL: 2010 SCHEIBLE 1848 gives several other variants, including: EA 8000 5000 See SPHERE OF VENUS
- ANGEL Occ. A Greek sigil is recorded by BERTHELOT 1885: \$\mathcal{J}\$ whilst a common mediaeval sigil (an abbreviation, in fact) is given by CHASSANT 1884 for angelis: and KIRCHER 1655 gives the form ATO

whilst OLIVER 1826 gives the sigil as 'an ancient Egyptian symbol for the angel'. SUCHER 1975 appears to link the sigil for LEO with the sphere of the Angels, which is traditionally the SPHERE OF THE MOON:

ANGELIC SCRIPT See CELESTIAL SCRIPT

ANGER See WRATH

ANGULAR Ast. A modern sigil for this astrological concept is given by DE VORE 1947, for both 'angular houses' and 'angular signs':

ANIMA See SOUL and ANIMALIA

ANIMALIA Occ. Sigil given by HOMER 1723 as the sixth of the ten links in the so-called Golden Chain: 

In the Theosophic tradition (see BOEHME 1730) the term animalia does not imply brutish, as derived from 'animal', but rather soul-enfilled, as from the Latin anima: in later theosophy the term would refer to a being possessed of an astral body.

GESSMANN 1906 \( \mathcal{Z} \)

WIRTS 1931 \( \mathcal{O} \)

ANIMATE WORLD Gcc. Sigil given by KIRCHER 1655 under this heading, but probably the author had in mind the idea of the ASTRAL WORLD:  $\Lambda_{\rm c}^{-6}$ 

ANIMUS Rel. A mediaeval contraction is given by CAPPELLI 1949: 46

ANISE Alc. Mediaeval sigil recorded by SHELTON 17C: 🖂

ANKH Occ. Sometimes called ank and ansated cross, it is one of the sigils used from earliest times against barrenness (see BUDGE 1930): 
BLAVATSKY 1888 sees it as a form of VENUS (\$\rightarrow\$), and claims that it symbolises 'that mankind and all animal life had stepped out of the divine spiritual circle and fallen into physical male and female generation'. Additionally, BLAVATSKY 1888 claims that it is the

'sign of life, the living, an oath, the covenant... It is the hieroglyphic RU ( ) set upright on the Tau-cross'. The same source gives as the earliest Ankh-cross, a loop which combines both a circle and a cross in one image, and which is called the Ankh-tie, the pasa of Siva. TESTA 1962 gives several forms of the Ankh-cross, of which the following three are representative: And Ankh-cross, of which the following three are representative: And Ankh-cross, of which the ankh the Tao, the 'I am' which streamed through the whole world in early days.

See also CROSS, ORIGIN and RU.

ANNULOS See PLANETARY SYMBOLS.

ANNUS See YEAR

ANTARES See COR SCORPIONIS

ANTIMONY Alc. A large number of sigils for the stibium of the early alchemists has survived, and a list of frequently used forms is reproduced by CARBONELLI 1925: 

ALCHYMIA 1563 

ALCHEMY 1650 

ALCHEMY 1650 

ALCHEMICAL 17C 

SHELTON 17C 

SHELTON 17C

ANTIMONY FLOWERS ALC. GESSMANN 1906 & F & & &

ANTIMONY GLASS See ANTIMONY VITRUM

ANTIMONY HEPAR ALC. SCHNEIDER 1962

A Greek sigil is given by BERTHELOT 1885: (7

ANTIMONY REGULUS Alc. FRANCKLYN 1627 まま SOMMERHOFF 1701 日ま刊学 GESSMANN 1906 おまぎん SCHNBIDER 1962 営

ANTIMONY VITRUM AIC. SOMMERHOFF 1701 O 工 方 专 餐 戶口 GESSMANN 1906 吉 表 ②

APADIEL Mag. Mediaeval sigil for the demon, given by SCHEIBLE 1848 4

APAS Occ. Sigil for the tattva which forms the manifestation of the Third Logos on the Astral Plane (see HOULT 1910): AVALON 1919, who records the sigil, says that it is white in colour: 

This is the oriental equivalent of the esoteric water element, and is associated with the svadhishthana or Spleen chakra.

APOLLO Ast. A sigil given by THIERENS 1931 for the esoteric planet, which he distinguishes from the common sigil for the SUN (Helios): S

APOLLONIAN SCRIPT Occ. A late-mediaeval secret alphabet which has been recorded in a number of versions, as for example that given by VIGNERE 1586 to a Greek alphabet (the claim that it was the script of Apollonius of Tyana is of course entirely suppositious):

Α	В	F	Δ	E	Z	. н	Θ		K	Λ	M	N.	王
X	V	n	0	C	J.	4	0	1	9	M	5	\$	3
X	7	下	B	Z	r	不	Si	Zo	Ţ				
0	17	Р	Σ	-	r	ф	×	Ψ	n			1	1

A version constructed to the Roman alphabet by RIVIERE 1938 is worth recording for it shows the dependence upon the earlier form:

a	ь.	C	d	e	f	g	h	i	j	k	. 1	111	11
H	~	光	0	W	T	n	£	2		9	m	\$	口口
X	7		F	B	4				3	70	_		
О	p	q	r	S	t	u	V	W	X	У	Z		10
Ŧ	3				8								
2	4		•	•	0		¥i -	-	(5)	13	87		

AQUA See WATER

AQUA FOETIDA See AQUA MERCURII

AQUA FORTIS Alc. A large number of mediaeval sigils have survived, but usually these consist of a graphic play with either A or F, or with the single letter F and the common sigil for WATER ( $\nabla$ ).

ONOMASTICUM 1574 XX

FRANCKLYN 1627 🔀

ALCHEMY 1650  $\Rightarrow$  A A

CROLLIUS 1670 V

ALCHEMICAL 17C ▽fr 田 ノ // 排 ≱ SHELTON 17C ▽

SIGNA 17C 🗸 🕁 🗝

SCHNEIDER 1962

SOMMERHOFF 1701 records a number of sigils for a formula for aqua

AQUA MERCURII Alc. SOMMERHOFF 1701 records the following sigils for aqua foetida:

AQUA PLUVIALIS See RAIN WATER

AQUA REGIS Alc. A large number of mediaeval sigils has survived, but the majority of these consist of a graphic play with the letter R and the most common sigil for WATER ( $\nabla$ ).

AQUARIUS Ast. Sigils for zodiacal sign of the Waterbearer, also used indiscriminately for the constellation of the same name. The printed version is based on the most common mediaeval version, given by HYGINUS 1482: \*\* and derived ultimately from Egyptian forms (see NEUGEBAUER 1959). Said by AGRIPPA 1510 to be based on the shape of waves, though this is not a water sign. The graphic form is also, rather foolishly, traced by certain modern astrologers to the idea of 'electric waves'.

SIGILLIS 17C & CARRICHTERUS 18C

WELLING 1735 SSSA MAGIE 18C SSSA

LUEDY 1928 records a related sigil from the Syrian alchemical-astrological tradition:  $\xi \xi \xi \xi$  DEUTSCHE 1980 pprox

A sigil for the constellation Aquarius is given by LEUPOLDI 14C:

AQUA VITAE See WATER OF LIFE

AQUISITIO Geo. Sigil for one of the sixteen geomantic figures, for which a multitude of variants (dots, stars, floral devices, etc.) is used to denote the same four-fold arrangement: .:. Aquisitio is linked by AGRIPPA 1531 with the element of Air, the planet Jupiter and the zodiacal sign Aries. The following sigils are derived from the late mediaeval sources, and are sometimes used to denote the planet JUPITER, as for example in TRITHEMIUS 1503.

AGRIPPA 1531 中中 ※ 艾 ※ ※ ※ ※ ※ ※

ARATRON Mag. Mediaeval sigil for the planetary spirit of Saturn, given by TRITHEMIUS 1503:

## ARCHAI See SPHERE OF VENUS

ARCHANGEL Occ. These spiritual beings are traditionally linked with the sphere of Mercury (in the more ancient cosmologies), but SUCHER 1975 appears to link these beings with the sigil for CANCER: 99

See ANGEL and SPHERE OF MERCURY.

ARCHETYPES Occ. In her complex numerological study, BLAVATSKY 1888 lists a number of graphic archetypes which combine in various ways to express occult or hermetic ideas - in this she was following a tradition perhaps introduced by AGRIPPA 1510 and developed by GABELLA 1615. The most important of these archetypes are the central point  $(\cdot)$ , the three  $(\Delta)$ , the five  $(\cancel{\Delta})$  and the seven  $(\boxed{\Delta})$ , which may

be symbolised by (  $\stackrel{\leftarrow}{\times}$  ). A further set of four archetypal sigils are explained at length by WIRTH 1927:  $O+\triangle$   $\square$  See in this connexion HERMETIC TETRAD.

The basic archetypes give rise to such symbolism as is found expressed in the sigils for BODY ERECT, CROSS, DECADE, DEITY, ETHERIC, OGDOAD, ONE, SEPTENARY MAN, and so on.

ARCTURUS See ALTAMECH

ARENA See SAND

ARGENTUM See SILVER

ARGENTUM MUSICUM See SILVER PAINT

ARGENTUM PICTORIUM See SILVER PAINT

ARGENTUM VIVUM See QUICKSILVER

ARIEL Mag. Several mediaeval sigils have been preserved for this demon (or spirit), the more simple of those recorded by SCHEIBLE 1848 being the following:

ARIES Ast. Sigils for the zodiacal sign of the Ram, also used indiscriminately for the constellation of the same name. The printed sigil is derived from the manuscript tradition, such as LAMBECIUS 1500 

Y and AGRIPPA 1510 
✓ The sigil is said by AGRIPPA 1510 to be based on the shape of the Ram's horns, but this is unlikely. SUCHER 1971 suggests that it is a pictograph of exploding and imploding spirit, whilst GABELLA 1615 explains its form as a graphic expression of the equinox, and gives it a curious sigil (∩,∩) which is linked with one of the sigils for FIRE.

Ancient Egyptian (demotic):

STOBART 2C 2 SPIEGELBERG 1911 Y & TO Graeco-Byzantine c.500AD: NEUGEBAUER 1959 L V Y

ASTRONOMICAL 1400 DIGBY 12C 3° mansionibus 1482 🤻 JANUA 14C Q BONATTI 15C V ASTROLOGICAL 15C PICCOLOMINI 1558 QUADRANTIS 150 🏋 PROWSSE 17C BLUNDEVILLE 1602 SIGILLIS 17C BOUCHE-LECLERCQ 1899 7 006 SIBLY 1790 7 NEROMAN 1937 MODERN ASTROLOGY 1899 T BURCKHARDT 1967 WILCZKOWSKY 1947 Y LEUPOLDI 14C gives a sigil for the constellation • - for which AGRIPPA 1510 gives a variant: LUEDY 1928 records a related sigil from the Syrian alchemicalastrological tradition: T See also MYSTERIOUS PLANETS and SPIRIT OF ARIES

ARISTA See ACHIMER

ARMENIAN BOLE Alc. SHELTON 17C \$\frac{1}{2} \text{ GESSMANN 1906 }\pi \frac{1}{2} \text{ B} \text{

ARSENIC Alc. A multitude of sigils and variants exist, of which the most common are the mediaeval ones reproduced by CARBONELLI 1925: \$\frac{1}{2} \text{ ONOMASTICUM 1574 }\text{ In the most 1593 }\text{ ONOMASTICUM 1574 }\text{ In the most 1593

RED SULPHURET OF ARSENIC, WHITE ARSENIC and YELLOW ARSENIC.

ARSENICUM ALBUM See WHITE ARSENIC

ARSENICUM CITRINUM See YELLOW ARSENIC

ARSENICUM RUBRUM See RED ORPIMENT

ARSENICUM SULPHURUM Alc. Mediaeval sigils given by GESSMANN 1906

ASBESTOS Alc. Two ancient Greek sigils recorded by BERTHELOT 1885:

ASCENDANT Ast. Three variant sigils of circa 500AD, graphically derived from the word horoscopos, the name originally given in the Greek astrological tradition to the degree of ecliptic ascending in a given chart, are listed by NEUGEBAUER 1959: 
Sometimes an abbreviation for the word Ascendant, and even for 'first house' prima domus, is also used:

SCHEMA 15C 35 MARY 16C of SMITH 16C of ASTROLOGY 17C Oppositions 1977 9.7 1000 EBERTIN 1970 A

The sigil recorded for oriens in MANSIONIBUS 1482 appears to be part of a secret alphabet (since the letter 'd' is named septentrio, yet is a letter never used for the Imum Coeli).

ASCENDING NODE Ast. The north NODE of astrology has from ancient times been signified by the sigil of but the following form is copied from an ancient Greek text by OMONT 1894 % This is said to be the kephali or anabibazon, the equivalent of the modern CAPUT of modern astrology, but the sigil is probably a mistake, the correct form being given in the same manuscript for the CAUDA, the

Greek oura or katababazon:

ASHES Alc. VALENTINE 1671 (SIGNA 17C X 4 — EDIDEROT 1763 — (See also ASHES OF LEAD and ASHES OF WOOD

ASHES OF HARTS BASE Alc. CROLLIUS 1670 \(\frac{1}{2}\)

ASHES OF LEAD Alc. Mediaeval sigils given by GESSMANN 1906: 😽 💍

ASHES OF TIN Alc. SOMMERHOFF 1701

ASHES OF WOOD Alc. Mediaeval sigil given by GESSMANN 1906: E

ASMODEL Mag. Three of the most common mediaeval sigils for the 'angel' of Taurus, recorded by BRAHE 1582: & \(\Gamma^\sigma^\circ\)
See also SPIRIT OF TAURUS.

ASTEROID Ast. Modern sigil given by NEROMAN 1937: 🔀

ASTRAL WORLD Occ. Mediaeval sigils given by KIRCHER 1655 for the sidereum, by which he probably meant the 'astral world', rather than the stellatum, or zone of the fixed stars: 

See also ANIMALIA and ANIMATE WORLD.

ASTROLOGER Ast. A fifteenth-century contraction for astrologus is recorded by CAPPELLI 1949: 4'%7

ASTRONOMIA Ast. A mediaeval contraction is recorded by CHASSANT 1884, though there is little difference between astronomia and astrologia in mediaeval texts: ast \*\*\*

ATHANOR Alc. Most of the sigils for the constant-heat digesting

furnace of exoteric alchemy consist of vestigial drawings, and are scarcely sigils as such. DIDEROT 1763 gives a fairly standard common example:

GESSMANN 1906 records three mediaeval sigils under the name of

Atheneum: 🖨 🖵 😁

See also AHENUM and CUCURBITA

ATHENEUM See ATHANOR

ATHER See ETHERIC

ATLANTIDES See PLEIADES

ATLANTIS Occ. BLAVATSKY 1888 gives the sigil  $\bigoplus$  for the 'earth globe' esoterically seen as the 'unity of the spiritual world' - the top half of the circle being contrasted with the duality of the lower half, the symbol of the duality of the 'material world', which she sees as a fitting sigil to express the Earth state when the male-female polarity fully developed. The sigil may therefore be taken as relating to the Epoch of Atlantis, rather than to the continental mass itself. See also EARTH.

ATRAMENTUM See VITRIOL

AURIPIGMENTUM See ORPIMENT

AURUM See GOLD

AURUM FOLIATUM See GOLD LEAF

AURUM MUSICUM Alc. SIGNA 17C 9 60† ALCHEMICAL 17C 4
SCHNEIDER 1962 X
SOMMERHOFF 1701 records the following as aurum pictorium: X X +O+

AURUM PICTORIUM See AURUM MUSICUM and GOLD PAINT

AURUM POTABILE See POTABLE GOLD

AUTUMN Occ. Sometimes the sigils are used in the seasonal sense, but at other times there is the more specific sense of harvest, of the Jupiterian process.

FRANCKLYN 1627 \$
SHELTON 17C \$ 20
GESSMANN 1906 of 20
KOCH 1930 A

ALCHEMY 1650 224 SOMMERHOFF 1701 20 25

AVACHIEI, Mag. Mediaeval sigil given by AGRIPPA 1531 as ruling spirit of zodiacal Sagittarius: 

The same spirit was supposed by HEYDON 1664 to be a geomantic genius of AQUISITIO.

AZERVEL Mag. SCHEIBLE 1848 records a sigil intended as the 'afternoon symbol' for the demon:

AZOTE Alc. DALTON 1808

# $\mathbf{B}$

BABALEL Mag. A sigil given by AGRIPPA 16C for one of the two demons associated with the planet Mars: 17 17 17

BABCHIEL See SPIRIT OF PISCES.

BABYLONIAN SCRIPT Occ. One of the many forms for this secret alphabet is recorded by VIGNERE 1586:



This alphabet is one of the HEBRAIC SCRIPTS, and appears to be very closely related to the so-called CHALDEAN SCRIPT.

See SECRET SCRIPTS

BACCHUS Ast. Sigil introduced by THIERENS 1931 for the 'planetary principle' of the Roman Bacchus, the Greek Dionysos: \$\frac{2}{3}\$

BALM Alc. Two mediaeval sigils recorded by DIDEROT 1763: 🂤 🧏

BALNEUM MARIAE See GRADES OF FIRE.

- BARBIEL Mag. Several mediaeval sigils have survived for this demon, of which the one recorded by SCHEIBLE 1848 is the most simple: 

  The name is used also for the 'angel of Scorpio', for which BRAHE 1582 records three sigils: 

  See also SPIRIT OF SCORPIO.
- BARCHIEL Mag. BRAHE 1582 gives two sigils for this demon + 0+9 # 6 whilst AGRIPPA 1531 records a sigil which is linked with the geomantic tradition: ZM

# BARYTES Alc. DALTON 1808

- BATH Alc. SOMMERHOFF 1701 gives sigils specifically for the Balneum Mariae MB To V C JF JH

  GESSMANN 1906 gives By By but see GRADES OF FIRE for the more specialist sigils.
- BAZARACHIEL Mag. Three mediaeval sigils recorded by SCHEIBLE 1848 for this demon: 25 / / \*\*
- BEELZEBUB Mag. The sigil given by SCHEIBLE 1848 is merely an abbreviation 3 and this demon is more frequently depicted in the form of a fly, sometimes in a vestigial drawing, in reference to the supposed meaning of his name as Lord of the Flies.
- BEFAFES Mag. One of two sigils for demons linked with the planet Mars, given by AGRIPPA 16C:
- BEGINNING See ALPHA and MORTAL ADAM
- BELL METAL Alc. Mediaeval sigil for aes campanorum given in SIGNA 17C:
- BELOCH Mag. Name (perhaps confused with Beliar) and sigil given by

HEYDON 1664 for spirit, intended to represent the letter B in the secret alphabet of 'Angels and Genii':  $\frac{*}{*}$ 

BENJAMINE FLOWERS Alc. Mediaeval sigils recorded by GESSMANN 1906: B

- BETHOR Mag. Mediaeval sigil for planetary spirit of Jupiter recorded by TRITHEMIUS 1503 12 1 SHEPHERD 1971 121
- BEZOAR STONE Alc. Several variant forms of a simple graphic are given by GESSMANN 1906:
- BILE Alc. BERTHELOT 1885 records the following sigil from an early Greek manuscript which is clearly a short-form for chyle: X
- BIQUINTILE Ast. Sigil for the astrological aspect of 144° given by RAPHAEL 1900: ±
  SIMMONITE 1890 records a common abbreviation: BQ
- BIRDSEGGS Alc. BERTHELOT 1885 records a sigil from an early Greek manuscript: 60

BIRTHPLACE See RU.

BISMUTH Alc. Mediaeval sigil given by SIGNA 17C TO With a later version recorded by DIDEROT 1763: SCHNEIDER 1962

BITUMEN STONE Alc. SOMMERHOFF 1701 A

BLACKMAL Alc. ALCHEMICAL 17C 24c

BLACK SOAP AIC. DIDEROT 1763

BLACK SULPHUR See BRIMSTONE and SULPHUR NIGRUM

BLACK TALC Alc. Two mediaeval sigils recorded by DIDEROT 1763: 💠 🖵

BLEND Alc. Mediaeval sigils recorded by DIDEROT 1763:  $\mathring{1}$ 

BLISDON Mag. Sigil for a demon linked with the planet Mercury, given by AGRIPPA 16C:

BLOODSTONE Alc. Mediaeval sigil given by SHELTON 17C # with a somewhat dubious alternative by FRANCKLYN 1627: O

See also HAEMATITE

BLUE Alc. BERTHELOT 1885 records the following short-form from an ancient Greek manuscript: KV

Two variants, presumably mediaeval, are given by DIDEROT 1763: V

But see also lapis lazuli under LAPIS

BLUE VITRIOL A1c. SOMMERHOFF 1701 ①+
DIDEROT 1763 ②+ ② B)
But see VITRIOL

BOBOGEL Mag. One of two demons linked with the Sun, recorded by AGRIPPA 16C:

BODY Occ. Mediaeval sigil given by SIGNA 17C - A later form recorded by GESSMANN 1906 is presumably derived from the Latin corpus:

BODY ERECT Occ. In her graphic system of symbolism, BLAVATSKY 1877 gives | but see also ONE.

BOIL Alc. SIGNA 17C A A
SOMMERHOFF 1701 Ac
See also GRADES OF FIRE

GESSMANN 1906 🕸 州 🕂 🔿

BOILED OIL Alc. Mediaeval sigil given by GESSMANN 1906: 00

BOILED WINE Alc. Mediaeval sigil given by GESSMANN 1906

V.

BOILER Alc. Most forms for the alchemical cucurbita are vestigial drawings, though DIDEROT 1763 gives two sigils:

восе a1c. alchemy 1650 D d sommerhoff 1701 T & косн 1930 Ф

Del shelton 17c XX gessmann 1906 L C C schneider 1962 d 7 C

See also ARMENIAN BOLE, RED BOLE and WHITE BOLE

BONES Occ. The sigil recorded by CHASSANT 1884 from mediaeval sources is obviously a contraction for the Latin ossa:  $\overline{O}$ 

DIDEROT 1763 A POISSON 1891 TO

GESSMANN 1906 PO 24 2Q Q & B T R So VR

1/3 Y Q F F A A D

LUEDY 1928 20 Q J-P SCHNEIDER 1962 B SO L. 21C

BORNOGO Mag. One of the two demons linked with the Sun, recorded by AGRIPPA 16C:

BOTARION Alc. The sigil recorded from an ancient Greek manuscript by BERTHELOT 1885 is probably intended to denote a Digestion Vessel:

BOTTLE Alc. The word in its nounal use is designated usually by a simple vestigial drawing, as in the mediaeval example given by GESSMANN 1906 of which represents the ampulla of the alchemists. When a verbal use is intended, then a sigil recorded by GESSMANN 1906 may be used which in fact means 'bottle when cleared': A Sometimes the sigils for LUTUM SAPIENTIAE are used in a strictly esoteric sense for the idea of bottling and sealing, though this is probably a late and inappropriate use of the sigils.

BRACHIUM Alc. Sigil given by MANSIONES 14C for the 7th of the mediaeval lunar mansions, called Al Dhira in the Arabic system: 0. A sigil for the amulet relating to this lunar mansion (called finis Geminorum) is given by ABANO 1303:

BRASS Alc. There is much confusion regarding the alloys of the alchemists, and this naturally reflects in the sigils. In some cases the sigils for aes refer to any crude metal dug from the earth; in other cases to the common alloy of copper and tin. The alloy of copper and zinc is probably intended for the majority of the following sigils, but the meaning may only be derived from the context. For example, it is likely that the forms given by GESSMANN 1906 designate COPPER and even aes ustum.

VALENTINE 1671 +

SHELTON 17C S S

- BRICK DUST Alc. As with the sigils for BRICK, the most common forms are vestigial drawings, as for example those given by GESSMANN 1906 below. Sigils are also derived from the initials of the Latin farina laterum, as for example in the forms given by DIDEROT 1763: GESSMANN 1906 ALC STORMS THE ALCOHOLD THE ALCOHOLD STORMS TO BE STORMS THE ALCOHOLD STORMS THE ALCOHO
- BRIMSTONE Alc. A sigil is given under this name by KOCH 1930 but this is actually the late-mediaeval form for 'black sulphur'
  - see SULPHUR NIGRUM - 'brimstone' being the vernacular at one time
  for SULPHUR.
- BRONZE Alc. The observations under BRASS are relevant to this metal, though bronze is an alloy more easily identifiable through the sigils, being more commonly the aes of the alchemists. However, confusion still reigns, and sigils for BRASS and COPPER are often employed in cases where bronze should be sigillated.

  ALCHEMICAL 17C X Q GESSMANN 1906 Q O G
- BRORGES Mag. Sigil for the demon linked with the planet Saturn, given in AGRIPPA 16C: 4

BURNED ALUM See CALCINATED ALUM

BURNED BRASS See AES USTUM

BURNED COPPER See AES USTUM

BURNED HARTSHORN See HARTSHORN

BURNED LEAD See CALCINATED LEAD

BURNED PEBBLE Alc. GESSMANN 1906

BURNED TARTAR See CALCINATED TARTAR

BURNED VITRIOL See CALCINATED VITRIOL

BUTMONO Mag. Sigil for the demon linked with the planet Jupiter, given by AGRIPPA 16C: 42,

BY DEGREES Alc. Mediaeval sigil for a term used in alchemy meaning 'gradually' or 'in stages', and having nothing to do with the term used in its astrological sense. ALCHEMICAL 170:

BYSS Occ. LAW 1772 @ See ABYSS

# C

### CABBALISTIC SCRIPT See HEBRAIC SCRIPT

CADENT Ast. Modern sigil given by DE VORE 1947 for both the 'cadent house' and the 'cadent sign': L

CALAMINE AIC. SIGNA 17C 午 W 卡 巴 GESSMANN 1906 早 日 中 日 日 丁 丁 日 田 田 安

CALCINATED ALUM A1c. SHELTON 17C 分 5 中华个 中央

CALCINATED BRASS See AES USTUM

CALCINATED COPPER See AES USTUM

- CALCINATED GOLD Alc. Two ancient Greek sigils are recorded by
  BERTHELOT 1885: A A DIDEROT 1763 [ P ©
  GESSMANN 1906 C E [] DC ©
  A mediaeval sigil recorded by GESSMANN 1906 perhaps refers to the
  alchemical process of 'calcination of gold': X
- CALCINATED HARTSHORN Alc. SOMMERHOFF 1701 🛨 🐫 CCV
- CALCINATED LEAD Alc. Two sigils from the Greek alchemical tradition are recorded by BERTHELOT 1885 KM  $\stackrel{\smile}{b}$  SOMMERHOFF 1701  $\stackrel{\smile}{b}$  GESSMANN 1906  $\stackrel{\smile}{\backslash}{C}$   $\stackrel{\smile}{\mathcal{N}}$   $\stackrel{\smile}{\mathcal{N}}$
- CALCINATED SILVER Alc. Two sigils are recorded from the Greek alchemic tradition by BERTHELOT 1885 ( )

  The sigils recorded by SOMMERHOFF 1701 ( )

  from this source by GESSMANN 1906 ( )

  probably refer to the alchemical process of 'silver calcination'.
- CALCINATED TARTAR Ale. ALCHEMICAL 17C ロ+ タ 3g × 3 日と おりいっしゃ 中 ウ × GESSMANN 1906 C い ア・ヤ ア・
- CALCINATED TIN Alc. A sigil derived from the Greek alchemical tradition is recorded by BERTHELOT 1885:
- CALCINATED VITRIOL Alc. SHELTON 17C
- CALCINATION Alc. MICHAELSPACHER 1616 gives the sigil +> next to the sigil for the sign or constellation Aries, either to symbolise the alchemical process of calcination or (less likely) the alchemical ANTIMONY. See CALCINATE.
- CALX Alc. The sigils sometimes clearly refer to the ancient meaning

of lime or QUICKLIME, sometimes to the more modern meaning of the powder or friable substance obtained by the calcination of metals or minerals. CROLLIUS 1670  $\mathbbmsp{2}$  VALENTINE 1671  $\mathbbmsp{2}$   $\mathbbmsp{3}$   $\mathbbmsp{6}$  SIGNA 17C  $\mathbbmsp{3}$   $\mathbbmsp{6}$  SIGNA 17C  $\mathbbmsp{3}$   $\mathbbmsp{6}$  SOMMERHOFF 1701  $\mathbbmsp{6}$   $\mathbbmsp{6}$   $\mathbbmsp{6}$  SCHNEIDER 1962  $\mathbbmsp{6}$   $\mathbbmsp{2}$  See also CALX CHYMICUS, CALX METALLORUM, CALX OVORUM and CALX TARTARIS Under the heading Calx SOMMERHOFF 1701 lists also Calx Saturni:  $\mathbbmsp{5}$  Calx Solis  $\mathbbmsp{6}$  and Calx Veneris:  $\mathbbmsp{6}$ 

CALX CHYMICUS AIc. Mediaeval sigils recorded by ALCHEMICAL 17C: S

CALX OVORUM AIC. WORLIDGE 1651 SCHNEIDER 1962 Cap

CALX SOLIS See CALX

CALX TARTARIS Alc. WORLIDGE 1651 \$\frac{1}{2}\$

VALENTINE 1671 \$\frac{1}{2}\$

But see also CALX

CALX VIVA See QUICKLIME

CAMAEL Mag. Mediaeval sigil for the 'angel' of Mars, given by BARRETT 1801, but derived from the sigil given by TRITHEMIUS 1503 for SAMAEL:

CAMBRIEL Mag. Sigil for geomantic spirit given by HEYDON 1664, perhaps in error from AGRIPPA 1531:  $\Box$ 

CAMPHOR Alc. SIGNA 17C 4 3C

SOMMERHOFF 1701 WWX DOWN DIDEROT 1763 \$\frac{1}{2}\$ \$\fra

CANANEAN SCRIPT Occ. One of the numerous scripts preserved under this name is the version given in relation to the Roman alphabet by RIVIERE 1938

a	b	, c	d	e	f	g	h	i	j	k	1	m	n
m	૪		0	Н		M	Н	S		57	A	r	35
n	X	N	se	X	Z	h			4		T	0	
0	p	q	ľ	S	t	u	V	W	X	У	Z	0	

This secret alphabet was originated for the Hebrew alphabet (see for example HEBRAIC SCRIPT), and has been taken over from one of the several versions called the CHALDEAN SCRIPT:

×		, 2	. 7	. 5	, 1		п	υ	y .	כו	לין	מן	1 5
M	85	M	20	H	h	2	M	8	85	56	A	7	35
4				2									
0	32	57	2	7	1	ש	T.	1				•	1

CANCER Ast. Sigils for the zodiacal sign of the Crab, used indiscriminately for the constellation of the same name. Printed version of the sigil derived from one of several related forms in the Graeco-Byzantine tradition (see NEUGEBAUER 1959 below), given by HYGINUS 1482: Said by AGRIPPA 1510 to be based on the movement of the crab, though this is entirely fanciful.

Ancient Egyptian (demotic): BERLIN 42AD STOBART 2C SPIEGELBERG 1911 SPIEGELBERG 1911 STOBART 2C SPIEGELBERG 1911 SPIEGELBERG 1911 STOBART 2C SPIEGELBERG 1911 SPIEG

JANUA 14C OP LEUPOLDI 14C 🧀 ASTROLOGICAL 15C // MANSIONIBUS 1482 200 QUADRANTIS 15C A BONATTI 15C 0 TABLES 15C == SCHYNAGEL 1500 69 SIGILLIS 17C off HERMETIS 16C 60 ASTROLOGY 17C 09 TRITHEMIUS 1650 05 TRACTS 17C > VALLEMONT 1707 69 STEINER 1906 وح WELLING 1735 SUCHER 1958 9 STEINER 1910 @ BURCKHARDT 1967 🌀 EBERTIN 1970 SUCHER 1970 S RUDHYAR 1970 69 LEUPOLDI 14C gives a sigil for the constellation Cancer AGRIPPA 1510: See also COSMIC EGG, MOON ARCANUM and SPIRIT OF CANCER

- CANE Alc. Two mediaeval sigils recorded by GESSMANN 1906: Tr G
- CANIS Ast. Sigil for the 13th lunar mansion, called Al Awwa in the Arabic system, given in MANSIONES 14C: 200-
- CANIS MAJOR Ast. Mediaeval sigil for the binary alpha Canis Majoris, sometimes called Sirius, given in BERMETIS 13C: A related variant is given by AGRIPPA 1510, which has become the standard sigil in astrology:
- CANIS MINOR Ast. Mediaeval sigil for the binary alpha Canis Minoris, sometimes called Procyon, given in HERMETIS 13C:

  A related variant given in AGRIPPA 1510 has become the standard sigil in astrology:
- CAPELLA Ast. Mediaeval sigil for the fixed star alpha Aurigae, given in HERMETIS 13C under the name of ALAYOCH this sigil was wrongly transmitted by AGRIPPA 1510, with the result that the sigil in common use may be confused with that for ALDEBARAN.

The CUPELLA is sometimes called a 'capella'. See also ALAYOCH

CAPILLUS Ast. Sigil for the eleventh lunar mansion, called Al Zubrah in the Arabic astrological system, given by MANSIONES 14C: 000 A sigil for the amulet linked with this mansion, called Venter Leonis, is recorded by ABANO 1303: 2000

CAPRICORN Ast. Zodiacal sign of the Goat-fish, frequently mis-termed the Goat: the sigils are used indiscriminately for the constellation of the same name. AGRIPPA 1531 derives the mediaeval sigil from the tail of the goat, but this is entirely fanciful, and it is likely that the common form is derived from the duality of the goat-fish form.

The printed version is from the manuscript tradition, as given by HYGINUS 1482 FIRMICUS 1499 P and LILLY 1647 VT

The sigils for this sign are numerous, and to avoid confusion the entries below have been set out in three sections - MODERN VARIANTS, COMMON VARIANTS (on the modern forms), and RARE forms.

MODERN VARIANTS

SIBLY 1790 VS 5

MODERN ASTROLOGY 1899 VT

NEUGEBAUER 1959 76

CIRLOT 1962 XS

NEERACHER 1967 76

SUCHER 1970 V3

COMMON VARIANTS

CHAUCER 15C

SCHYNAGEL 1500 > PICCOLOMINI 1558 X

agrippa 16C 🗢

MARY 16C VC

BLUNDEVILLE 1602 6

ALCHYMICAL 17C &-

LUCCA 17C 90

TABLE 17C 26

CHRISTIAN 1870 &

VREEDE 1954 Z

BURCKHARDT 1967 }

HADES 1969 &

HOROSCOPES 15C ~ C

DARIOT 1557 ~ C

GIUNTINI 1583 ~ C

HERMETIS 16C ~ C

SMITH 16C ~ C

HOROSCOPE 1614 ~ C

RULES 17C L T VALLEMONT 1707 S

and the second second in the second s	SECURAL MARKET SECURITY SEASON
WELLING 1735	GEHEIME 1785
CARRICHTERUS 18C Ze	SYSTEMES 18C 6
RARE	20 (40)
Ancient Egyptian (demot	ic): BERLIN 42AD 9, 3
STOBART 2C	SPIEGELBERG 1911 9
Graeco-Byzantine, c.500	
ASTROLOGICA 14C	DESTINATIONUM 14C +6
JANUA 14C Y	LEUPOLDI 14C
MANSIONIBUS 1482 🏸	ASTROLOGICAL 15C
BONATTI 15C	FREGOSUS 15C
QUADRANTIS 15C	TABLES 15C
LAMBECIUS 15C	TRITHEMIUS 1503
AGRIPPA 1510	THURNEYSSER 1570 $\bigcirc$
THURNEYSSER 1574 CC	BLUNDEVILLE 1602
ASTROLOGICAL 1650 Y	HEYDON 1650
BELOT 1667 5	ASTROLOGY 17C 75
LEROY 17C Vo	MAGICI 17C, 3
PROWSSE 17C J. Yo	SIGILLIS 17C
SOMMERHOFF 1701 &	f V 2) FREHER 1717 VY VS
PYTHAGORAS 18C 📏	WILSON 1820 VJ
GESSMANN 1906 & 2	SUCHER 1975 🎾 🕚
LUEDY 1928 records a re	lated sigil from the Syrian astrological
_ tradition: 🎾	B
LEUPOLDI 14C gives a si	gil for the constellation: 🧸
See also SPIRIT OF CAPP	LICORN

CAPUT Ast. Usually the single word caput in an astrological context refers to caput draconis, 'the dragon's head', originally an astrological term, but now used in astrological, alchemical and geomantic contexts. The term in its astrological sense refers to the Moon's north Node, the point at which the ascending orbit of the Moon intersects the ecliptic. The sigil most commonly used is mediaeval in origin, derived from the ancient Greek (see NODE), as for example the form given by LILLY 1647:

divided into two parts - one listing the astrological and alchemical sigils, the other listing the geomantic sigils.

ASTROLOGICAL AND ALCHEMICAL

ASTROLOGICA 14C

CANONES 15C +

SIGNIFICATIONES 15C H

schynagel 1500 💙

JANUA 14C 📞

BONATTI 15C 🔾

TABULAE 15C 🚓

DEUTSCHE 1961

A mediaeval abbreviation is given by CHASSANT 1884: 🤾 "

It is not uncommon for modern ephemerides to give this sigil in a form which may be confused with that more accurately used for LEO:  $\mathcal{N}$  GEOMANTIC

The most common form is that used for one of the sixteen geomantic figures: This caput draconis is linked by AGRIPPA 1531 with the element Earth and the zodiacal sign Virgo: a multitude of variants (stars, dots, floral devices, etc.) is used to denote the same fourfold arrangement. The following sigils are from late mediaeval sources, and are sometimes used in astrological and magical contexts to connote the force and nature of astrological caput (above) as for example in TRITHEMIUS 1503.

AGRIPPA 1531 Y Y Y Y the same source gives also the form  $\underline{\mathbb{I}}$  which is surely wrong.

HEYDON 1664 records a sigil Y which is also incorrect.

CAPUT ALGOL, Ast. Mediaeval sigil for fixed star reputed to be the most evil in the skies, the modern beta Persei, given by HERMETIS 13C in an original form: Town EVANS 1922 (mediaeval): Town A related variant is recorded by AGRIPPA 1510, which has become the standard modern form for the sigil:

CAPUT ARIETIS See CORNUA ARIETIS

CAPUT CANCRI See OCULUS

CAPUT CANIS Ast. The 5th of the lunar mansions, called Al Hak'ah in

the Arabic astrological system, a sigil for which is given by MANSIONES 14C:  $^{\circ}_{0,0}$ 

A sigil, or group of sigils, linked with this mansion (under the name of finis Tauri et Geminorum), is recorded for amuletic use by ABANO 1303: \*\*>\(\cap{N}\cap{O}\)

CAPUT DRACONIS See CAPUT

CAPUT MORTUUM Alc. Usually this alchemical residue is signified by a vestigial drawing of a human skull, the 'death's head', but one or two other variants exist:

WORLIDGE 1651 ① S VALENTINE 1671 S

ALCHEMICAL 17C S SIGNA 17C ①

SOMMEREOFF 1701 M A 47 M P & F ①

CARRICHTERUS 18C M DIDEROT 1763 P

GESSMANN 1906 O B M C ALBERTUS 1974 ②

SCENEIDER 1962 D E

SOMMERHOFF 1701 gives the sigil ① for terra damnata.

CAPUT TAURI See COR TAURI

CARBON DIOXIDE Alc. SCHEFFERS 1775 gives the sigil A for his acidum aereum, for which BERGMANN 1785 gave the variant: A

CARCER Geo. Sigil for one of the sixteen geomantic figures: : A multitude of variants (dots, stars, floral devices, etc.) are used to denote the same four-fold arrangement. Carcer, 'prison', is linked by AGRIPPA 1531 with the element of Earth, the planet Saturn, and the zodiacal sign Pisces. The following sigils are derived from the mediaeval tradition, and are sometimes used to denote the planet Saturn, as for example in TRITHEMIUS 1503.

AGRIPPA 1531 \( \phi \) \( \phi \) \( \phi \) \( \phi \) \( \phi \)

CARDINAL See CARDINALITY

CARDINAL CROSS Ast. Sigil introduced, with a complicated supportive rationale, by BAILEY 1934 to represent the four cardinal zodiacal signs (Aries, Cancer, Libra and Capricorn):

CARDINALITY Ast. Modern sigil for the cardinal quality, recorded by DE VORE 1947: A See also CARDINAL CROSS.

CASK See CUPELLA

CASSEROLE Alc. Two mediaeval sigils recorded by DIDEROT 1763: 🖇 🗔

CASSIEL Mag. Three mediaeval sigils for this angel of Saturn recorded by BARRETT 1801: 2 7 though the last sigil is given by TRITHEMIUS 1503 as for ORIPHIEL.

SCHEIBLE 1848 records many mediaeval variants: W 7/ W

See also SPHERE OF SATURN

CASSRIEL Mag. SCHEIBLE 1848 gives several sigils for this demon:

CASTOR OIL Alc. BERTHELOT 1885 records an ancient Greek sigil for this liquid:

CAUDA Ast. Usually the single word cauda refers to cauda draconis (the dragon's tail), which was originally an astrological term, but which is now used in both alchemical and geomantic contexts as well. In the astrological tradition it was intended to denote the Moon's south NODE, the point at which the descending orbit of the moon intersects the ecliptic. The sigil most commonly used is mediacval (though derived from the ancient Greek), as given in LILLY 1647: 95 The entries below are divided into two parts, the first being ASTROLOGICAL, the second GEOMANTIC.

ASTROLOGICAL

JANUA 14C D
BONATTI 15C A
SIGNIFICATIONES 15C Z
SCHYNAGEL 1500 A
STRAGGLING 1824

ASTROLOGICAL 15C ↔
CANONES 15C ♀↓
TABULAE 15C ♀↓
ASTROLOGY 17C ♀9

GEOMANTIC

A basic sigil is given for one of the sixteen geomantic figures, called cauda draconis: ... A multitude of variant sigils exists (with stars, dots, floral devices, etc.) used to express the same four-fold arrangement. Cauda is linked by AGRIPPA 1531 with the element Fire, and the zodiacal sign Sagittarius. The following sigils are derived from the mediaeval tradition, and are sometimes used in astrological and magical contexts to express the idea of cauda draconis in its astrological sense, as for example in TRITHEMIUS 1503.

- CAUDA CAPRICORNI Ast. Mediaeval sigil for the fixed star delta

  Capricorni, sometimes called Deneb Algedi, given in HERMETIS 13C

  AGRIPPA 1531 gives a variant which has entered the European occult tradition:
- CAUDA LEONIS Ast. The 12th of the lunar mansions, called Al sarfah in Arabic astrological system, for which MANSIONES 14C gives a mediaeval sigil:  $\neg \Theta \neg$ A series of sigils linked with this lunar mansion (called finis Leonis

A series of siquis linked with this lunar mansion (called *finis Leonis* et principis Virginis, and perhaps linked with SPICA) is given for amuletic use by ABANO 1303: 8000

CAUDA SCORPIONIS Ast. The 19th of the mediaeval lunar mansions, called Al shaula in the arabic astrological system, a sigil for which is given by MANSIONES 14C: 000000 000 000

A sigil linked with this lunar mansion (called finis Scorpionis et caput Sagittarii) is given for amuletic use by ABANO 1303:

CAUDA URSAE Ast. Mediaeval sigil for the double star alpha Ursae
Minoris, sometimes called Polaris, Stella Polaris, Cynosura or the
Pole Star, given by HERMETIS 13C:

AGRIPPA 1531 gives a variant which has entered the European occult
tradition:

CAUSTIC METAL See CALX.

CELANDINE Alc. BERTHELOT 1885 records an ancient Greek sigil: LX

CELESTIAL SCRIPT Occ. A number of secret alphabets, variously called 'celestial', 'angelic' or 'supercelestial', has been recorded in various occult texts, among the most well-known of which is that given by AGRIPPA 1531:

K	. =	, 2	. 7	n,	1	, î	п	υ	, 1	2	לו	בין	1 3
X	~	9	00	°TI	9	T°	99	Ü	1	2	2	1	2
			Y			(1)	7						
5	v	E	z	7	7	ש	n		+	1000			

The more or less genuine 'celestial' scripts have been derived from the Hebraic alphabet (see HEBRAIC SCRIPT), but some writers, such as RIVIERE 1938 have adapted these for the Roman alphabet. Below is his 'angelic' alphabet, compared with his 'celestial':

N	្ឋា		П			J	E	m		97	3y		7
a	b	C	d	e	f	g	h	i	j	k	1	m	11
N	Ĵ		F			J	E	Im		7	3	\$	3
3	3	8	9	3	E		2				2		
0	p	q	r	S	t	u	v	W	X	y	Z		
9	20	8	4	2	0		J				2		

But see also SECRET SCRIPTS.

- CELESTIAL VAPOUR Alc. The sigil given in the collection of Greek texts by BERTHELOT 1885 relates to aithali ouranou: which BERTHELOT 1885 translates somewhat materialistically as 'celestial vapour', though the form of the sigil would suggest something of a spiritual nature perhaps relating to the smoke of the pythonic oracles, or even (though more doubtfully) to the etheric forces described in the theosophical tradition.
- CEMENT Alc. In most contexts it is clear that a verbal use is intended by the sigil.

  SHELTON 17C \( \sumeq \)

  GESSMANN 1906 records several mediaeval sigils: \( \frac{1}{2} \)

  SCHNEIDER 1962 \( \supeq \)

CENTRAL POINT See ARCHETYPES.

CERA See WAX.

CERES Ast. Sigil given by WILSON 1819 for 'planet' (in fact an asteroid) in orbit between Mars and Jupiter: 2

KOCH 1930 4 SIDGWICK 1973 ①

CERUSSA See WHITE LEAD.

CHALAMINT STONE Alc. FRANCKLYN 1627

- CHALCITE Alc. The sigil is derived from an abbreviation of the Greek word recorded by BERTHELOT 1985, and probably relates to copper pyrites:
- CHALDEAN SCRIPT Occ. One of the numerous secret alphabets in the tradition of HEBRAIC SCRIPT. The alphabet recorded here is that

given by VIGNERE 1586:

×.	2	2	٦	, 73	. 3	1	, Octo	טן	,	בו	לו	מ	1 1
311	8	M	20	H	h	2	m	0	8	56	A	3	35,
4	72	X	×	111111111111111111111111111111111111111	1000	ス	Z						
0	ν	53	2	7	7	ש	n				A I		ð.

The alphabet has nothing to do with the historic Chaldean cunciform, but in mediaeval terminology Chaldean was synonymous with astrologer.

CHALK Alc. Two mediaeval sigils are recorded by GESSMANN 1906: \*\*O PRANCKLYN 1627 gives two sigils for 'chalk containing gold': \*\*D W

CHAOS Occ. DEE 1564 gives the sigil - but see also ELEMENTS and ABYSS.

CHARACTER Occ. A short-form or abbreviation for character in the sense of 'sigil', and with reference to the planetary or alchemical symbols, is found only in manuscripts, as for example in CONJURATION 14C: For there exists a wide range of different sigils referred to in occult literature as 'characters', many of which are listed in this dictionary under the heading of PLANETARY SYMBOLS: but see also CHARACTERS OF ELEMENTS and HERMETIC SIGIL.

CHARACTERS See PLANETARY SYMBOLS.

CHARACTERS OF ELEMENTS Alc. The following sigils are given by BRAHE
1582 as characters, but these are not intended to act as sigils in the
ordinary sense for the relevant elements: they are intended for simple
amuletic use.

AIR: 〇中PPIV目フリススラッサーシュ BARTH: ひしけ、北 智能 日本 新 声 FIRE: アので、いって MC R R R R T 可 見 し で WATER: N P R モル ムコ タ ナ 6 ト For the traditional forms, see AIR, EARTH, ELEMENTS, FIRE, QUINTESSENCE, THREE AIRS, THREE EARTHS, THREE FIRES, THREE WATERS and WATER.

CHARCOAL Alc. Two mediaeval sigils given by GESSMANN 1906: 1

- CHARTOT Occ. WIRTH 1927 relates this 7th arcanum of the Tarot pack to the Hebraic ZAIN, and associates with it the sigil  $\ddagger$  which is the so-called CROSS of Lorraine, which WIRTH 1927 sees as the primitive form of the Zain (though a more precise etymology for the graphic vestigial form is that of a 'decorative staff' within the Egyptian hieroglyphics). WIRTH 1927 also associates the two sigils  $\circlearrowleft$  with the arcanum, presumably because these are to be found within the compositional structure of the design.
- CHENOR Mag. Sigil used for a spirit (perhaps the original Chaniel) by HEYDON 1664 to represent the letter C in the secret writing called the 'Alphabet of Angels and Genil':
- CHERUBIM Occ. SUCHER 1975 appears to link the sigil for Aquarius \*\*
  with the sphere of the Seraphim, which is traditionally associated
  with either the 'sphere' of the stellatum or with the zodiacal sphere
  itself. In effect, each of the sigils for the four fixed signs of
  the zodiac (TAURUS, LEO, SCORPIO and AQUARIUS) could theoretically be
  used to represent one of the individual cherubs, but most symbolists
  have recourse to pictorial images, rather than sigils.
- CERIST Rel. A large number of sigils, most often involved with the symbolism of the CROSS, have been used to symbolise Christ, and the following consists merely of a selection taken from occult sources:

  SCHEIBLE 1848 
  BOCK 1931 
  VERARDI 1972 
  GETTINGS 1978 
  TESTA 1962 gives a whole series of 'gnostic Samaritan-Christian' signature.

CHRISTMON Rel. Very many mediaeval and modern variants are recorded, most of them relating in effect to CHRIST or CROSS.

KOCH 1930 gives A A Whilst TESTA 1962 records some early sigils derived from the Judao-Christian tradition:

- CHRIST TRIUMPHANT Rel. A series of sigils recorded by TESTA 1962 relates to a graphic tradition which abbreviates the sign of Victory (N-IC-A) with the V (VAU) of Jesus: A A A A A TO THE THE MAGICAL Alphabet of Anael in SCHEIBLE 1848 gives a sigil for Christ Triumphant: A See also CHRIST, CHRISTMON and JESUS.
- CHRYSOCOLLA Alc. Early mediaeval sigil, probably derived from the ancient Greek, recorded by SHEPHERD 1971 for solder of gold:
- CHRYSTALLUS Alc. Two sigils given by SIGNA 17C: 4- M
- CINDERS AIC. WORLIDGE 1651 C CROLLIUS 1612 VALENTINE 1671 SIGNA 17C SIGNA 17C SIGNA 17C C SIGNA 17C GESSMANN 1906 C SIGNA 17C GIVES C SIGNA
- CINNABAR Alc. The common alchemical term for the red form of mercuric sulphide though the sigil is also used for the pigment vermilion.

  WORLIDGE 1651  $\stackrel{?}{4}$   $\stackrel{?}{6}$  CROLLIUS 1612  $\stackrel{?}{133}$  CROLLIUS 1670  $\stackrel{?}{133}$  VALENTINE 1671  $\stackrel{?}{4}$   $\stackrel{?}{33}$

CINNABAR OF ANTIMONY Alc. Two sigils given by DIDEROT 1763: 🕏 💍

- CIRCULATING FIRE Alc. Mediaeval sigils given by GESSMANN 1906, mainly derived from the common sigil for FIRE:  $\triangle$   $\triangle$   $\triangle$
- CIRCULUS DUPLEX Occ. Sigil given by HERMES 1613 in a series of graphic occult structures: The duplex symbolises the idea of spiritual growth an inner quality is protected within the nutrient of a shielding outer quality. The sigil may also be interpreted as being symbolic of the alchemical process itself.
- him 'the Seven Forms of Spirit' relating to his Wirkende Eigenschaften (see MUSES 1951): XH. The sigil combines the 'Seven Forms' of the seven planets:

  Saturn-Moon which gives 'Harsh desiring Will': 50

  Mercury-Jupiter which gives 'Bitter or stinging': \$2

  Mars-Venus which gives 'Anguish till the "flash of Fire": \$60

  Sun which itself represents the 'flash of Fire' and the 'Fire World': 50

  Venus-Mars which gives 'Light or Love, where the water of Eternal Life

Occ. Sigil derived from Dee's MONAD by Boehme, and called by

Jupiter-Mercury which gives 'Noise, sound or Mercury':  $2\sqrt{2}$ Moon-Saturn which gives 'Substance of Nature':  $C\frac{1}{2}$ MUSES 1951 presents variants of these, according to Freher, in the order given above, but with a more thorough interpretation and with

flows: 98

the sigillic forms: 9 \$\P\$ \alpha \text{\$\pi\$} \alpha \text{\$\pi\$}

COAGULATE Alc. The sigils below, all of which are mediaeval in origin, refer to the verbal use of the word. But see also COAGULATION WORLIDGE 1651 AX ALCHEMY 1650 HE VALENTINE 1671 AX DIDEROT 1763 FE HE CLUEDY 1928 (8)

COBALT AIG. ALCHEMICAL 170 A
BERGMANN 1785 Q
LUEDY 1928 FB3

SCHEFFERS 1775 C GESSMANN 1906 AS AU SCHNEIDER 1962 FO

COHABITIO Alc. The word refers to an alchemical process. WORLIDGE 1651  $\longleftrightarrow$  ALCHEMY 1650  $\overleftarrow{\mathsf{CH}}$ 

COLCOTHARUM Alc. Mediaeval sigils given by GESSMANN 1906: 1

COMET Ast. Modern sigil recorded by SHEPHERD 1971:

COMMISTIO See MIX

COMMON SALT See SALT

COMPOSE Alc. SOMMERHOFF 1701 gives the forms >> )+

COMPOSITION ALC. An ancient Greek sigil is given by BERTHELOT 1885: 30

CONCENTRATED SPIRIT OF WINE Alc. GESSMANN 1906 VA

CONCH Alc. SOMMERHOFF 1701 👄 🗞

CONDENSED VAPOUR Alc. An ancient Greek sigil is recorded by BERTHELOT 1885: 3/

CONGEAL Alc. DIDEROT 1763 Z A

- CONGELATION *Alc.* MICHAELSPACHER 1616 gives the sigil O+X next to the sign or constellation Taurus, either to symbolise the alchemical process of *Congelation*, or (less likely) the alchemical *Bitumen*.
- CONJUNCTIO Geo. Sigil for one of the sixteen geomantic figures:

  A multitude of variants (stars, dots, floral devices, etc.) is used to denote the same four-fold arrangement. Conjunctio is linked by AGRIPPA 1531 with the element of Air, the planet Mercury and the zodiacal sign Virgo. The following sigils are derived from late-mediaeval sources, and are sometimes used to denote the planet Mercury, as for example in TRITHEMIUS 1503.

  AGRIPPA 1531 THE FERROR TO THE TRITHEMIUS 1503.

- CONSTRUCTION Occ. A modern sigil given by CIRLOT 1962 to represent 'the constructive principle within totality', symbolised by the TERNARY acting upon the QUATERNARY within INFINITY, thus:
- CONVERT Alc. Sigils used only in descriptions of alchemical processes in the mediaeval form given by GESSMANN 1906:
- COOPERTA  $\it Ast.$  Fifteenth of the mediaeval lunar mansions, called  $\it Al$   $\it Ghafr$  in the Arabic astrological system, given by MANSIONES 14C: °°

GESSMANN 1906 POD 9 % 升天器 GESTANN 1906 POD 9 % 升 天器 GESTANN PO

SHEPHERD 1971 D:

The following sigils have been recorded by GESSMANN 1906, relating to the alchemical copper:

COPPER CRYSTAL & Z & &

COPPER IRON 1 +0 →

COPPER ORE COPPER PLATE Z

COPPER SPLINT Q

BERTHELOT 1885 gives an ancient Greek form for cyprus copper  $\mathbb{Q}$  and one for copper ore  $\mathbb{Q}$  in addition to two sigils from  $chalkos \times \mathbb{Z}$  and two for copper pure:

- WORLIDGE 1651 gives the following list, among which may be one or two dubious forms: [  $\pm$   $\pm$   $\to$   $\sim$   $\sim$   $\sim$   $\sim$   $\leftrightarrow$   $\leftrightarrow$   $\ast$   $\ast$   $\ast$   $\ast$   $\ast$   $\ast$
- COPPERAS Alc. Term generally applied in alchemical texts to the sulphates of copper, iron and zinc (blue, green and white copperas, respectively), but now generally applied to the iron sulphates, also called green VITRIOL. Another term is WHITE VITRIOL.

  Copperwater is another general term, for which ONOMASTICUM 1574 gives: 

  BERTHELOT 1885 records the Greek form which is derived from the abbreviation of chalcanthos.
- COPPER CALCINATE Alc. BERTHELOT 1885 records an ancient Greek sigil which is identical to that used for ordinary COPPER:  $\frac{Q}{k}$
- COPPER FILINGS Alc. Two sigils common used in the mediaeval period for COPPER are listed by BERTHELOT 1885 from ancient Greek texts as denoting copper-filings:  $\mathcal{Q}$
- COPPER LEAF Alc. BERTHELOT 1885 records two ancient Greek sigils which were used for copper leaf: A A
- COPPER ORE Alc. BERTHELOT 1885 gives an ancient Greek sigil which was still in use during the mediaeval period, though sometimes used for COPPER:  $\Omega$

COPPER WATER See COPPERAS

- CORAL Alc. DIDEROT 1763 🛆 🖳
  BERTHELOT 1885 records the Greek alchemical sigil "Y"
- COR LEONIS Ast. Mediaeval sigil for the triple star alpha Leonis, sometimes called 'the little king', given in HERMETIS 13C Loo AGRIPPA 1510 CONTROL OF STATE OF STAT

- CORNUA ARIETIS Ast. First of the mediaeval lunar mansions, called Al Sharatain in the Arabic astrological system, for which a sigil has been recorded by MANSIONES 14C: %
  A sigil linked with this mansion, but used for amuletic purposes, is recorded by ABANO 1303:
- CORNUA SCORPIONIS Ast. The 16th of the mediaeval lunar mansions, called Al Jubana in the Arabic astrological system, a sigil for which is given by MANSIONES 14C:  $^{\circ}_{\circ}$
- CORONA Ast. The 17th of the mediaeval lunar mansions, called Iklil al Jabhah in the Arabic astrological system, for which a sigil is given by MANSIONES 14C: %
  A sigil designed for amuletic use, and linked with this mansion (called finis Libri) is given by ABANO 13O3:

CORPUS See BODY

- COR SCORPIONIS Ast. Mediaeval sigil for the binary alpha Scorpii, sometimes called Antares, given by HERMETIS 13C: TIPE AGRIPPA 1510 gives a variant which has become the commonly accepted sigil: EVANS 1922 The same name is used also for the 18th of the mediaeval lunar mansions, (called Al Kalb in the Arabic astrological system), and a sigil for this is recorded by MANSIONES 14C: Oo
- COR TAURI Ast. The fourth of the mediaeval lunar mansions, called Al Dabaran, in the Arabic astrological system, a sigil for which is given by MANSIONES 14C: But see also ALDEBARAN.

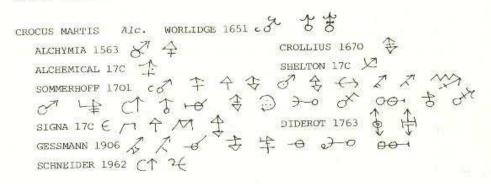
  A sigil clearly linked with this fourth mansion, but called Caput tauri et venter, is given an amuletic use by ABANO 1303: The mansion called Caput Tauri is the third of the lunar mansions, and is given the sigil by MANSIONES 14C, and the amuletic sigil by ABANO 1303, who terms it finis Arietis.

- COSMIC EGG Occ. In his account of Tarot symbolism, WIRTH 1927 gives the sigil frequently used for CANCER occ. as the 'fecundated cosmic egg' of the Chinese. See also PHILOSOPHIC EGG.
- COSMOS Occ. Sigil derived by WELLING 1735 to symbolise the complete universal character of light and darkness working together:

  BOMER 1723 gives the two sigils O Q as the last in the chain of God's coming into being, the so-called Golden Chain, representative of the Cosmos, as opposed to the CHAOS at the beginning of the chain.
- COVERED POT Alc. CROLLIUS 1670 V But see CRUCIBLE.
- Occ. A sigil given by WELLING 1735 is taken to symbolise the CREATION six days of Creation, or the elements as an outflow of the Divine Fire of the Godhead: BLAVATSKY 1888 gives the simple sigil  $\triangle$  along with a profoundly esoteric account of the relationship between the sign TAURUS and the PLEIADES in the constellation of that name, which she terms (in full accordance with the Cabbalistic tradition) the sidereal septenate, which manifests from the 'concealed  $\triangle$  '. The relationship between the 'invisible' creative force of the sign Aries and the manifestation of the 'matter' of Taurus is also given a sigillic form by SUCHER 1975 in his highly personal graphic symbolism. He claims that the creative force of Aries Y may 'in a symbolic sense' be read as the TAU form: T But see also SACRIFICE. A further attempt to symbolise in graphic form the idea of creation has been made by KOCH 1930, with a sigil which is (among other things) unfortunately an ancient sigil for the earth: igoplus
- CREATIVE INTELLECT Occ. A somewhat personal sigil, based on the common sigil for the element FIRE, is given by KOCH 1930:
- CREATIVE POTENCY Occ. BLAVATSKY 1877 gives the sigil P to cover the idea of latent creativity, but see also CREATION, ONE and ORIGIN.

CROCUS ANTIMONY Alc. GESSMANN 1906

CROCUS AROMATICUS See CROCUS and SAFFRON FLOWER



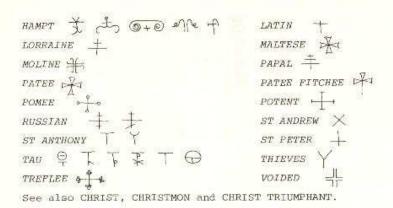
CROCUS METALLORUM Alc. SOMMERHOFF 1701

CROCUS VENERIS Alc. This alchemical substance is generally regarded as being the same as AES USTUM, but the sigillic tradition would suggest that this was not always the case.

VALENTINE 1671 \$\frac{1}{2}\$ \$\frac

Rel. Along with the related SWASTIKA, this is one of the oldest CROSS of sigils, almost universal in use and application. In her study of the ancient symbolic language, BLAVATSKY 1888 gives much space to the cross, which she sees as being derived from the union of male and female, Spirit and Matter, this meeting being 'the emblem of life eternal in spirit on its ascending arc, and in matter as the ever resurrecting element - by procreation and reproduction'. The spiritual male is the vertical line | whilst the differentiated matterline is the horizontal: - The former is said to be invisible, the latter on the plane of objective perception. BLAVATSKY 1888 gives also the sigil ( ) as the 'astronomical cross of Egypt', but the Tau. Cross which is reversed and encircled is discussed in its esoteric connexion with the crucifixion of CHRIST, for a simple version of this sigil is the Rose Cross: 🕀 A large number of variant sigils is recorded in occult sources, in addition to the standard forms listed by traditional names below. For example, a tree-cross given by VERARDI 1972 is said to unite the three worlds of the Celestial, Terrestrial and Infernal: TESTA 1972 reproduces many early Christian cross sigils, among which are the axe-cross, tau-cross and the curious hampt-cross, all of which are listed below. TESTA 1962 also reproduces the various cross-forms given in the famous Poem XIX by Paulinus of Nola, of which the following are out of the ordinary: Y \* \* 中日 AU Y2 Y \$ The following alphabetical list of cross-names does not give sources they have all at one time or simply because they are so common: another appeared in occult sources. BOTOMMEE & 0 AXE-CROSS M K CHEVRON CELTIC -COMMISSA T CLEVES CROSSLET + ++ COPTIC DECUSSATA EGYPTIAN GAMMADA FLEURY GREEK +

GNOSTIC



CROSSING THE RIVER See TRANSITUS FLUVII

CROSSWHEEL Occ. The third of Boehme's Divine Outpourings in the 'becoming of God', described as the 'first matter of all sublunary bodies' in HOMER 1723: 

But see HOMER'S GOLDEN CHAIN.

CRUCIBLE Alc. The most common mediaeval sigils are vestigial drawings of containers, but Worlidge 1651 gives:  $\checkmark$   $\checkmark$   $\checkmark$  VALENTINE 1671  $\overset{\checkmark}{\times}$  SOMMERHOFT 1701  $\overset{\checkmark}{\vee}$   $\overset{\checkmark}{\times}$   $\overset{\checkmark}{\times}$   $\overset{\checkmark}{\times}$  DIDEROT 1763  $\overset{\checkmark}{\circ}$   $\overset{\checkmark}{\circ}$   $\overset{\checkmark}{\circ}$  SCHNEIDER 1962  $\overset{\checkmark}{\circ}$   $\overset{\checkmark}{\vee}$  ALBERTUS 1974  $\overset{\checkmark}{\vee}$  BERTHELOT 1885 records an ancient Greek sigil:  $\overset{\checkmark}{\times}$  See also AHENUM, CUPELLA and TIGILLUM

CRUDE METAL Alc. ALCHEMICAL 17C X

CRUDE WINE ACID Alc. A sigil given by GESSMANN 1906 is probably late mediaeval:

CRYSTAL Mag. ALCHEMY 1650 C+ DIDEROT 1763 7,

SCHEFFERS 1775 XX

GESSMANN 1906 C C +F HE Q Q C Q P A

SCHNEIDER 1962 HF ALBERTUS 1974 G

SCHEFFERS 1775 gives the sigil DO for Crystalli Lunae.

CRYSTALLISED VERDIGRIS Alc. A number of mediaeval sigils are recorded by GESSMANN 1906 中景》 日日日 8 五 99

CRYSTAL OF SATURN Alc. DIDEROT 1763 °Z° %

CUCURBITA Alc. WORLIDGE 1651 O B

LUEDY 1928 CO

SCHNEIDER 1962 gives the sigil (C and for cucurbita coeca: A

See also BOILER

CUPELIA Alc. SOMMERHOFF 1701 gives the sigils  $\mathcal{T} \ \mathcal{P} \ \mathcal{K} \ \mathcal{O}$  for capella, 'the container in which separation of the impure from the pure metals takes place'.

The sigil given by SIGNA 17C is probably intended to symbolise the wooden cask or cupula:  $\mathcal{T} \circ$  (but see CUPELLATION)

SIGNA 17C gives sigils for cupellare, which probably refer to the idea of 'casking in a wooden tub':  $\mathcal{T} \ \mathcal{P} \ \mathcal{K} \ \mathcal{K}$ 

CUPELLATION Alc. BERTHELOT 1885 records two Greek variants, both short-forms for the Greek word used to designate the process of testing or assaying or refining (precious) metals in a cupel:

CYPRUS COPPER See COPPER.

## D

DAIMON Ast. The Greek word daimon is confused in many contexts with the modern 'demon', which is unfortunate, since only the Greek kakadaemon works evil, and the Greek referred to an altogether higher intelligence. In the astrological system of the ancient Greeks, the daimon (more exactly, the klipos daimonos, 'the part of the daimon') was that degree of the zodiac in mirror-image, relative to the Ascendant, of the pars fortunae, for which a sigil is recorded in OMONT 1894: 

The Greek sigil recorded under the name daimon by BERTHELOT 1885 may not be related to this astrological pars: 
NEUGEBAUER 1959 records an early Graeco-Byzantine variant:

DALETH Occ. The fourth letter of the Hebrew alphabet (see HEBRAIC SCRIPT), for which many derivatives are given within the tradition of secret alphabets, notably the series recorded by BARTOLOZZI 1675: To secret alphabets, notably the series recorded by BARTOLOZZI 1675: To see HEBRAIC SCRIPT), with the Tarot arcanum the EMPEROR, and in his treatment of the graphic etymology from the vestigial drawing of the Egyptian hieroglyphic traces the form of the letter to the idea of door: A A A A

DARKNESS Occ. Sigil derived by WELLING 1735, probably from the alchemical form for NIGHT, to symbolise the setting free of the subterranean destructive forces of darkness: 
OLIVER 1826 gives the sigil as a symbol of the profound secrecy or 'darkness' under which the initiates were placed, the form being a vestigial drawing of the Masonic trowel:

DAY	Alc. ALCHYMIA 1563 O ALCHEMY 1650 PS
7	VALENTINE 1671 & S FRESNE 1688 3
5	SIGNA 170 6 3 0 3
(	GESSMANN 1906 丘 🕳 🎜 🗘 🗸 🕇 🖰 🖰
E	BERTHELOT 1885 records an ancient Greek sigil for days: 66
(	CHASSANT 1884 records a mediaeval abbreviation (for dies): ${\cal G}$
}	KOCH 1930 gives the sigil $\bowtie$ for the rune Dag.
5	SOMMERHOFF 1701 gives a series of sigils, most of them recorded by
C	GESSMANN 1906 above, but notes that 'among alchemists (Medicos) not
¢	only the time of sunlight, but the nightime itself makes up a day -
2	a Dies Naturalis'. Within such a framework, the sigils given under
	DAY AND NIGHT are also relevant to the idea of 'day'.
S	SOMMERHOFF 1701 gives: 占 に 占 o し o つ つ か d b
DAY	AND NIGHT Alc. FRANCKLYN 1627
3	VALENTINE 1671 69 SHELTON 17C 59
(	GESSMANN 1906 de de Z Z C
2	SCHNEIDER 1962 ] I 19
E	BERTHELOT 1885 records an ancient Greek form (but in this connexion,
S	see the note relating to SOMMERHOFF 1701 in DAY above):
C	CROSLAND 1962 records a Greek form for 'days': 🏋
0,2	See also NIGHT

DEATH Occ. Usually a vestigial drawing of a 'death's head' is used as a sigil or symbol for 'death', but a number of sigils have been derived from the Greek Thanatos - from the capital letter Theta - as for example in SMITH 16C, within an astrological context: (-) (-) CHASSANT 1884 records: (-)

BOCK 1931 gives the uncommon form: r-1

The CAPUT MORTUUM of alchemy is the 'reject' residue left after the alchemical process has been completed.

DEATH ARCANUM Occ. WIRTS 1927 relates this 13th arcanum of the Tarot pack to the Hebraic MEM, and associates with it the sigil  $\begin{tabular}{ll} \end{tabular}$  which

he claims to be derived from the primitive form for mem - though, of course, the connexion with 'water' expressed in the Egyptian hieroglyph as a vestigial drawing (see JENSEN 1970), and the connexion with the sigil for SCORPIO, are also relevant. WIRTH 1927 relates the card to the sigil for SATURN 5 presumably because the form may be traced in the structure of the design, and because this planet is exoterically linked with the idea of death.

DEATH'S HEAD See CAPUT MORTUUM

DECAD See SENARY

DECADE Occ. In her complex numerological study BLAVATSKY 1888 gives a sigil for the decade which is linked with the ten of the Sephirothic tree, the 'celestial fruits, the ten or 0 00 born out of the two invisible male and female seeds making up the 12, or the Dodecahedron of the Universe'.

DECILE Ast. A sigil (abbreviation) is given by SIMMONITE 1890

DECOCTION Alc. SOMMERHOFF 1701 X DIDEROT 1763 +B

DEGREE Alc. An abbreviation of the Latin gradus recorded by GESSMANN 1906, is not intended to represent the degree of astrology:

DEITY Occ. Sigil recorded by BLAVATSKY 1898 to record 'unity within zero': 
the symbol of Deity, the Universe and Man, linked with the DECADE.

DEMON See DAIMON

DEMONS Occ. Usually the sigils preserved in the occult tradition are designed to represent individual demons, listed in this Dictionary by

- the most common names, but KIRCHER 1655 gives a sigil which appears to refer to demons as a class:  $\overline{\text{ER}}$
- DESCENDANT Ast. A sigil is given by NEUGEBAUER 1959 for the Western horizon of the horoscope, from the Greek Dysis:
- DESCENDING NODE Ast. The following sigil is copied from the Greek text given by OMONT 1894: 60 It is said to be the katababazon or oura, the equivalent of the modern CAUDA, but this sigil is quite probably a mistake, the correct form being given in the same manuscript for anabibazon or kephali: 60 See NODE.
- DESCENDING SALVATION Occ. Sigil given by KOCH 1930 in his highly personalised rationale of symbolism:
- DEVIL Occ. The most common sigil for this Gentleman is the inverted pentacle, said to represent the goat physicgnomy as a vestigial drawing: A OLIVER 1826 gives a curious sigil as 'ancient Egyptian': But see also DEVIL ARCANUM and KALI YUGA.
- DEVIL ARCANUM Occ. WIRTH 1927 relates this 15th arcanum of the Tarot pack to the Hebraic SAMEK, and accords it the sigillic associations of the reversed pentagram (see DEVIL above) A and what he terms the 'primitive Samek', which he gives as the which is in fact (see JENSEN 1970) the Old Phoenician form, and may have been derived from a vestigial drawing of a fish. WIRTH 1927 associates the card with Auriga.

DIANA See SILVER

DIAPHORETICS Alc. SOMMERHOFF 1701 records a series of late-mediaeval sigils for the metals and minerals of diaphoretic agency, which in each case is constructed from the most common sigillic form:

COPPER Q IRON A P +7 0-) SILVER D

DIDO Ast. Hypothetic planet claimed by WEMYSS 1927 to be the ruler of the zodiacal Virgo, for which he gives the sigil:

DIED See DEATH.

DIGEST Alc. The term is applicable only to the alchemical process, and not to the human.

VALENTINE 1671

DIDEROT 1763 8

POISSON 1891 8

SCHNEIDER 1962 48 D 33 42

ALBERTUS 1974 🞖

SOMMERBOFF 1701 gives for digestic and digere the forms T 350 8 8 48 two of which were wrongly copied by GESSMANN 1906: 33 8 48

- DIGESTION Alc. MICHAELSPACHER 1616 gives the sigil O+ next to the sign or constellation Leo, perhaps to symbolise the alchemical process of Digestion.

DIONYSOS See BACCHUS.

- DISORDERED INTELLECT Occ. Sigil given by (perhaps originated by)

  KOCH 1930: —
- DISSOLUTION Alc. A mediaeval sigil is given by DIDEROT 1763: W

constellation Cancer, perhaps intending to symbolise the alchemical process of *dissolution* associated with this zodiacal sign.

GEHEIME 1785 gives a sigil for the alchemical process, which he contrasts with the sigil for COAGULATION, thus:

DISSOLVE Alc. VALENTINE 1671 4 + GESSMANN 1906 & S X X

DISTILLATION Alc. Many late-mediaeval sigils are recorded for the various forms of distillation, among which the following are the most

commonly used: DISTILLATE WORLIDGE 1651 🖎 🛝 SIGNA 17C - C O VALENTINE 1671 SIGNA 17C == E ALBERTUS 1974 A GESSMANN 1906 ALCHYMIA 1563 2 ← ~8 DISTILLATION PROCESS DIDEROT 1763 & SHELTON 17C 3 POISSON 1891 GESSMANN 1906 & Atu A 5- E A SCHNEIDER 1962 9 63 DISTIL IN ASHES GESSMANN 1906 DISTIL IN SAND GESSMANN 1906 DISTILLATED WINE SIGNA 17C A D2 DISTILLATED VINEGAR TABLE 1676 \$ SIGNA 17C + + DIDEROT 1763 - Dut see VINEGAR. MICHAELSPACHER 1616 gives the sigil  $\rightarrow$  next to the sign or constellation Virgo, perhaps to symbolise the alchemical process of

DIVINE LETTERS See PLANETARY SYMBOLS.

DIVINE POWER Occ. Sigil given by SHEPHERD 1971 as triceps rune:

distillation, or (less likely) the alchemical RED ORPIMENT.

DOMINIONS See SPHERE OF JUPITER

DOMUS See HOUSE

DRACHMA Alc. Mediaeval sigils for a measurement of weight, given in an ancient Greek form by BERTHELOT 1885: G

SIGNA 17C A DIDEROT 1763 A GESSMANN 1906 B Mij 34

CAPPELLI 1949 records a mediaeval abbreviation: A

DRAGON'S BLOOD Alc. DIDEROT 1763 🌿 🕏

DRAGON'S HEAD See CAPUT

DRAGON'S TAIL See CAUDA

DREGS Alc. SCHNEIDER 1962 H F-C

DRINK Alc. GESSMANN 1906

DROP Alc. GESSMANN 1906 gives several contractions for the mediaeval contraction gutta G g 946

DRY Alc. GESSMANN 1906

DRY SUBLIMATION Alc. SCHNEIDER 1962

 DICTIONARY OF OCCULT, HERMETIC AND ALCHEMICAL SIGILS

(DUNG continued) XX 1 mm +

DUO FRATES See TWO BROTHERS

DUST Alc. VALENTINE 1671 字 串 四
ALCHEMICAL 17C 水 ※ SIGNA 17C 名 参 全
SOMMERHOFF 1701 吉 早 吉 丁
GESSMANN 1906 阜 子 出
See also POWDER

DYNAMIS Ast. SUCHER 1975 appears to link the sigil for Taurus & with the SPHERE of the Dynamis, which is traditionally (in terms of the Pseudo-Dionysian hierarchies) associated with the SPHERE OF MARS.

EAGLE Ast. A highly personal (and modern) sigil for the zodiacal sign or constellation SCORPIO is given by SUCHER 1975: ~~ The author claims that the sign for the Eagle used in ancient times to stand in place of Scorpio, an esoteric idea for which the symbolic form is the Eagle of St John (see FOUR EVANGELISTS), the esoteric sigil that for But see also SIGIL 1978. Scorpio.

EARTH Occ. BERTHELOT 1885 records an ancient Greek sigil: -v- Since this form is contrasted with that for HEAVEN (Ouranos), it is clear that it refers to the globe of the earth, rather than to the alchemical element. The majority of the following sigils were intended to denote the mystical 'third element', which is neither the globe of the Earth, nor the 'earth dust'. In an astrological context it might refer to the EARTH TRIPLICITY which is manifest in the macrocosm as the zodiacal Taurus, Virgo and Capricorn, in the microcosm as the melancholic temperament. In its alchemical sense, a sigil would refer only to the 'third element'.

ALCHEMY 1650 -O- CI XX X CROLLIUS 1670 -ALCHEMICAL 17C TO OF B R R SHELTON 17C SSST SIGNA 17C ⊕ R ♥ ♥ ♥ ₽ SOMMERHOFF 1701 & SCHEIBLE 1848 XX DE VORE 1947 WALTER 1970 V

KIRCHER 1655 TA FRESNE 1688 - V DIDEROT 1763 🛞 🧇 GENEIME 1785 5 V CARBONELLI 1925 P SHEPHERD 1971

A sigil given by WELLING 1735 represents the Spiritual and Invisible Earth, the occult Earth which existed before the descent of Lucifer: OLIVER 1826 gives as 'an ancient Egyptian symbol' for the W element Earth the sigil: BLAVATSKY 1888 gives a series of three sigils for which she maintains both an exoteric and esoteric meaning: in each case the exoteric meaning is the globe of Earth. The sigil represents the 'first ideal World, self generating and selfimpregnating', and hence a fitting symbol for the Third Race, better The sigil Tepresents the 'unity of the known as the Lemurian. spiritual world' contrasting with the duality of the 'material', a sigil which symbolises the Earth state when the male-female polarity developed, and hence a fitting sigil for the Fourth Race, commonly termed the Atlantean. The sigil 💍 esoterically represents the condition of the earth fallen into generation, or into the production of its species through sexual union: this last sigil was noted by BLAVATSKY 1877 as intended for the physical Earth (the globe), and is commonly used in this sense nowadays, as for example in SUCHER 1970, where it is used as the centre of the geocentric charts, to distinguish them from heliocentric diagrams: however EPHEMERIDES 1766 uses 💍 HALL 1959 gives the sigil -⊖- for both the physical Earth and for ANTIMONY. See also THREE EARTHS and EARTH TRIPLICITY.

EARTH HAND Pal. Sigil used in modern chirognomy to denote the male

Earth hand, sometimes called the Practical hand form, recorded in

GETTINGS 1965: 
This source gives also the sigil for the

female Earth hand, which is confused with that for the male:

EARTH OF LEMNO Alc. Mediaeval sigil given by GESSMANN 1906 LL

EARTH SILVER See SILVER ORE

EARTH TRIPLICITY ast. Sigil recorded (perhaps originated) by AGRIPPA 1510, but rarely found later, since the elemental natures of the zodiacal signs Taurus, Virgo and Capricorn (here encapsulated into

one sigil) are more usually symbolised under one or other of the sigillic forms for EARTH:

- EBULLITION Alc. Mediaeval sigils are given by both DIDEROT 1763: X and GESSMANN 1906: X6 See also BOIL
- ECLIPSE Ast. Whilst this phenomenon might be presented in a horoscope through a sigil for either CONJUNCTION or OPPOSITION (normally between Sun and Moon), sigils are given by RAPHAEL 1902 for Eclipse of the Sun Doo and for Eclipse of the Moon Doo See also OCCULTATION.
- BERTHELOT 1985 records the single sigil @ for egg from ancient

  Greek sources, and a double form to indicate the plural: @ @
- EGGSHELL Alc. BERTHELOT 1885 records three sigils from ancient Greek manuscripts:  $\langle$   $\leftarrow$   $\langle$

EGG WHITE See ALBUMEN

EGYPTIAN SCRIPT See HEBRAIC SCRIPT

ELECTRUM ALC. BERTHELOT 1885 records several sigils for electrum from different Greek manuscripts: 
ALCHEMY 1650 gives a common mediaeval form: 
LUEDY 1928 gives a sigil for elektron

ELEMENTAL BODY See MATERIA PRIMA

ELEMENTAL WORLD Occ. KIRCHER 1655 Y

ELEMENTS Occ. The elements of occultism have virtually nothing to do with the elements of modern science, and must not be confused with The ancient occult elements are exoterically four: AIR, EARTH, FIRE and WATER, with an escteric 'fifth' element, usually termed the QUINTESSENCE, all of which are well provided for, so far as sigils go. As a group of four or five, they are symbolised in a variety of ways, the most common early sigil being that given by SHELTON 17C: of and (the so-called SEAL OF SOLOMON) given by SOMMERHOFF 1701 XX which is in fact the graphic origin of the four most common sigils for the FOUR ELEMENTS, in the order listed above: extstyle igotimes igotimes igotimes igotimes igotimesA sigil given by GABELLA 1615 is explained as representing the four elements in union - providing a basic unit which (along with the sigils for Sun, Moon and Aries - see the MONAD of Dee) was supposed in the Rosicrucian stream to form the ancient underlying structural base of the planetary sigils. DEE 1564 also gives the cross - which he terms, among other things, CHAOS, and links it with the sigils for MORTAL ADAM and IMMORTAL ADAM in his esoteric Christian symbolism. This element sigil he calls 'middle', presumably because it is caught between the solar and lunar forces, and in connexion with the Christos he terms it 'Sacrifice on the cross'. Whilst SOMMERHOFF 1701 gives the standard list of sigils for the four elements (listing a printer's error for Air ₩ which has been perpetuated by later copyists as the genuine sigil), he lists four sigils which are intended to represent the idea of the four elements as a unity: # 4 \$ F GESSMANN 1906 expands on these with at least one bad copy: [# ] SOMMERHOFF 1701, under his section on the Elementa or Principia, also gives sigils for the five elements which he lists - Spirit  $\frac{1}{3}$ Salt ⊕ ⊖ Sulphur ♀ Water ▽ Earth ▽ of which the last two (in accordance with an Aristotelian classification) are said to be

passive, the others active. He says, quite rightly, that other authorities list only three elements, though these are the elemental principles of Salt O Sulphur A Mercury See also CHARACTERS OF ELEMENTS and MINERALIA

ELIM Mag. Sigil for demon given by HEYDON 1664 to represent the letter E in the secret writing called 'Alphabet of Angels and Genii': 黄芩

ELPHEIA Ast. Sigil given by AGRIPPA 1510 for the fixed star alpha Corcnae Borealis, as variant of the mediaeval sigil given for ALPHECCA:

EMETIC TARTAR Alc., GESSMANN 1906

EMETIC WINE AIG. GESSMANN 1906 🗸

EMPEROR Occ. WIRTH 1927 relates this 4th arcanum of the Tarot pack to the Hebraic DALETH (see HEBRAIC SCRIPT), and accords it the sigillic form A delta, also the fourth letter of the Greek alphabet, which he says should represent for the Emperor the triangle with the eye in the centre, the so-called 'eye of Providence': A WIRTH 1927 also associates this card with the sigil for SULPHUR A the form for which may be traced in the composition of the traditional design.

EMPRESS Occ. WIRTH 1927 relates this 3rd arcanum of the Tarot pack to the Hebraic GIMEL (see HEBRAIC SCRIPT), and accords it the sigil of the so-called 'receptive triangle' 7 as well as the 'set square' 7 a form derived from the gamma, the third letter of the Greek alphabet.

WIRTH 1927 associates the card with the zodiacal VIRGIN, and accords it the standard sigil: MX

END See IMMORTAL ADAM and OMEGA

ENOUGH Alc. Abbreviation which may be taken as a sigil, derived from

the Latin quantum satis, given in ALCHEMICAL 17C: 9,5

EOH Occ. Sigil given by KOCH 1930 as rune for horse: M

- EQUAL Alc. All the variant sigils recorded by GESSMANN 1906 are presumably abbreviations of the late Latin ana, 'equal in quantity': a aa aa aa
- EQUINOX Occ. A basic sigil from the Rosicrucian stream of symbolism, recorded by GABELLA 1615: A.A. This sigil is derived from the common form for ARIES ( \gamma ) by John Dee for his MONAD, and is linked with the meeting at a single point of the Sun and Moon, as well as with the concept of equal hours of day and night. It is in a similar spirit of symbolising that DEE 1564 gives \(Gamma\) as the symbol for FIRE, as derived from the first point of Aries, the equinoctial point. BLAVATSKY 1888 gives the sigil \(\sigma\) as 'the two equinoxes and the two solstices placed within the figure of the earth's path'.
- ESSENCE Occ. SOMMERHOFF 1701 gives for essentia: 

  KOCH 1930 gives a dot as sigil, presumably derived from his personal interpretation of the graphic etymology of the sigil he calls EYE OF GOD: 

  In the sequence of sigils described by BLAVATSKY 1888, the first sigil represents the undifferentiated spirit, 'the one infinite and unknown Essence' which 'exists from all eternity': 

  This sigil is the first in a series of stages relating to the idea of material MANIFESTATION.

  See also QUINTESSENCE and UNITY.

ESSENCE OF TARTAR Alc. Several mediaeval sigils for the salt are given by GESSMANN 1906:

ESSENTIAL OIL See ESSENCE.

ESSENTIA QUINTA See QUINTESSENCE.

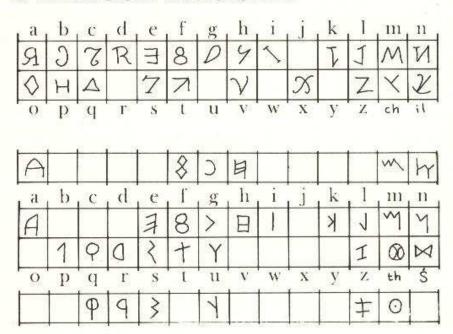
- eternal park Occ. Sigil given by BOEHMEN 1635 to represent the 'kingdom of darkness dwelling in itself and the 'eternal nature in the anger': 

  As a sigil it is a component of the ETERNAL LIGHT.
- ETERNAL LIGHT Occ. Sigil given by BOEHMEN 1635 to represent the 'Spirit in the essence', the flash (also symbolised by the sigil for the SUN).

  The sigil is 'eternity and time, God in love and anger, moreover heaven and hell':

  As a sigil it is a composite of the ETERNAL DARK and the SALNITER.
- ETERNITY Occ. In her basic sigil components used in astrology BONE 1951 gives the sigil O to represent the 'never ending' and 'spirit or primal power' (though this term has nothing to do with the Archai of the Dionysian system of hierarchies). KOCH 1930 gives (somewhat imaginatively) a sigil for eternity: O
- ETHERIC Occ. SCHEFFERS 1775 gives a sigil of for Ather, which may in fact be related to the Newtonian concept, rather than to the occultist. A sigil given by GEHEIME 1785 is perhaps intended for the equivalent of the Paracelsian ens veneni: However, see also VEGETABILIA. A sigil form given by AYMES 1975, representative of the meeting of the 'solar' and 'lunar' forces (the etheric and astral respectively), may be the rosicrucian symbol which is the basis for the modern rival of the form as for example in MERCURY 1977: these may be traced to a sigil-diagram in STEINER 1923: BERGMANN 1785 gives of for Aether. See also the reference to the idea of sigils for the etheric in the Introduction to this DICTIONARY, on page 13.

  See AKASHYA, CELESTIAL VAPOUR and QUINTESSENCE.
  - ETRUSCAN SCRIPT Occ. One of the secret alphabets recorded within the occult tradition (see SECRET SCRIPTS), under a variety of different names and letter-orders. One of these alphabets, preserved by VIGNERE 1586 (see next page), illustrates in an interesting way the derivation of the so-called secret scripts from historic alphabets, for the distinguishing letter for the f sound of the Etruscan historic



In other respects this so-called 'Etruscan' of the occult tradition closely resembles the historic Faliscan, and is close in many of its letter-forms to the so-called NOACHITE SCRIPT.

EUCHARIST Occ. Several variant forms are given by BOCK 1931, as used by the early Christians:  $\bigotimes$ 

EVANGELISTS See FOUR EVANGELISTS

EVENING Alc. KOCH 1930 gives a modern sigil which is (presumably) a graphic rationalisation for 'the setting sun':  $\bigcirc$ 

- EVOLUTION Occ. In her complex numerological study, BLAVATSKY 1888 gives the sigil as a symbol of the 'evolution and fall into generation or matter'. But see also EARTH
- EXALTATION alc. The sigil given by ALCHEMY 1650 is for the alchemical process, and has nothing to do with the astrological doctrines concerning the exaltation of planets:

EXHALATION Occ. KIRCHER 1655 F K

EXPECTANT SOUL Occ. KOCH 1930 gives a modern sigil:

GESSMANN 1906 H ALBERTUS 1974 F SOMMERHOFF 1701 gives

EXTRACT OF CORAL Alc. CARRICHTERUS 18C

EXTRACT OF GOLD ALC. CARRICHTERUS 18C

- EXUSIAI Ast. SUCHER 1975 appears to link the sigil for Gemini II with the Sphere of the Exusiai, which is traditionally associated with the SPHERE OF THE SUN.
- EYE Occ. BERTHELOT 1885 records an ancient Greek form, and a variant from the alchemical tradition: O
- EYE OF ETERNITY Occ. Name and sigil given in Boehme's graphic system as recorded by LAW 1772, representing that 'which cannot be pourtrayed' in a figure which 'comprehends all whatever God and Eternity is': This sigil is derived from the union of LIGHT, WRATH and the ELEMENTS.
- EYE OF GOD Occ. Sigil given by KOCH 1930, which is of course the post-mediaeval sigil for the SUN:  $\odot$  See also HOLY DEITY



FAEX VINI AIC. SOMMERHOFF 1701 DC See DREGS

FALL OF MAN Occ. Sigil given by BLAVATSKY 1888 in the sequence of sigils outlined in MANIFESTATION, to symbolise the disappearance of the spiritual circle from the sigil for ORIGIN which denotes the complete descent of Mankind into matter:

FEMALE Occ. The most common sigil is that adopted from the mediaeval traditional forms for VENUS: Q and this has been taken into the modern canon; however, GEHEIME 1785 gives: D

The sigil given by BERTHELOT 1885 is for a verbal use, 'to ferment'.

MICHAELSPACHER 1616 gives the sigil in next to the sign or constellation Capricorn, perhaps to symbolise the alchemical process of fermentation.

FERMENTUM ALBUM See SILVER

FERUGO See RUST

FILTER Alc. SOMMERHOFF 1701 records for filter the signiff and for the process of filtration the forms  $\Diamond \neg \Diamond \neg f 33 \not D \not \Box \neg \neg$ 

worlidge 1651  $\Leftrightarrow$  Luedy 1928  $\heartsuit$   $\heartsuit$   $\heartsuit$  Schneider 1962  $\diamondsuit$   $\hookrightarrow$   $\hookrightarrow$  Albertus 1974

FINIS AQUARII See HAURIENS PRIMUS

FINIS ARIETIS See COR TAURI

FINIS CANCRI See FRONS

FINIS GEMINORUM See BRACHIUM

FINIS LEONIS See CAUDA LEONIS.

FINIS LIBRI See CORONA.

FINIS SCORPIONIS See CAUDA SCORPIONIS.

FINIS TAURI See CAPUT CANIS.

FIRE Occ. The majority of the following sigils were originally intended to denote the 'principal and spiritual' of the four elements, sometimes called the 'heavenly', rather than to refer to the incandescent gases which we nowadays call 'fire'.

For example, SOMMERHOFF 1701 notes that fire is 'the efficient cause, adeque influens in effectum' and provides the following sigils:

FRANCKLYN 1627

KIRCHER 1655

SHELITON 17C

DIDEROT 1763

GESSMANN 1906 {{ Zo Co

LUEDY 1928 20

SCHNEIDER 1962 Z

ALCHEMY 1650 A A A Z Z Z A SIGNA 17C CO GEHEIME 1785 A CARBONELLI 1925

KOCH 1930 🔘

SERTHELOT 1885 records the sigil AF for fire from the ancient Greek alchemical tradition, but this sigil applies equally to the 'fire' planet MARS.

DEE 1564 gives the sigil \(\cappa\) for alchemical fire though it is evident from the text that he has in mind that the sigil also represents the elemental fire (see MONAD) which sigil he calls the 'the mystical sigil of Aries': his disciple GABELLA 1615 appears to have linked it in a variant form with the elemental fire: \(\cappa\)

WELLING 1735 gives a sigil linked with the ancient form derived from the SEAL OF SOLOMON \(\text{A}\) which he says is the 'Spiritual and Invisible Fire', that occult Fire which existed before the descent of Lucifer. OLIVER 1826 gives \(\text{A}\) as an 'ancient Egyptian' sigil for elemental Fire. On a more material plane, SIGNA 17C records the sigil \(\frac{1}{2}\) for carbon fire, which relates to GRADES OF FIRE. See also DULL FIRE, FIRE TRIPLICITY and OCCULT FIRE

FIRE BAPTISM See THREE BAPTISMS.

FIRE HAND Pal. In modern chirognomy, a sigil used to denote the male Fire hand type, sometimes called the Intuitive hand form, given by GETTINGS 1965:  $\vec{\sigma}^{\text{L}}$ The female hand type is given the related sigil:  $\Phi$ 

FIRE PROOF Alc. Sigil recorded by GESSMANN 1906: 🤡

FIRE TRIPLICITIES Ast. A sigil recorded by AGRIPPA 1510, but rarely used afterwards, is an uncomfortable union of common sigils for the fire signs Aries, Leo and Sagittarius:

FIRST Occ. CHASSANT 1884 records two mediaeval abbreviations for the Latin prima: 🕴 🗸

FIRST HOUSE See ASCENDANT.

FIVE See ARCHETYPES

FIX Alc. The sigils are used in the alchemical sense of fixating. FRANCKLYN 1627  $\leftarrow$  ALCHEMY 1650  $\bigvee$  SHELTON 17C  $\rightarrow$   $\swarrow$  SOMMERHOFF 1701  $\bigvee$   $\rightleftharpoons$   $\rightleftharpoons$  DIDEROT 1763  $\biguplus$  FOISSON 1891  $\bigvee$  SCHNEIDER 1962  $\bigvee$ 

- FIXATION Alc. MICHAELSPACHER 1616 gives the sigil 3 next to the sign or constellation Gemini, perhaps to symbolise the alchemical process of fixation, though the sigil is a variant for ORPIMENT.

  SCHNEIDER 1962 gives the sigils for fixatio:
- FIXED Alc. For the alchemical application, GEOFFROY 1718: V
  For the astrological application, see FIXITY
- FIXED CROSS Ast. A sigil introduced by BAILEY 1934 as diagram to express the combination of the four fixed signs of the zodiac (Taurus, Leo, Scorpio and Aquarius):
- FIXED SAL ALKALI Alc. GEOFFROY 1718 💮 V
- FIXED STAR Ast. From early mediaeval times the fixed star has been symbolised by means of a cross or by a circle (for example, see the manuscript MANSIONES 14C), though KIRCHER 1655 gives the sigil b c and SYSTEMES 18C gives: A when such a sigil is confined to the horoscope figure, the star is generally intended to indicate the influence of a particular fixed star, which is usually named within the horoscope (for example, see IBN EZRA 1485).

  A common variant is A often used to distinguish the sigil from

that used for the SEXTILE aspect, which also is found in horoscope

charts. In an example from PEARCE 1893, in the horoscope for King George V, the sigil precedes the name Aldebaran - however, in a manuscript copy of this figure, the star sigil is changed to a small square 

which symbolises the star. This form is however very rare, and appears to be restricted to the USA. The following fixed stars have been accorded individual sigils in the astrological tradition: ALDEBARAN, Algol (CAPUT ALGOL), Algorab (ALA CORVI), ALPHECCA, Antares (COR SCORPIONIS), Arcturus (ALTAMECH), CAPELLA, Deneb Algebi (CAUDA CAPRICORNI), PLEIADES, Polaris (CAUDA URSAE), Procyon (CANIS MINOR), REGULUS (see also COR LEONIS), Sirius (CANIS MAJOR), SPICA, Vega (VULTUR CADENS). In his study of Rosicrucian symbols, GABELLA 1615 gives the sigil 

whilst dealing with stars, but the form itself is ambiquous within the text.

FIXED SULPHUR Alc. SIGNA 17C \$\frac{1}{2}\$

FIXITY Ast. Modern sigil for the fixed quality, given by DE VORE

1947: [ ] But see also FIXED CROSS

FLAVOUR AIC. DIDEROT 1763: 8

FLOUR Alc. The two sigils given below may be applied to any 'fine POWDER'.

SIGNA 17C & SCHNEIDER 1962 
See also MEAL

FLOW Alc. SOMMERHOFF 1701 OU OF Y V

FLOWERS Alc. The chemical, rather than the botanical, is intended in

the short-form sigil recorded by GESSMANN 1906: JA

FLOWERS OF ANTIMONY Alc. SOMMERHOFF 1701 of 5 & &

FLOWERS OF BRASS Aic. ONOMASTICUM 1574 S

DIDEROT 1763 T

The following sigils are given by GESSMANN 1906 for flores virides aeris: 

### PACSON PROPERTY OF THE PROPERTY OF T

FLOWERS OF LEAD ALC. DIDEROT 1763 \$ 77

FLOWERS OF STEEL Alc. DIDEROT 1763

flowers of sulphur alc. sommerhoff 1701年 全
poisson 1891 & Gessmann 1906 全

FLOWERS OF VITRIOL ALC. SOMMERHOFF 1701

FLUX A1c. SIGNA 17C → 9

FOG Alc. BERTHELOT 1885 gives the sigil No derived from the Greek Nephele meaning 'condensed vapour'.

FOOL ARCANUM Occ. WIRTH 1927 relates this last card (technically given the zero, or unnumbered, but generally held to be the 22nd and final card in the series) of the Tarot pack to the Hebrew TAU, and accords it the sigil O which alchemically is related to ALUM, and of course recalls the zero of our own numeration: the implication within this choice of sigil is that the 'fool' should be seeking to make the zero into a SUN sigil: O

FORM Ast. IEO 1914 gives the sigil  $\bigoplus$  which represents 'all definiteness of form or limitation, such as birth, life periods of varying lengths, death or change of form and the moulding of forms that are coming into manifestation'. It is very likely that LEO 1914 was regarding the sigil as a representation of the basic horoscope figure. LEO 1914 also gives the ordinary sigil for the MOON  $\supset$  to symbolise 'the most subtle form of matter'. See also MANIFESTATION.

FORMIC ACID Alc. SCHEFFERS 1775

FORTNIGHT See WEEK.

FORTUNA MAJOR Geo. Sigil for one of the sixteen geomantic figures.

Fortuna (as it is often called) is linked by AGRIPPA 1531 with the element Earth, the 'planet' Sun, and the zodiacal sign Aquarius. A multitude of variants (stars, dots, floral devices, etc.) are used to denote the same four-fold structure. The following sigils are derived from the late mediaeval tradition, and are sometimes used to denote the Sun, as for example in TRITHEMIUS 1503.

AGRIPPA 1531 \$\mathrm{Q}\$ \$\mat

FORTUNA MINOR Geo. Sigil for one of the sixteen geomantic figures:

A multitude of variants (stars, dots, floral devices, etc.) is used to denote the same four-fold arrangement. Fortuna Minor is linked by AGRIPPA 1531 with the element of Fire, the 'planet' Sun, and the zodiacal sign Taurus. The following sigils are derived from the late mediaeval tradition, and are sometimes used to denote the Sun, as for example in TRITHEMIUS 1503.

AGRIPPA 1531 

AGRIPPA 1531

FORTUNE Ast. NEUGEBAUER 1959 records a Graeco-Byzantine sigil for the equivalent of the Arabian PARS (fortuna), the nodal point occupied by the Moon when the Sun is regarded as being placed on the horoscopos (Ascendant degree) in a chart: +O-

FOUNTAIN WATER Alc. SIGNA 17C  $\leftrightarrow$  F  $\vee$   $\overrightarrow{V}$ 

FOUR ELEMENTS Occ. In the graphic system of WELLING 1735 the sigil relating to the so-called SEAL OF SOLOMON is used to denote the four elements, and explained as a form containing the golden ball of the Schamagin:

DEE 1564 gives the simple cross — and the exploded cross — to symbolise the four elements.

OLIVER 1826 gives — as an 'ancient Egyptian' symbol.

FOUR EVANGELISTS Rel. The Evangelists are most frequently symbolised individually in terms of astrological associations. SAINT MATTHEW is linked with the winged human of AQUARIUS: SAINT MARK is linked with the lion of LEO: 0/2 SAINT LUKE is linked with the bull of TAURUS: SAINT JOHN is linked with the eagle (redeemed sign) of SCORPIO:  ${\it MV}$ In theory any of the sigils listed for these four fixed zodiacal signs may be used to symbolise the Evangelists - see GETTINGS 1978. As AGRIPPA 1531 listed wrongly (though without sigils) the relationships between the elements and the signs, the correspondencies have been wrongly copied ever since - for example, WIRTH 1931 associates Luke with TAURUS & and EARTH, Mark with LEO , and FIRE, but John with SCORPIO My and AIR, though zediacal Scorpic is actually a In turn, WIRTH 1931 also associates Matthew with Water sign. AQUARIUS and with WATER, though the latter sign is actually an Air sign, in spite of its name. KOCH 1930 adapts two Christian sigils specifically for the four Evangelists:

FOURFOLD MAN Occ. Sigil given by STEINER 1906 as representative of the fourfold nature of man, symbolising the physical, etheric, astral and Ego 'bodies':

FOURTH RACE See EARTH

FRACTURE Alc. GESSMANN 1906

FRONS Ast. Tenth of the mediaeval lunar mansions (in full, frons Leonis), called Al Jabhah in the Arabic astrological tradition, a sigil for which is given by MANSIONES 14C: 0.0.0.

A series of sigils, intended for amuletic use, and called finis Cancri, is associated with this mansion, and recorded by ABANO 1303: ©0 11 + 10.0.0.

FROTH OF NITRE Alc. DIDEROT 1763 ① C

FRUIT BRANDY Alc. GESSMANN 1906 🛇

FULL MOON Ast. Three ancient forms are recorded by OMONT 1894 md and NEUGEBAUER 1959 dn ord It is clear that in the horoscopes the last two sigils (at least) are intended to denote the most recent full moon to the birthtime recorded in the figure.

SMITH 16C gives a related sigil, which appears to apply to the most recent conjunction as well as the opposition noted above:  $\infty$ 

FUMUS See SMOKE

FUNDERE Alc. SIGNA 17C

FURNACE Alc. Almost all the sigils which are not merely vestigial drawings of furnaces have come from alchemical mediaeval sources:

SIGNA 17C II SOMMERHOFF 1701 GESSMANN 1906 II

SIGNA 17C gives a sigil for furnus cupellatori: and one for furnus pubarion:

FUSION AIC. SOMMERHOFF 1701

## G

GARNET ALC. FRANCKLYN 1627 S SHELTON 17C SOMMERBOFF 1701 T- GESSMANN 1906 T- SCHNEIDER 1962

GEMINI Ast. The most common modern sigil for the zodiacal sign of the 'Twins', also used indiscriminately for the constellation of the same name, is given by HYGINUS 1482, derived ultimately from the ancient manuscript tradition (see NEUGEBAUER 1959 below): T said by AGRIPPA 1510 to be based on the idea of 'embracing', though most modern explanations are based on the idea of communication. Ancient Egyptian (demotic) BERLIN 42AD SPIEGELBERG 1911 1 H STOBART 2C + 47 Graeco-Byzantine, c500AD NEUGEBAUER 1959 TI STORY WALTER 1970 gives a Greek variant which was also used for 'lead': # ASTRONOMICAL 1400 JANUA 14C LEUPOLDI 14C Z MANSIONIBUS 1482 X ASTROLOGICAL 15C Z
QUADRANTIS 15C Z SCHYNAGEL 1500 + BONATTI 15C 💥

LAMBECIUS 1500 J	BLUNDEVILLE 1602 🏋 ][
ASTROLOGY 17C #	MAGICI 17C 202
TABLE 17C #	TRACTS 17C H
VALLEMONT 1707	SOMMERHOFF 1701   ] 🔀 🔟
BOUCHE-LECTERCO 1899	WIRTH 1927 FC
	WILCZKOWSKI 1947 H
LUEDY 1928 records a related	sigil from the Syrian astrological
tradition: 🙍	
LEUPOLDI 14C gives a sigil for	the constellation Gemini: ••• 🖟 •••
See also MYSTERIOUS PLANETS ar	
GENIUS OF EARTH Occ. AGRIPPA	1531 26
GENIUS OF FIRE OCC. AGRIPPA	1531 0
GENIUS OF WATER Occ. AGRIPPA	1531 0
GENUINE SULPHUR Occ. GESSMANI	1906 gives the mediaeval
sigils: D & C	
See also SULPHUR	
GEOMANTIC SIGILS Geo. The si	xteen figures of the geomantic tradition
have been accorded very many	variant forms - for example, the figure
AMISSIO has been expressed in	the forms given by AGRIPPA 1531 ** TABULAE
	2: · See each of the entries

ALBUS	5,2	000		FORTUNA MINOR	1,14		<b>±</b>
AMISSIO	**	000	÷	LOETITIA	i'i	0 0	Ė
AQUISITIO		600	王	POPULUS		0 0	=
CAPUT	`t`	0 0	1	PUELLA			+
- CARCER	ī,*;	,°0		PUER	₹.	000	<u>:</u>
- CAUDA		900	1	RUBEUS	3.1	9 0	÷
CONJUNCTIO	73.		I	TRISTITIA	1,1	0 0	=
FORTUNA MAJOR	1,5	***	7	VIA		9000	1

many variants and derivative forms are given within the tradition of secret alphabets (see HEBRAIC SCRIPT), notably those collected by BARTOLOZZI 1675: What will be with the Tarot arcanum of the EMPRESS, and thus with the zodiacal Virgo. WIRTH 1927 traces the graphic etymology of the Eebrew form from vestigial drawings relating to early alphabets \(\lambda \lambda \lambda

GINGER Alc. SOMMERHOFF 1701 ZZ

GLASS Alc. ONOMASTICUM 1574 X

VALENTINE 1671 ALCHEMICAL 17C SIGNA 17C - OO SIGNA

GLUE Alc. GESSMANN 1906 & O O
See also LUTUM SAPIENTIAE

COD Occ. A sigil derived from the Boehmian philosophy, recorded by LAW 1772, 'comprehends all whatever God and Eternity is': See but see EYE OF ETERNITY. CHASSANT 1884 gives several mediaeval abbreviations for the Latin Deus: DD T T KOCH 1930 gives three sigils which are derived from the theosophical image for ONE and the ancient image for the TRINITY: A KIRCHER 1655 CC See also DEITY.

GOLD Alc. Since in the alchemical and astrological tradition gold is synonymous with SUN, all the sigils used for this 'planet' may be used to denote the metal, and indeed may denote both at the same time. The following sigils are specifically given for gold, but as the sigils given under the entry for SUN indicate, they and related variants are used for the solar body.

COLD ALLOY Alc. BERTHELOT 1885 records an ancient Greek sigil:

GOLD DUST AIC. GESSMANN 1906

GOLD FILINGS Alc. BERTHELOT 1885 records an ancient Greek sigil:

GOLD FOIL Alc. DIDEROT 1763 🗔 (F) GESSMANN 1906 🔘

GOLD LEAF Alc. SCHNEIDER 1962 

BERTHELOT 1885 records a few sigils from the Greek alchemical tradition: 13 4

GOLD LITHARGE A1C. GESSMANN 1906 Zo B B 5

GOLD PAINT Alc. SOMMERHOFF 1701

SCHNEIDER 1962 & &

GOLD SAFFRON Alc. GESSMANN 1906 VVO

GOLD SOLDER Alc. BERTHELOT 1885 records two sigils from ancient Greek alchemical texts:

GOLD SPIRIT See SPIRIT OF GOLD

GRADE Alc. GESSMANN 1906 records mediaeval abbreviations and sigils restricted to the verbal use:  $\mathcal{T}$   $\mathcal{M}_{\mathcal{W}}$ 

These are usually termed (respectively), the aerial, cineris, igne aperto and balneum mariae.

SOMMERHOFF 1701 gives the following sigils for the four grades:  $\begin{array}{c} \checkmark & \checkmark & \checkmark & \checkmark & \checkmark \end{array}$ 

SHELTON 17C gives a simple series  $\frac{1}{6}$ ,  $\frac{1}{62}$ ,  $\frac{1}{63}$ , while GESSMANN 1906 records a (mediaeval) sigil which stands for the general idea of 'grades of fire':  $\frac{1}{3}$  This last sigil may be adapted in various combinations with the standard sigils of the elements, so that for example  $\frac{1}{3}$  may be used to indicate *igne aperto*.

SOMMERHOFF 1701 lists other systems, one of 8 and one of 9 grades, but provides no related sigils.

GRAIN Alc. A measure of weight, one twentieth of the SCRUPULUM.

DIDEROI 1763 7 6 GESSMAN 1906 × & Y

- GRAPHIEL Mag. Sigil for spirit (in cabbalistic lore an alternative name for GABRIEL) given by HEYDON 1664, to represent letter G in secret writing called 'the Alphabet of Angels and Genii':
- GRATE Alc. Mediaeval sigil recorded by GESSMANN 1906 and apparently restricted to verbal use:
- GRAVEL BATH Alc. GESSMANN 1906 gives several mediaeval variants based apparently on the idea of arena, or sand: A .....
- GREATER WORLD Occ. WELLING 1735 reinterprets the modern sigil for the SUN as an image of the lesser world (the point, which represents the human being), standing within the ambient of the Greater World (the circle which represents the Macrocosm), deriving of from to some extent he is following the symbolic forms of DEE 1564, as set out in his study of the MONAD, but WELLING 1735 reasons that the inner nature of man is potential gold (the sigil for the Sun is also of course the sigil for GOLD), and is eternal and indestructible.

  DEE 1564 gives the sigil, later called the circulus simplex in the Rosicrucian literature, to represent the Macrocosm and as one of the three basic forms which link the invisible and celestial spiritual world (that is, the Greater World) with the visible world, the open product of Nature:
- GREEN Alc. BERTHELOT 1885 records a short-form from a collection of Greek alchemical texts:  $\hat{\aleph\rho}$
- GREEN VITRIOL Alc. DIDEROT 1763 🕞 See also VITRIOL
- GUM Alc. Generally the sigils would appear to relate to the gum arabic but other resin gums may also be signified.

  ALCHYMIA 1563 # A PE FRANCKLYN 1627 FAP P

ALCHYMIA 1563 29 A PC FRANCKLYN 1627 FDF S
ALCHEMICAL 17C TST SHELTON 17C JS S

SOMMERHOFF 1701 Sty Co. 969 Cg.

DIDEROT 1763 36 Sty

GESSMANN 1906 records the following as general sigils for 'gum' 969 E,

by pop Sty C-fi & with the following specifically listed as for 'gum arabic': G 969 Soc Fi

SCHNEIDER 1962 gives the sigil — for 'gum arabic'.

See also GLUE and LUTUM SAPIENTIAE

GYPSUM Alc. SIGNA 17C \_B



HAEMATITE ALC. SIGNA 17C & SOMMERHOFF 1701 / 8 + 日 
GESSMANN 1906 4 由 日 
SCHNEIDER 1962 日 
See also BLOODSTONE

HAGITE Mag. Sigil given by TRITHEMIUS 1503 as sigil for a spirit of Venus:

HAGONEL Mag. Sigil for demon linked with the Moon, given by AGRIPPA 16C:  $\stackrel{\bigcirc}{\vdash}$ 

HALF Alc. Two sigils given by GESSMANN 1906, probably derived from the Latin semis: S

BERTHELOT 1885 records an ancient Greek form from the alchemical tradition: C

HALF-DRAGMA Alc. DIDEROT 1763 3 5

HALF-LITRE Alc. DIDEROT 1763 + -

HALF-OUNCE ALC. DIDEROT 1763  $\frac{1}{2}$   $\boxed{0}$ 

HALF-PUGILLUM AIC. Mediaeval sigils recorded by GESSMANN 1906 related to the abbreviation for the Latin pugillus semis: B

- HAMALIEL Mag. BRAHE 1582 gives several sigils, all mediaeval in origin, for the angel associated with the zodiacal Virgo: The months of V Within the geomantic tradition, HEYDON 1664 gives the sigil of for Hamaliel as the genius of CONJUNCTIO, but AGRIPPA 1531 gives this as the sigil for the ruling spirit of zodiacal Virgo.

  See SPIRIT OF VIRGO.
- HANAEL Mag. BRAHE 1582 gives several sigils, all mediaeval in origin, for the angel associated with zodiacal Capricorn: X Within the geomantic tradition HEYDON 1664 gives the sigil of for Hanael as the genius of CARCER, but this is almost certainly a confusion with the Hebrew letter recorded by AGRIPPA 1531 in this context.

  See SPIRIT OF CAPRICORN.
- HANDFUL Alc. Sigil given by GESSMANN 1906 is probably an abbreviation of the Latin manipulus: M a measure sometimes wrongly confused with the PUGILLUM.
- HANGING MAN Occ. WIRTH 1927 relates this 12th card of the Tarot arcana to the Hebrew LAMED, and accords it the sigil which is the symbol of the 'completion of the Great Work (of alchemical transmutation)', presumably because this sigillic form may be traced within the structure of the card (this being a reversal of the structure within the WORLD ARCANUM).

HARDNESS See ADAMAS

- HASMODAI Mag. Sigil supposed by HEYDON 1664 to be a geomantic spirit, ruler of VIA and POPULUS, but the sigil appears to be a poor copy of that given by AGRIPPA 1531 as ruling spirit of the Moon. HEYDON 1664 gives & whilst AGRIPPA 1531 gives:
- HASMODEL Mag. Sigil given for geomantic spirit by HEYDON 1664, genius of AMISSIO, but an identical sigil is given by AGRIPPA 1531 as ruling spirit of zodiacal Taurus:
- HAURIENS PRIMUS Ast. The twenty-sixth mediaeval lunar mansion, called Al Fargh al Mukdim in the Arabic astrological tradition, a sigil for which is recorded in MANSIONES 14C: A sigil designed for amuletic use, and associated with this mansion (called finis Aquarii), is given by ABANO 1303:
- HAURIENS SECUNDUS Ast. The twenty-seventh of the mediaeval lunar mansions, called Al Fargh al Thani in the Arabic astrological tradition, a sigil for which is recorded in MANSIONES 14C: 8
- HE Occ. The fifth letter of the Hebrew alphabet (see HEBRAIC SCRIPT), for which very many derivative forms have been given in the tradition of secret alphabets, notably those collected by BARTOLOZZI 1675 N WIRTH 1927 equates He with the arcanum the POPE in the Tarot pack, and thus with zodiacal Aries. His list of earlier alphabetic forms for the letter, all related to the proto-Hebraic, A A A he derives from the idea of

'window', though it is more likely that the vestigial drawings were originally derived from the Egyptian hieroglyphic with the pictorial value of 'a shout of jubilation' - see JENSEN 1970.

HEAT Alc. The following sigils are obviously derived from the main sigillic forms for FIRE, though heat is specified within the texts.

FRANCKLYN 1627 SHELTON 17C A

HEAVEN Alc. BERTHELOT 1885 gives a Greek sigil derived from the ancient alchemical tradition, which could be confused with the basic sigillic form for LIBRA, but which is specifically recorded for the heavens:

KIRCHER 1655 K)

See also GRADES OF FIRE.

LUEDY 1928 -

HEAVENLY SCRIPT See CELESTIAL SCRIPT

HEBRAIC SCRIPT Occ. The Hebraic characters used in various sections of this Dictionary are those listed as standard by WIRTH 1927:

ALEPH LAMED BETH MEM GIMEL NUN DALETH SAMEK HE AYN VAU PE ZAIN TSADE HETH KOPH TETH RESCH JOD. SCHIN KAPH TAU

This alphabet does not diverge in any significant way from the orthodox 'square' Hebraic forms: the Roman orthography has been determined with reference to the general occultist literature, and a short entry for each of the 22 letters has been included in the entries. The 22 characters are, of course, derived ultimately from a deeply significant magical structure, relating both to sound values and to the ancient pictographic symbolism, and it is probably this which has contributed so much to the development of the secret and magical scripts associated in occultism with the language. The simplest intention underlying such scripts is that a sigil be derived from the Bebraic form to represent that letter, and to connote the charge of magical meaning implicit in the sound, pictographic form and its A good example may be seen in one of corresponding numerical value. the most famous of such secret alphabets, the celestial in the form preserved by AGRIPPA 1531:

K		, 2	, 7	, ,7	, 1	1 1	п	υ	, ,	כו	13	מן	1 3
X	$\Sigma$	2	00	T	9	7	99	U	1	2	2	%	9
U	39	9	Y	20	3	U	7						
0	v	5	2	7	7	w	n		t ·		+	-	+

However, the interpretation of such scripts is rendered especially difficult by the wide-spread Notarikon techniques used by both the cabbalists and the occultists, and by the prevalent use of Gematria and Temurah - all of which render interpretation a hazardous business. The synoptical 'magical' alphabet given by WIRTH 1927 in his study of Tarot symbolism is actually related to the historic Moabite:

K		, 2	, 7	הו	1 1	1 1	п	υ	,	, 5	לו	ן ט	2
X	4	7	Δ	3	Y	I	Ħ	0	Z	Y	l	m	y
#			n										
D	ע	5	2	7	7	W	I.	+				1	P

This example should serve to remind us that very many of the so-called

'secret' scripts are merely alphabets taken over from historic sources for magical purposes. Thus, the historic Samaritan book script recorded by JENSEN 1970 (for non-occult purposes) clearly formed the basis for a number of secret scripts:

K,	2	1 2	7	תו	1	1	L IT	υ	, ,	, 5	לו	מו	1 3
N	d	7	4	か	为	27	田	w	m	I	2	M	4
江		1	1.7		1000		N						
0	ע	9	Z	7	١,	Ψ	n		-	to a	1		•

In this connexion, see the entry under SAMARITAN SCRIPT - but a sample from POSTEL 1538, who records two variants, is a good example:

1 14	_ =	, ,	7	n	1	1	п	υ	,	כ	לו	נין	2
N	9	7	5	ダ	3	4	X	5	Щ		2	-	4
F	4	7	7	Ŧ	7	4	X	万	Z	J	L	***	5
3	7	J	Щ	V	9	ω	7						
3	7	7	5	P	9	W	了						
٥	ע	Ξ	x	₹	1	שׁ	n					V.———	

In some cases such scripts were adapted from the Hebraic to the Roman or Greek alphabet (again for magical purposes), as for example in the alphabet recorded by VIGNERE 1586, which is called 'Phoenician' or 'Ionic', though only distantly related to originals of those names:

a	b	С	, d	e	f	g	h	i	j	k	1	m	111
N	B	1	M	M	N	*	8	N		L	X	P	M
76	N	N	m	R	M		N		TX	I	又		
0	D	q	ľ	S	1	11	V	W	X	y	Z		

A glance at one or two of the characters in the so-called CELESTIAL SCRIPT recorded from mediaeval sources by AGRIPPA 1531 indicates something of the extent to which such scripts are derived from this Samaritan form. A whole series of alphabets has been more obviously derived - albeit imaginatively - from the variety of orthodox 'square' forms, as for example in two of those recorded by BARTOLOZZI 1675:

×	, ב	2	, 7	הו	, 1	1 1	П		,	LD	לו	מן	1 3
#.	0	P	N	Z	2	200	日	W.	. 1	2	V	21	2
X		X	9	X,	u	X	-111-						
0	ע	9	7.	₹	```	ש	'n			1			
N.	٠.	2	7	ה	1	T	п	υ	20 3	. ၁	. >	מ	د
K K	3	2	7 <b>%</b>	1 No	1 28	T W	日日	W	, 9	3	3	2	3

A large number of related Bebraic scripts are recorded in such texts as SELENUS 1624 and TRITHEMIUS 1508, as in the sources already mentioned above. In this Dictionary the following Hebraic or Hebraic-derived secret scripts are recorded: ADAMIC, BABYLONIAN, CANANEAN, CHALDEAN, CELESTIAL, MALACHIM, SAMARITAN, SOLOMONIAN, SUPERCELESTIAL and TRANSITUS FLUVII. See also SECRET SCRIPTS

HECADOTH Mag. Sigil given for the spirit named by HEYDON 1664 (but probably the cabbalistic Hechaloth was intended) to represent the letter H in the secret writing called 'Alphabet of Angels and Genii':

HELIOTROPE

SIGNA 17C

HEMATITE

See HAEMATITE

HEPATIC ANTIMONY Alc. GESSMANN 1906

HEPHAESTOS See VULCAN

HERB Alc. BERTHELOT 1885 records a sigil from the ancient Greek alchemical texts: [6]

GESSMANN 1906 # 18 ALBERTUS 1974 # B

HERCULES Ast. Sigil given for a hypothetical planet, claimed by WEMYSS 1927 to be the 'ruler' of zodiacal Leo: ‡

HERMES See MERCURY.

HERMETICALLY SEALED Alc. GESSMANN 1906 records a sigil which is probably intended to cover the modern sense of the term (but see LUTUM SAPIENTIAE):

HERMETIC CROSS See CROSS and ORIGIN.

HERMETIC SIGIL Occ. DEE 1564 gives a sigil which is described as

'a small vessel containing the mysteries' and which must be regarded
as the equivalent of the sigil hermeticum: The more complex
sigil of the MONAD may also be taken as the hermetic sigil:

SHELTON 17C gives the more frequent sigil:

HERMETIC TETRAD Occ. In his imaginative treatment of Tarot symbolism, WIRTE 1927 gives the four sigils \( \) \( + \infty \sqrt{\synt{\sqrt{\sqrt{\sinceytexigngta}}}}}}}}}}}}} \signt{\sqrt{\sqrt{\sinceytext{\sint{\sint{\sint{\synt{\sint{\synt{\sint{\sint{\synt{\sint{\sint{\si}

and is of course related to the most frequent sigil for TAURUS, which
zodiacal sign has a rapport with fertile earth. WIRTH 1927 further
derives the sigil of from the by way of the Such derivations
are entirely speculative, however, and bear no relation to the historic
etymologies of such graphic forms. The first of the tetrad, the
solar sigil O is related to zero at one extreme, to the Sun at the
other (see for example FOOL ARCANUM), with the alchemical matter of
ALUM in between: the sigil is said to be 'Male, Active, Fixed' and is
associated with Osiris and Reason, and with all other astrological
solar connotations. The derived lunar sigil C is said to be
'Female, Passive, Mobile', and associated with Isis and Imagination,
and with related lunar connotations. The second of the tetrad, the
cross - is related to the TAU and to the sphragis, and is thus
essentially a symbol of life engaged in four-fold matter. Placed
above a sign it is a symbol of achievement, as for example in the
alchemical ANTIMONY 5 which is in esoteric alchemy a redemptive
sign, the spirit of O disengaging itself from the working of the
material plane. The cross below a sign, as for example in the most
frequent sigil for $Venus$ $Q$ is, according to the esoteric tradition,
a symbol of 'redardation', representing the fall of spirit into
matter. The sigil for VERDIGRIS $\bigoplus$ shows the integration of this
life principle within matter (see CROSS), a sign of equilibrium and
health. The third of the $tetrad$ , the triangle $\triangle$ is presented as
the basis for the structure of the four elements: $\triangle$ for Fire; $\bigvee$ for
Earth; V for Water, and A for Air. The fourth in this
tetrad, the square, [ ] is seen as a symbol of equilibrium, and
represents a fall into the senses: from this he derives such sigils
as the PHILOSOPHER'S STONE:   By similar graphic logic, WIRTH 1923
traces an 'etymology' and meaning for each of the sigils for the seven
planets, and indeed for some of the alchemical and astrological sigils.
This rationale also underlies certain of his speculations as to the
inner meaning of the TAROT pack.

HERMIT Occ. WIRTH 1923 relates this 9th arcanum of the Tarot pack to

the Hebraic TETE, and accords it the sigil which is a square divided into nine smaller squares, from which is derived the sigils and up the latter said to be the figure 9, along with the 'primitive Teth':

HERSCHEL Ast. One of the early sigils for this planet is given in SIBLY 1817 of and was later said to be derived from the initial of the discoverer Herschel. LEO 1914 saw a related variant of as a symbol of the unity of the three basic sigillic forms of 'Will, Wisdom and Activity' (see URANUS), expressing a higher grade of Mercury, of which he regards Herschel as a higher octave.

STRAGGLING 1824 of SHEPHERD 1971 of SHEPHERD 1971 of Eventually re-named URANUS, the two names co-existed in astrological circles, and a large number of sigils, many of them personal to individual astrologers, has been developed.

## HESTIA See VESTA

HEXAGON Ast. Sigil derived from Greek manuscript by OMONT 1894 relating to the aspect of SEXTILE.

For the non-astrological form, see ELEMENTS, LOVERS ARCANUM,

TERNARY and VAYU.

In its esoteric aspect, the hexagon is treated in depth by BLAVATSKY 1888, who terms it the hieroglyphic senary. She records that it is

'the symbol of the commingling of the philosophical three fires and the three waters, whence results the procreation of the elements of all things. The same idea is found in the Indian equilateral double triangle. For though it is called in that country the sign of Vishnu, yet in truth it is the symbol of the Triad (or the Trimurti). For, even in the exoteric rendering, the lower triangle with the apex downward, is the symbol of Vishnu, the god of the moist principle of water ... whilst the triangle, with its apex upward, / is Siva, the Principle of Fire, symbolized by the triple flame in his hand.' BLAVATSKY 1888 makes the point that this sigil is wrongly called 'Solomon's Seal', and that it produces the Septenary and the Triad at one and the same time, as well as the Decad. 'For with a point in the middle or centre, thus XX it is a sevenfold sign, its triangles denote number 3, the two triangles show the presence of the binary; the six points are the senary; and the central point, the unit; the quinary being traced by combination, as a compound of two triangles, the even number, and of three sides in each triangle, the first odd number.' She further argues that this is why Pythagoras and the ancients made the number six, the senary, a sacred number of Venus, since the union of the two sexes is required to develop the generative force - the 'spagyrisation of matter by triads' (quoting RAGON 1853).

## HIEROGLYPHIC SENARY See HEXAGON

HIGHER MAN Occ. Sigil given by STEINER 1904 as representative of the higher trinity within man, as yet to be developed: the Spirit Self, Life Spirit and Spirit Man: A
See also FOURFOLD MAN.

HIPPOCRATIC WINE Alc. GESSMANN 1906 gives two sigils, both derived from abbreviation:

HIRCUS Ast. Mediaeval sigil for the fixed star, now alpha Aurigae, given by AGRIPPA 1510, but wrongly copied from the mediaeval manu-

script tradition (see ALAYOCH): This error has been continued by later copyists, so that the wrongly copied form has been adopted within the astrological tradition, even though it is in fact indistinguishable from the sigil used for ALDEBARAN.

HISMAEL Mag. Sigil given for 'geomantic spirit' by HEYDON 1664, said to be ruler of AQUISITIO and LOETITIA, but sigil is given by AGRIPPA 1531 as ruling spirit of the planet Jupiter:

HOLY DEITY Occ. A highly personal sigil given in Boehme's graphic system, and constructed from a visual play with the German auge, 'eye' (AUge): The U is presented as a V, and stands for desire: 'It is all things, and yet a nothing, it beholdeth itself, and yet finds nothing but an A, which is the Eye'. This play between the V and its reversal A gives several sigils, all of which represent the Eternal Beginning and the Eternal End - 'Thus the Abyss sees in itself and findeth itself':  $\Diamond$   $\Diamond$   $\ominus$   $\bigcirc$   $\bigvee$  See LAW 1772

HOMER'S GOLDEN CHAIN Occ. A series of sigils relating to the occult Aurea Catena Homeri or Annulus Platonicus is listed by HOMER 1723, with variants in brackets from HOMER 1757: Chaos confusum ( ) Spiritus Mundi volatilis incorporeus Spiritus Mundi acidus corporeus Spiritus Mundi fixus alcalicus corporeus Materia prima omnium corporum sublunarium Animalia Vegetabilia, seu Azoth ( A) Mineralia Spiritus Mundi concentratus fixus seu Extractum Chaoticum purum Perfectio consummata, seu Quintessentia Universalis ( 🖓 ) HOMER 1723 also gives within the text two variants for the extremes of CHAOS and Perfectio ①

HOLY GHOST See THREE BAPTISMS.

HONEY Alc. Several mediaeval sigils have been recorded, a few of which are abbreviations for the Latin mel.

SHELTON 17C MA
SIGNA 17C R AD M
SOMMERHOFF 1701 & M GESSMANN 1906 C B SCHNEIDER 1962 M

HORN Alc. GESSMANN 1906 C X + DIDEROT 1763 gives two sigils for stag's horn: Y X See also HARTSHORN

HOROSCOPE Ast. OMONT 1894 records two Greek forms (the first being singular, the second plural) under the name horoscopes: 4 4 FRESNE 1688 records two singular forms: 4 It must be noted, however, that originally horoscopes was a term applied to the Ascendant degree of what we now term the 'horoscope' - see therefore ASCENDANT.

HORSE-DROPPINGS Alc. DIDEROT 1763 gives the mediaeval sigils:

HORSERADISH OIL Alc. The Greek sigils from alchemical texts are formed from abbreviations of the Greek, recorded in BERTHELOT 1885:  $\clubsuit$ 

HOT WATER See WATER

HOUR Alc. Several mediaeval sigils have been recorded, a few of which are vestigial drawings of the hour-glass.

WORLIDGE 1651 X S 3 VALENTINE 1671 X SIGNA 17C X / 4 X II 3 H & S DIDEROT 1763 A X

GESSMANN 1906 B F W M W J JH

LUEDY 1928 W J SCHNEIDER 1962 [] J A

BERTHELOT 1885 records two plural forms (hours) from Greek alchemical manuscripts: L J

OMONT 1894 gives also a Greek abbreviation: L

HOURGLASS SAND Alc. GESSMANN 1906

- HOUSE Ast. GETTINGS 1977 records two 14C abbreviations of the Latin domus: Sol Down The sigil given in QUADRANTIS 15C may also refer to 'house': 10° CHASSANT 1884 gives a mediaeval abbreviation: Sol But see also ASCENDANT.
- HOUSE OF COD Gcc. WIRTH 1927 relates this 16th arcanum of the Tarot pack to the Hebraic AYN, and accords it a personalised sigil  $\mathcal{T}\mathcal{T}$  which is obviously related to the associated zodiacal sign Scorpic.
- HUMAN WORLD OCC. KIRCHER 1655 O- $\leftarrow$ O See also ASTRAL WORLD, ELEMENTAL WORLD and WORLD OF INTELLIGENCE

HUMIDITY Alc. SOMMERHOFF 1701

HYDROGEN Alc. DALTON 1808 🕥

I CHING See TRIGRAMS

IGNIS FORTIS Alc. SOMMERHOFF 1701

m As

IGNIS LENTUS See SLOW HEAT

IGNIS ROTAE Alc. VALENTINE 1671 gives the sigils but this term is almost certainly synonymous with the REVERBERATING FIRE, the ignis reverberius or ignis circulatorius for which SOMMERHOFF 1701 gives the sigil (for both) and the sigils for the latter. SCHNEIDER 1962 gives the sigils for the circulatorius. See also GRADES OF FIRE.

IMBIBITIO Alc. Sigil given in ALCHEMY 1650 for a process of distillation:

IMMORTAL ADAM Occ. A sigil probably originated by DEE 1564, but as a concept derived from the Christian esoteric tradition of symbolism relating to the significance of alpha and omega: DEE 1564 links the sigil with the idea of 'the Immortal Adam', 'End', 'After the Formation of the elements', 'Manifestation', etc., and in connexion with the Christos, with 'King of all ubiquitous'.

See also MORTAL ADAM and ELEMENTS.

INCERATION Alc. MICHAELSPACHER 1616 gives the sigil TH next to the

sign or constellation Sagittarius, perhaps to symbolise the alchemical process of Inceration.

INFINITY Occ. A modern sigil given by CIRLOT 1962 to represent the 'universe, the All' 'Infinity': 
In this modern system of occult graphics, the modern sigil for the SUN is representative of 'the centre of infinity; the emanation or first cause': 
Some occultists see the exoteric sigil for infinity, the lemniscate still used in mathematics OC as a union of the Sun and Moon, linked at the point of time and space: see GETTINGS 1973.

INFUSION Alc. Many of the mediaeval sigils given by GESSMANN 1906 are abbreviations for the Latin tinctura:  $\mathcal{R}$   $\mathcal{T}$   $\mathcal{R}^a$   $\mathcal{T}$   $\mathcal{S}$   $\mathcal{R}^a$   $\mathcal{R}_a$ 

INQUISITORIAL SCRIPT Occ. A script preserved by VIGNERE 1586 and said - on no sure showing - to have been used especially by the Inquisition, though it appears to belong to the series of scripts which are within the occult tradition termed Carolingian. See SECRET SCRIPTS.

a	ь	С	, d	, e	f	g	h	i	j	k	. 1	m	n
41	9	S	m	0+	ts	18	×	P		X	%	00	B
V	d	x	H	8	Δ		P		4	X	力		
О	p	q	r	S	1	u	v	W	X	y	Z	1	

INTEGRITY Occ. Sigil probably originated by KOCH 1930:

INTELLECT Occ. KOCH 1930 gives a highly personal sigil for 'intellect in action':

See also CREATIVE INTELLECT, DISORDERED INTELLECT and PASSIVE INTELLECT

INTELLIGENCIES Occ. Several variant sigils for each of the so-called 'planetary intelligencies' exist, and these may be examined in the

entries under the names of spiritual beings nowadays called Archangels but in certain esoteric documents, as for example in TRITHEMIUS 1522, referred to as Intelligencies of the Spheres (see ANAEL, GABRIEL, MICHAEL, ORIPHIEL, RAPHAEL, SAMAEL and ZACHARIEL). Since the spheres were eventually associated with the planetary bodies, a large number of sigils attached to the Intelligencies were associated with the planets themselves. The following represent the most frequently used in the occult tradition:

INTELLIGENCE OF JUPITER: AGRIPPA 1531 RAPHAEL 1879

INTELLIGENCE OF MARS: AGRIPPA 1531 RAPHAEL 1879

INTELLIGENCE OF MCCURY: AGRIPPA 1531 RAPHAEL 1879

INTELLIGENCE OF SATURN: AGRIPPA 1531 RAPHAEL 1879

INTELLIGENCE OF SUN: AGRIPPA 1531

INTELLIGENCE OF VENUS: AGRIPPA 1531 A RAPHAEL 1879 Needless to say, the term intelligencies has nothing to go with the word intelligence in its modern sense.

Certain of the PLANETARY SYMBOLS are probably related to the different series of intelligencies.

#### INVERTED FENTACLE See DEVIL

IRON Alc. In both alchemical and astrological contexts the word iron is interchangeable with MARS, so that any of the numerous sigils for this planet may also represent the metal. A few of such sigils are also recorded as relating to both 'iron and steel'. The following forms have been given specifically for the metal:

WORLIDGE 1651 + CROLLIUS 1612 CROLLIUS 1612

SCHNEIDER 1962 of I # X \$ S OF F F TH SHEPHERD 1971 A BERTHELOT 1885 records some Greek forms from alchemical texts: I of See also STEEL

IRON FILINGS A16. ALCHEMICAL 17C  $\beta$ SIGNA 17C  $\beta$ DIDEROT 1763  $\rightarrow$ GESSMANN 1906  $\beta$ See also MARS

IRON LEAF Alc. BERTHELOT 1885 gives two sigils derived from Greek alchemical texts: 🎤 ┍᠊ᠻ]

IRON ORE Alc. BERTHELOT 1885 gives a sigil from Greek alchemical texts: A See also IRON

IRON RUST Alc. BERTHELOT 1885 gives two sigils from Greek alchemical texts: 40

## J

- JAB Mag. Name, perhaps derived from Jabniel, one of the ruling angels of the Third Heaven, and sigil given by HEYDON 1664 to represent the letters J and I in the secret writing called 'Alphabet of Angels and Genii':
- JASON Ast. Hypothetical planet claimed by WEMYSS 1927 to be ruler of zodiacal Sagittarius, and to be in orbit between Saturn and Uranus:
- JASPER Alc. SIGNA 17C (3+
- JOD Occ. The 10th letter of the Hebraic alphabet (see HEBRAIC SCRIPT) for which many derivative forms have been given in the tradition of secret alphabets, notably those collected by BARTOLOZZI 1675: The secret alphabets of the secret alphabet (see HEBRAIC SCRIPT)

OF FORTUNE. He gives the sigillic forms  $Z \sim 1$ , as the prototypes of the letter, which he says is derived from a vestigial drawing of a hand, though the etymology is actually connected with a vestigial hieroglyphic of the god Seth, representative of Lower Egypt.

- JUDGEMENT Occ. WIRTH 1927 relates this 8th arcanum of the Tarot pack to the Hebrew letter HETH, and accords it the sigil aso-called primitive Heth which in point of fact only approximates to a letter from the Old Phoenician script as given by JENSEN 1970. WIRTH 1927 also says that this figure approximates to our own number 8, for it was originally drawn: This form does not appear in the development of the Hebraic scripts, though it is found in (for example) the ETRUSCAN SCRIPT. The confusion may have arisen from the variant for the phonetic h in the Sinai script:
- JUGGLER Occ. WIRTE 1927 relates this first arcanum of the Tarot pack to the Hebraic ALEPH, and thus to the constellation Orion and zodiacal Taurus. Be accords the card the sigil \ and the point \cdot drawn as the centre of the pupil in the Eye of God, \( \cdot \) thus completing a cycle in the 22 arcana with the \( \cdot \) of the last in the series, the FOOL ARCANUM.
- JUNO Ast. Sigil given by WILSON 1819 for 'planet' (actually an asteroid) in orbit between Mars and Jupiter: 

  WILSON 1819 

  KOCH 1930 

  SHEPHERD 1971 

  T
- JUPITER Ast. Modern sigil derived from the late mediaeval tradition, a printed example being HYGINUS 1482: 24 AGRIPPA 1531 traces its form to the sceptre, but this is imaginative, and as rare examples below indicate, there were many variants for which no such graphic etymology could be given. LEO 1914 says of Jupiter that it represents 'the semi-circle rising over the cross' and is 'the symbol of soul

```
liberating itself from matter'.
Ancient Egyptian:
                BERLIN 42AD w
Graeco-Byzantine:
                NEUGEBAUER 1959 7
                               Z. 7. 8 %
                BERTHELOT 1885
                OMONT 1894 2
                             CONJURATION 14C 47 27
ALCHYMICAL 14C 9
                             FIRMICUS 1499 2
RAGOR 1474 6
                             BONATTI 15C 28 Cyp Sf
BERNARD 15C
                             CANONES 15C =
CAMPANUS 15C
                             HOROSCOPE 15C 79
DOMORUM 15C
                             SCALIGER 15C
LIBELLUS 15C G
SCOT 15C Z
                             SCHEMA 15C Ye
SIGNIFICATIONES 15C Of
                             TRACTATULUS 15C 4
SCHYNAGEL 1500 2/
                             FIRMICUS 1510 24 3 Z
ALCHYMIA 1563 Z 2 4 19
AGRIPPA 1510
DARIOT 1557
ALCHEMICAL 1579 % 古手
                             KIRCHER 1655 D4
                             TABLE 1676 🕠
BELOT 1667 2E
SHBLTON 17C 27 3 4 3 0 9
MAGICI 17C ¥
                             WELLING 1735 (-)+
SOMMERHOFF 1701 10
                             PYTHAGORAS 18C 2X
MAGIE 18C 20
CHRISTIAN 1870 4
LUEDY 1928 20 7 4 5 74 6 te 89
NEROMAN 1937.Z
CARBONELLI 1925 records an early mediaeval manuscript form X and a
The sigils given under TIN may be used synonymously with Jupiter.
See also AQUISITIO, SPHERE, SPIRIT OF JUPITER and ZACHARIEL
```



KALI YUGA Occ. The sigil most usually linked with the DEVIL, supposedly as a vestigial drawing of the horns and goat-beard. Is said by BLAVATSKY 1888 to be the esoteric sigil for the Kali Yuga, the 'Dark Age', which according to certain esoteric circles began about 4,500 years ago. The sigil is 'the sign of human sorcery, with its two points (horns) turned heavenwards, a position every Occultist will recognize as one of the "left-hand", and used in Ceremonial Magic'.

KAPH Occ. The 11th letter of the Hebrew alphabet (see HEBRAIC SCRIPT) for which many derivative sigillic forms are recorded within the tradition of secret alphabets, notably those collected by BARTOLOZZI 1675: 
WIRTH 1927 equates kaph with the Tarot STRENGTH ARCANUM, and thus with zodiacal Lec. In his record of the graphic etymology of the letter from the vestigial drawing, he traces a connexion with the idea of a palm, and there does indeed appear to be a link between the ancient forms and the heraldic plant of Upper Egypt, as indicated (in a non-occult context) by JENSEN 1970. WIRTH 1927 gives the forms

KEDEMEL Geo. Sigil given by HEYDON 1664 for one of the geomantic spirits: This sigil is probably copied wrongly from AGRIPPA 1531, who gives a similar form for a spirit of Venus:

KEY See CLAVIS.

- KINDLE Alc. Two mediaeval sigils recorded by SIGNA 17C: TC
- KNE Mag. Sigil of a spirit (perhaps Kyniel) given by HEYDON 1664 to represent the letter K in the secret writing called 'The Alphabet of Angels and Genii':
- KOPH Occ. The 19th letter of the Hebrew alphabet (see HEBRAIC SCRIPT) for which many derivative sigillic forms are recorded within the tradition of secret alphabets, notably those collected by BARTOLOZZI 1675: I WIRTH 1927 equates koph with the Tarot SUN ARCANUM and (not surprisingly in view of the iconography of the card) with the zodiacal Gemini, and gives the following forms as indicative of the line of development which the letter took among the early alphabets: PPP It would appear that the letter did in fact develop, as he suggests, from an Egyptian hieroglyphic with the pictorial value of 'head'.
- KYRIOTETES Ast. SUCHER 1975 appears to link the sigil for Aries Y
  with the Sphere of the Kyriotetes, otherwise known as the Dominions,
  the rulers of the Sphere of Jupiter.
  See INTELLIGENCIES.

### $\mathbf{L}$

LADY POPE Occ. WIRTH 1927 relates this 2nd arcanum of the Tarot pack with the Hebraic letter BETH, and with the constellation Cassiopeia: he accords the card the sigils of the horizontal single line — and the black disc • along with the binary | | which relates to the columns behind the figure in the card.

LAHAD Mag. Sigil for spirit (perhaps derived from Lad, one of the names for the angel Metatron) given by HEYDON 1664 to represent the letter L in the secret writing called 'Alphabet of Angels and Genii':

LAMP AIC. DIDEROT 1763 P. 2

LAPIS Alc. For the generic sigils, see STONE. SOMMERHOFF 1701 gives the sigils for a number of different stones, as follows: Silex

Calaminaris: PD J + B Z J 6 SI to Lapis Prunellae: P P Lapis Pumex: P Lapis Silex: %

Lapis Silex Ustus: D Lapis Tutiae: E Lapis Lazuli: L 1 1

For the last one, SIGNA 17C gives J J M L GESSMANN 1906

gives: M M L T & V LUEDY 1928: W N H

and KOCH 1930: U

LAPIS ARMENIUS See MOUNTAIN BLUE

LAPIS LAZULI See LAPIS

LAYER UPON LAYER Alc. Several of these mediaeval sigils are clearly derived from the abbreviation of the latin stratum super stratum.

WORLIDGE 1651 555 ## ALCHYMIA 1563 MM 666

ALCHEMICAL 17C MB FM FB GESSMANN 1906 L J-+ 555+ #F

LEAD FILINGS Alc. BERTHELOT 1885 gives two sigils from the Greek alchemical tradition:

LEAD OF ANTIMONY ALC. ALCHEMICAL 17C TO

LEAD OF THE PHILOSOPHERS Alc. SOMMERHOFF 1701

LEAD ORE Alc. BERTHELOT 1885 records a sigil from ancient Greek alchemical sources:

LEAD SALT Alc. SHELTON 17C 1

LEAD SUGAR Alc. GESSMANN 1906 records a mediaeval sigil: 25

LEAF Alc. BERTHELOT 1885 records a number of sigils all relating to the idea of leaf metal: Fil D See also COPPER LEAF, GOLD LEAF, IRON LEAF, SILVER LEAF and TIN LEAF.

LEMURIAN See EARTH.

LEO Ast. Zodiacal sign of the 'Lion', the printed sigil being derived from the mediaeval manuscript tradition (see JANUA 14C below, for example), though ultimately from the Graeco-Byzantine tradition (see NEUGEBAUER 1959 below, for example), recorded in print by HYGINUS 1482: The sigil is said by AGRIPPA 1510 to be based on the shape of a lion's tail, though this is entirely fanciful, as many of the mediaeval variants would suggest (even AGRIPPA 1510 uses variant sigil forms). Two common misuses of the sigil lead to confusion, and are worth recording. Sometimes the form of is given for Leo, though this sigil is in fact the NODE of a planet, especially the one called caput draconis. An example of this mistake may be seen in the glyph used in the medal for the American Numismatic Association designed by Vincze in WHITTICK 1971. Another common error is the reversal of the sigil - an example of which may be see in SIBLY 1790, where it may to some extent be excusable in view of the reversal of the copper plate after engraving:

Ancient Egyptian: BERLIN 42AD J STOBART 2C A A3 £

SPIEGELBERG 1911

Graeco-Byzantine: NEUGEBAUER 1959 🤈 🤉 🧷

grammatica 13c 9 9 DIGBY 12C OZ CONJURATION 14C (), ASTRONOMICAL 1400 LEUPOLDI 14C JANUA 14C ASTROLOGICAL 15C MANSIONIBUS 1482 OZ BONATTI 15C QUADRANTIS 15C 28 RAWLINSON 15C OF LAMBECIUS 1500 G SCOT 15C 3 ? TABLES 15C ( G THURNEYSSER 1574 UL SCHYNAGEL 1500 61 HIBNER 1651 62 MARY 16C SV BELOT 1667 Jl SIGILLIS 17C 1, PROWSSE 17C To TABLE 17C C SIBLY 1790 No ZADKIEL 1835 N SEPHARIAL 1920 6 COLLIN 1954 NEUGEBAUER 1969 RUDHYAR 1970 JG J. LUEDY 1928 records a related sigil from the Syrian astrological tradition: 9 LEUPOLDI 14C gives a sigil for the constellation Leo: 🗸 and this is recorded by AGRIPPA 1510 for the sign. See also SPIRIT OF LEO and VERCHIEL

LIBRA Ast. Zodiacal sign of the 'Balance'. The printed version of the sigil is derived ultimately from the Egyptian (see STOBART 2C below) via the Graeco-Byzantine, as for example in HYGINUS 1482: The sigil is said by AGRIPPA 1510 to be based on the form of a balance, but derivation from an Egyptian hieroglyph is more likely. Ancient Egyptian: BERLIN 42AD LL SPIEGELBERG 1911 ( ) STOBART 2C LEA NEUGEBAUER 1943 ーニー Graeco-Byzantine: NEUGEBAUER 1959 -- --WALTER 1970 records a Greek sigil: \_ \_\_\_ CONJURATION 14C \_^\_ ASTRONOMICAL 14C \_\_\_\_ QUADRANTIS 15C SCHYNAGEL 1500 \_\_\_\_\_ TABLES 15C COLEY 17C LW FOOTE 17C

PYTHAGORAS 18C SIBLY 1780 FLAMMARION 1897 FLAMMARION 1897 SEMENTOVSKY 1950 FLAMMARION 1897 LEUPOLDI 14C gives a sigil for the constellation Libra See also SPIRIT OF LIBRA

LIBRUM Alc.' VALENTINE 1671 P.P.

CAPPELLI 1949 gives two mediaeval forms: M.A.

LIFE See ANKH

LIGHT Occ. In her complex numerological study BLAVATSKY 1888 gives two sigils | O = () as the 'sacred Ten (numbers or Sephiroth)' which are the 'Light' - though this is the occult light - 'through which all things were made'. A sigil given by GABELLA 1615 in the graphic theory of occult symbolism derived ultimately from DEE 1564 is which carries the implication that the Sun and the Moon face to face, in an image of the first day when light was created. This latter sigil also represents the 'philosopher's light'. A sigil given in LAW 1772 - as part of the study of Boehme's graphic occult system is representative of half the nature of the created world: ( other half is the sigil for WRATH. This light sigil is derived from his 'One Globe': ( ) But see in this connexion EYE OF ETERNITY. A sigil given for the expansive principle of Boehme's theosophy, which may be associated with the light polarity of the dualism which pervades his thought, is the simple  $\triangle$  But see TERNARY. A sigil for light is derived by WELLING 1735 from the alchemical sigil for DAY, intended to symbolise the outpouring of spiritual forces on to the material plane: | LEO 1914 gives the sigil for Light and Dark. It will be clear from the above notes that the Light of the occultists is not the 'light' of modern physicists. See the opposing sigils for DARK and WRATH, and also COSMOS.

LIGHTS See SUN and MOON.

LILITH Ast. In modern astrology, the name given to a hypothetical Earth-Moon, the so-called 'dark Moon'.

SEPHARIAL 1918 

GOLDSTEIN 1961

LILY Alc. A sigil derived from the Greek alchemical tradition is given by BERTHELOT 1885, probably from the word krine:

LIMATURA See IRON FILINGS.

LIME Alc. DIDEROT 1763 C= & C  $\oplus$  KOCH 1930  $\overset{}{\searrow}$ BERTHELOT 1885 records a few sigils derived from the Greek alchemical tradition:  $\overset{}{\bigvee}$   $\overset{}{\bigvee}$   $\overset{}{\bigvee}$ 

LIME OF EGGSHELL Alc. SHELTON 17C \(\)
DIDEROT 1763 \(\)

LIME OF GOLD Alc. DIDEROT 1763 17 13

LIME OF LEAD ALC. GESSMANN 1906

LIME OF LYE Alc. GESSMANN 1906

LIME OF VITRIOL Alc. DIDEROT 1763 \$ 3

LIMESTONE Alc. GESSMANN 1906 E 🗜 🛱 See also SILEX and STONE

LIQUEFY Alc. GESSMANN 1906

LIQUOR Alc. ALBERTUS 1974

LIQUOR OF CALCINATED LEAD Alc. DIDEROT 1763

DIDEROT 1763 2 H

BERTHELOT 1885 records three sigils derived from the ancient Greek alchemical tradition:  $\mathcal{M}$ 

DIDEROT 1763 P F

SHELTON 17C 5 ALCHEMICAL 17C SIDDEROT 1763 H. F

LIVING See ANIMALIA and ANKH.

LIXIVIUM TARTARI Alc. SOMMERHOFF 1701

LODESTONE Ast. The following sigils were given under the names of lodestone, magnes or lapis magnes:

ALCHYMIA 1563 V WORLIDGE 1651 SIGNA 17C SIGNA 17C SIGNA 17C SIGNA 17C SCHEFFERS 1775 SCHEFFERS 1775 SCHEFFERS 1775 SUBJECT SUBDY 1928

LOVE Occ. Sigil given by KOCH 1930 as a rune meaning 'love': See RUNES

LOVERS ARCANUM Occ. WIRTH 1927 relates this 6th arcanum of the Tarot pack to the Hebraic VAU, and accords it (presumably because of the element of 'choice' which one may read into the iconography of the card) the sigil which one may read into the iconography of the card) the sigil the important Pythagorean sigil which according to WIRTH 1927 is related to the 'primitive Vau', and the hexagram which within the occult tradition is one of the symbols of union, as for example in the 'union of opposites' of the FOUR ELEMENTS.

LUCIFER Mag. SCHEIBLE 1848 gives the sigil of for the spirit, and the sigil of for Lucifer and Beelzebub. The name Lucifer is also associated with the morning rising of the planet Venus in traditional astrology, and in certain mediaeval manuscripts one finds the Sphere of Venus marked the Sphere of Lucifer, though the sigils employed refer only to the planet VENUS, and not to the Spirit Lucifer.

See SPHERE

LUMEN MINUS See SILVER

LUNA See MOON

LUNA FIXA AIC. ALCHEMICAL 17C 💥 GESSMANN 1906 🎖

LUNAR Alc. OMONT 1894 gives the sigil £ from Greek texts.

LUTATION Alc. The sigils are used exoterically for the operation of sealing or stopping up containers, and sometimes for the hermetic art itself, which is sealed from the outer world. But see LUTUM SAPIENTIAE.

WORLIDGE 1651 N FRANCKLYN 1627 F

### SOMMERHOFF 1701 TO TO TO THE SESSMANN 1906 N A TO

LUTE See BOTTLE, LUTATION and LUTUM SAPIENTIAE

LUTUM SAPIENTIAE Alc. The mediaeval sigils for lutum sapientiae or lutum philosophorum were often intended to denote the esoteric hermetic (or 'sealed') art itself - see LUTATION.

WORLIDGE 1651 LV B
SHELTON 17C & SIGNA 17C F
SOMMERHOFF 1701 9 7 1001 7
GESSMANN 1906 8 0000 ALCHYMIA 1563 LM

CROLLIUS 1612 7

LYE See ALKALI

LYE OF ASHES Alc. SHELTON 17C +

LYE OF TARTAR Alc. GESSMANN 1906 P But see also LIXIVIUM TARTARI

# M

MACROCOSM See GREATER WORLD

MAGIAN SCRIPT See ADAMIC SCRIPT

MAGIC SYLLABLE Occ. A series of seven sigils, obviously linked with the planetary sigils, and given by MONTE-SNYDERS 1678 as being 'seven syllables' which together give the sound of the Materia Prima.

The first is linked with SATURN:

The second is linked with JUPITER:

The third is linked with MARS:

The fourth is linked with VENUS:

The fifth is linked with MERCURY:

The sixth is linked with the MOON:

The seventh constitutes a union of the six sigils given above, and may be associated with the SUN, as the 'unifier' of the planetary influences in our solar system:

MAGISTERIUM See SECRET WISDOM

MAGISTER OF CROCUS Alc. DIDEROT 1763 & Amagister of Saturn Alc. Diderot 1763 5

MAGNES See LODESTONE

MAGNESIA Alc. In strict alchemical terms, this is said to be an ingredient of the PHILOSOPHER'S STONE, and consequently the sigils do not of necessity refer to the hydrated magnesium carbonate, and even in the late forms, it is unlikely that the sigils are intended for the element. DALTON 1808, who gives the form (3) is an exception.

ONOMASTICUM 1574 M SIGNA 17C Z SCHEFFERS 1775 ¥ B SCHNEIDER 1962 0+> D ALCHEMICAL 17C \$\frac{1}{2}\$
SOMMERHOFF 1701 OF7 ,D-1
LUEDY 1928 D-

LUEDY 1928 records a related form from the Syrian alchemical tradition:

BERTHELOT 1885 records two sigils from Greek alchemical texts: K

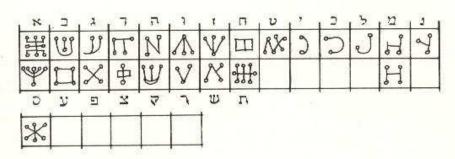
magnesia of gold Alc. Alchemical 17c )

MAGNESIA OF IRON Alc. ALCHEMICAL 17C +

magnesia of Silver  $^{AIc.}$  alchemical 17c  $^{\circ}$ 

MAGNET ALC. DIDEROT 1763 gives a sigil for the traditional LODESTONE, and one which is probably 'modern':  $\frac{1}{V}$ 

MALACHIM SCRIPT Occ. One of the secret scripts derived from the cabbalist tradition (see HEBRAIC SCRIPT), recorded by BARTOLOZZI 1675 with one variant letter from that recorded by AGRIPPA 1531:



MALCHIDAEL Mag. Sigil given by HEYDON 1664 as 'geomantic spirit', the genius of PUER, though the sigil is actually derived from that given as the ruling spirit of zodiacal Aries by AGRIPPA 1531:

AGRIPPA 1531 O

See also MALCHIDIEL

MALCHIDIEL Mag. Mediaeval sigils for the angel of Aries, given by BRAHE 1582: See MALCHIDAEL and SPIRIT OF ARIES.

MALE Occ. GEHEIME 1785 ①

Occ. A sigil given by MASSEY 1883 is intended to MALE AND FEMALE represent 'male and female united under other and more evident twintypes of the two sexes': BLAVATSKY 1888 gives the form for 'Man as the cube unfolded': and explains the form as the image of the 3 horizontal (female) and the 4 vertical (male) forming the image of Man 'as the culmination of the deity on Earth, whose body is the cross of flesh.' BLAVATSKY 1888 gives also the sigil | O which is derived from the of the pillar and the circle (see for example the sigils for the LADY POPE) . BLAVATSKY 1888 also gives sigils for the male as a the female as a horizontal ---- and the union in the vertical See also ORIGIN and YIN AND YANG CROSS.

MALE ELEMENT Occ. Sigils given by KOCH 1930 in his highly personal system of symbolism:

MAN Occ. BERTHELOT 1885 gives the sigil A which is a derivation from the abbreviation for anthropos. In addition to the sigils and forms noted in MALE AND FEMALE, BLAVATSKY 1888 records the emergence of Man 'the body erect' | from the spiritual | to give the 'creative potency' | and the 'moving man' | R This emergence of individuality from the spiritual gives rise to the Pythagorean sigil

of the binary, representative of 'choice' or 'moral choice': Y

BLAVATSKY 1888 also gives for Deity, Universe and Man, the form:

MAN CRUCIFIED Occ. BLAVATSKY 1888 gives the decussated 'Cross in Space' X as an image of the Platonic symbol of 'the second God who impressed himself on the Universe in the form of the Cross' - but links the idea of the human crucifixion with ancient initiation rites. See CROSS

MANIFESTATION Occ. BLAVATSKY 1888 gives a progressive series of sigils relating to the occult view of manifestation, the emergence of material Whilst the following sigils have been life from the absolute spirit. accorded individual entries, as indicated, the general outline of the graphic theory is as follows: from the ESSENCE O which represents the one unknown and unknowable infinite, emerges the sigil of manifestation, the first differentiation, which is sexless and infinite, or potential space within abstract space: () The sigil represents the spirit-principle, with its fructifying power unconcealed. A third stage is symbolized in the sigil for the MOTHER NATURE the transformation of the point, the emergence of duality. turn becomes the sigil for the Mundane Cross, illustrative of the ORIGIN of human life, esoterically called the Third Root Race: When the encompassing circle of spirit disappears, the sigil of the cross is left - representing the fall into MATTER as the final accomplishment, at which point the Fourth Race begins.

LEO 1914, influenced by BLAVATSKY 1888, gives the mundame cross — for manifestation, but reasons that 'the perpendicular beam represents SPIRIT, the horizontal bar the animal or earthly principle being penetrated by the Divine Spirit'.

See FORM and IMMORTAL ADAM.

MANIPULE Alc. DIDEROT 1763 m

MARBUEL Mag. Several sigils for this spirit have been recorded by SCHEIBLE 1848: 에닌 발 및 나나

MARRIAGE See MATRIMONY.

MARS Ast. The modern sigil is derived from the Graeco-Byzantine astrological forms, through the mediaeval manuscript tradition - see NEUGEBAUER 1959 below. The printed example is from HYGINUS 1482: 8 AGRIPPA 1531 traces its form to the dart, but GABELLA 1615 follows DEE 1564 and gives a more complex version O--C claiming that it is derived from the FOUR ELEMENTS (-|-|), the Sun ( $\bigcirc$ ) and the Moon ( $\bigcirc$ ). LEO 1914 says that the sigil  ${\mathscr S}$  is 'really the cross over the circle' and 'is the symbol of spirit constrained by matter'. Ancient Egyptian: BERLIN 42AD 📈 Graeco-Byzantine: NEUGEBAUER 1959 🔏 BERTHELOT 1885 records several sigils from ancient Greek alchemical whilst OMONT 1894 gives a related variant: & texts 47) >A3 & CONJURATION 14C >> 1 0-> ALCHYMICAL 14C C THESAURUS 14C Y RAGOR 1474  $\bigcap^{2}$   $\nearrow$  A BERNARD 15C ≠ CAMPANUS 15C F HOROSCOPE 15C 4 CANONES 15C ∓ LIBELLUS 15C 🗘

SCOT 15C & H	SIGNIFICATIONES 15C 😩
TRACTATUS 15C	LAMBECIUS 1500 AS
SCHYNAGEL 1500 🛊	AGRIPPA 1510 T
FIRMICUS 1510 4	ALCHEMICAL 1555 OH
ALCHYMIA 1563 ★ O+	DEE 1564 & 0 €
BRAHE 1582 🏠	ALCHEMICAL 1579 Y
CROLLIUS 1612 2	ZIEGLERUS 1620 💠
VALENTINE 1645 🛨	CROLLIUS 1670 %
TABLE 1676 a.	FRESNE 1688 2
ALCHEMICAL 17C 82 409 8	COLEY 17C X
SHELTON 17C & A 🗐 A	2000
SOMMERHOFF 1701	\$ 3+0 8 0
WELLING 1735 &	GEHEIME 1785 8 3
WELLING 1735 oX CARBONELLI 1925 of JJJJ o→	BURCKHARDT 1967
	ts for the metal IRON are used also
synonymously for Mars, in theory	any of the above sigils may be used
to denote the metal, and vice ver	Sā.
See also PLUTO	
MATERIAL Occ. A series of modern	sigils related to the idea of
materiality (in contrast to the s	piritual) has been given by CIRLOT
1962, in his personal theory of g	raphic symbolism: the sigils for
the material and passive 🔲 🏻 a	and the material and active
combine as two opposing principle	s to induce the material
generation: 🖒 CIRLOT 1962	also gives a material quaternary: 🏻
In the earlier tradition, the 'm	naterial' is generally represented by
reference to the hyle or MATTER.	
See also EARTH, ELEMENTS and MATE	ERIA PRIMA.
MATERIAL QUINTESSENCE Alc. GEH	EIME 1785 🔀
MATERIAL WORLD Ast. HONE 1951 gi	ives a personal interpretation of the
traditional symbolism: —	See also MATTER.

### MATRIMONY Alc. WORLIDGE 1651

KOCH 1930 gives a highly personal interpretation of the sigil which he calls marriage, though this sigil really relates to the pact between the four elements, from which the sigil is constructed: 
This pact is the spiritual marriage underlying the phenomena of nature: the matrimony of the alchemists is of a different order, being an induced marriage, by way of the spagyric art, of entities which are by nature opposed.

MATTER Alc. KIRCHER 1655 gives the sigil T for materia, which is not quite the same as our modern 'matter'.

WORLIDGE 1651 A GESSMANN 1906 a maa oo BLAVATSKY 1877 gives — but in this connexion, see CROSS.

LEO 1914 gives the common sigil for the MOON  $\sum$  and says it 'symbolises the most subtle form of matter....It is the reflection of the Real, or its Shadow' - but see FORM.

See FALL OF MAN, MANIFESTATION, MATERIAL, MATERIA PRIMA and MATERIAL QUINTESSENCE.

MEAKNESS Occ. Sigil given by LAW 1772 in connexion with Boehme's occult system of symbolism:  $\triangle$ See WRATH

MEAL Alc. GESSMANN 1906 gives a sigil which probably means 'the edible part of grain or pulse', though meal was also a measure:

MEDICATED WINE Alc. GESSMANN 1906 M

MEGALOPIAN SCRIPT Occ. One of the secret alphabets recorded by VIGNERE 1586 (see SECRET SCRIPTS)

a	b	С	d	e	f	g	h	i	j	k	, 1	m	n
0	Н	4	6	Z	I	T	N	C		甲	1	И	H
×	m	8	u	m	>	9	1		E	T	소		
О	р	q	r	S	t	11	V	W	X	y	Z		

MEHOD Mag. Sigil for a spirit (name perhaps derived from Maion), given by HEYDON 1664 to represent the letter M in the secret writing called 'Alphabet of Angels and Genii':

MELANCHOLIA See EARTH and TEMPERAMENT

MELTING POT ALC. ALCHEMICAL 17C サ ハ ×

SHELTON 17C マア SIGNA 17C 4の キャク スクロール スクロール

MEM Occ. The 13th letter of the Hebraic alphabet (see HEBRAIC SCRIPT) for which many derivatives are given within the tradition of secret alphabets, notably those collected by BARTOLOZZI 1675: 

WIRTH 1927 equates Mem with the Tarot card the DEATH ARCANUM and thus links it with the constellation Draco. In his list of vestigial derivative forms for the letter he gives the forms which he traces back to the idea of 'water'.

MEPHISTOPHELES Mag. Sigil given by SHEIBLE 1848 🗀 with the sigil 🗘 for 'Mephistopheles and the whole of his spirits'.

MEPHISTOPHIEL Mag. Several sigils are recorded by SCHEIBLE 1848, the

simplest forms of which are: \$\frac{1}{2} \tag{1} \tag{1} \tag{1} \tag{1} \tag{1}

MERCURIUS VIVUS See QUICKSILVER

MERCURY Alc. A large number of different sigils have been used to denote the 'metal' and 'spiritual Mercury' of the alchemists, but the sigil for the astrological Mercury - that is, the planet - has, in its numerous forms, been used to denote also the metal. The following sigils were presented within an alchemical context: ALCHYMIA 1563 & 7 + + & ALCHEMICAL 1579 丰 子 ¥ DEE 1564 Y Y ALCHEMICAL 17C M & O+ Ø & DALTON 1808 (1) GESSWANN 1906 末年春年本日本中国 SHEPHERD 1971 records two mediaeval variants: 💆 🦞 The astrological sigil is derived directly from the Graeco-Byzantine astrological tradition (see NEUGEBAUER 1959 below), a printed example being from HYGINUS 1482: \$ AGRIPPA 1531 traces its form to the caduceus, but a variant given by GABELLA 1615 is traced to a contraction of Sun and Moon over the cross of materiality, in the analytic method of DEE 1564, relating to the MONAD. LEO 1914 sums up the verbal tradition when he says that the sigil \(\frac{\pi}{2}\) 'represents the complete union of the three symbols ( ) Will, D Wisdom, and + Activity) in one, denoting perfectibility'. Ancient Egyptian: BERLIN 42AD & Graeco-Byzantine: BERTHELOT 1885 \$ NEUGEBAUER 1959 \$ OMONT 1894 . 9 RAWLINSON 15C \$\foating\$ Mediaeval: THESAURUS 14C RAGOR 1474 ¥ 5 S ₩ ALCHYMICAL 14C Q D'AILLY 1490 OH-BERNARD 15C CAMPANUS 15C BONATTI 15C CANONES 15C HOROSCOPE 15C

SCOT 15C  $\gamma$ LIBELLUS 15C Z TRACTATUS 15C X SIGNIFICATIONES 15C 🙎 AGRIPPA 1510 💃 S SCHYNAGEL 1500 ♀ FIRMICUS 1510 🍹 💲 写 BLUNDEVILLE 1594 8 FLUDD 1617 X GABELLA 1615 ALCHEMY 1650 ¥ KIRCHER 1655 BELOT 1667 PYTHAGORAS 18C ♀ SIBLY 1790 STRAGGLING 1824 不承了叶中 GESSMANN 1906 ) THIERENS 1931

A large number of sigils have been recorded by BERTHELOT 1885 from Greek alchemical sources, but it is rarely clear whether the astrological or alchemical meaning is intended by Hermes stilbon, the Greek term:

interchangeable with the astrological forms. See also ALBUS, CONJUNCTIO, QUICKSILVER and SPIRIT OF MERCURY

MERCURY METALLICUM Alc. ALCHEMICAL 17C

MERCURY OF ANTIMONY Alc. DIDEROT 1763

MERCURY OF COPPER Alc. SHELTON 17C

MERCURY OF GOLD Alc. SHELTON 17C

MERCURY OF IRON Alc. SHELTON 17C

MERCURY OF LEAD Alc. WORLIDGE 1651 40

FRESNE 1688 \$\frac{1}{2}\$ ALCHEMICAL 17C \$\frac{1}{2}\$ SIGNA 17C \$\frac{1}{2}\$ SHELTON 17C \$\frac{1}{2}\$

SOMMERHOFF 1701 gives the following sigils for Mercurius Saturni

MERCURY SUBLIMATE A1c. WORLIDGE 1651 \$\frac{1}{2} \\
FRESNE 1688 -CC ALCHEMICAL 17C \$\frac{1}{2} \ldots 0 63 \text{ SOMMERHOFF 1701 B 8S \$\frac{1}{2} \text{ \$\frac{1}

MERCURY WATER Alc. GESSMANN 1906 A ≈ ¥ \$ ~ 10

METAL Alc. KIRCHER 1655 ] SCHEFFERS 1775 M
GESSMANN 1906 A LUEDY 1928 A
See also MINERALIA and SEVEN METALS

METALLA IMPERFECTA See MINERALIA

METAL LIME Alc. KOCH 1930 全 早

MICHAEL Occ. Sigil derived from the mediaeval tradition by AGRIPPA

1565 (though it appeared in various related forms within the manuscript tradition much earlier): 

TRITHEMIUS 1503 appears to have made a mistake in giving the sigils 

for Michael, as these are the forms for ANAEL, for which the same source gives the sigil:

An occult sigil which is certainly mediaeval, and presumably derived from the cabbalistic tradition, may be given only as PERSONAL 1980 - but see Introduction:  $\frac{e^{\sigma_{\phi}}}{e^{\sigma_{\phi}}}$ 

MICROCOSMIC PENTAGON Occ. BLAVATSKY 1888 tells us that among other things, the five-pointed star (pentagram) represents man: the same source tells us that in Egypt the pentagon represented the 'defunct man' - an idea which was taken over by the early Christians in the so-called orantes figures. See also PENTAGRAM

MICZARIEL Mag. Two sigils, probably mediaeval in origin, are given by SCHEIBLE 1848:  $\angle J$ 

MIDHEAVEN Ast. Greek sigils, now no longer used, even in derivatives, for the mesourania (the latin medium coeli), or culminating degree of ecliptic in a horoscope, the sigil for which is recorded by NEUGEBAUER 1959: 4.

OMONT 1894

MILK Alc. ONOMASTICUM 1574 .-

MINED GOLD Alc. DIDEROT 1763 V 😡

MINERA Alc. SIGNA 17C X CARRICHTERUS 18C 🗲

MINERALIA Occ. Sigil given by HOMER 1723, referring to the various combinations of the four elements devoid of spiritual or animating forces of the astral or etheric nature: 

but WIRTH 1931 gives 

SOMMERHOFF 1701 gives under Mineralia 'those things which are neither Animal nor Vegetable', and provides a synopsis of general sigils as follows:

METALS: Sun: ○ Moon: D Jupiter: 4 Venus: ♀ Saturn: Ϧ
Mars: ♂ METALLA IMPERFECTA: Antimonium: 吿 Auripigmentum:

Cinnabaris nativa: Marcasita: ↓II, Sulphur: ♀

Nitrum:	0	Alumen:	0	Borax:	JIC	Sal.	Gemmae: «	<b>◇</b> →	Sal
Marinum:		E3							

MINERAL LEAD Alc. A Greek sigil is recorded by BERTHELOT 1885 from the alchemical tradition:

MINERAL SALT Alc. A vast collection of mediaeval sigils exists, of which the following are the most common:

ALCHEMY 1650 90 日 古 GESSMANN 1906 3 30 42 尺 8 景 日 日 日 日 日 日 日 日 5 5 日 6 日 日 8 八 8 是 8 泰 各 上 25 89 十 2 3 6 月 6 中 8

See also SALT.

MINIUM A1c. ONOMASTICUM 1574 TL

SEELTON 17C  $\triangle$  3

DIDEROT 1763 T  $\Theta$ GESSMANN 1906 TE  $\Theta$  85  $\Psi$  4 9  $\Theta$  W  $\Theta$  W  $\Psi$   $\Psi$   $\Psi$ 

The alchemical Mercurius Saturni praecipitatus (see MERCURY OF LEAD) is probably minium.

MINUTE ALC. SHELTON 17C  $\mathbb{R}$ 

MIST Alc. A sigil recorded by BERTHELOT 1885 from Greek alchemical manuscripts as meaning 'condensed vapour', is a short-form of the word Nephele:  $\sqrt{\epsilon}$ 

MIX Alc. SOMMERBOFF 1701 gives the sigils M M for commistio, and the sigil A for permixtio.

GESSMANN 1906 M

MOLIBDOCHALC Alc. BERTHELOT 1885 records two Greek sigils from the alchemical tradition:

MONAD Occ. Sigil given by DEE 1564 in his mystical theory of graphic forms: The composition of the sigil is complex, but may be resolved to a union of Sun O Moon of and four elements of supported by Alchemical Fire (Y) a sigil related to the form used for ARIES. The complete sigil is usually called the Hieroglyphic Monad, and its form of as well as the underlying theory of its form of has influenced greatly subsequent occult teachings concerning graphic symbolism, notably Boehme (see LAW 1772 and CLAVIS) and GABELLA 1615.

MONTH A1c. ALCHYMIA 1563 S

SHELTON 17C XL

DIDEROT 1763 X

SOMMERHOFF 1701 X X X

worLidge 1651 Y? Signa 17C ⊠ CHASSANT 1884 (mediaeval) ŵ

MCON Ast. Modern sigil derived directly from the Graeco-Byzantine astrological tradition (see NEUGEBAUER 1959), the printed example being from HYGINUS 1482: 《

AGRIPPA 1531 traces its form to the horns of the crescent. LEO 1914 departs somewhat from the tradition by linking his sigil for the Moon (which is for him a symbol of 'the most subtle form of matter') with his sigil for light and dark (see LIGHT) which reminds us that the C'semi-circle is...the symbol of the Moon and represents the soul in man, that which is neither wholly spiritual nor wholly material, but partakes of the nature of both and is the connecting link between the spirit and the physical body'.

Graeco-Byzantine: NEUGEBAUER 1959 D

Mediaeval: ALCHYMICAL 14C C

THESAURUS 14C C

CAMPANUS 15C SCHEMA 15C SCH

CONJURATION 14C D A
BONATTI 15C C C
HOROSCOPE 15C C
SCHYNAGEL 1500 —
ALCHEMY 1650 P C
GIUNTINI 1583 PLANETS 1617 D

GABELLA 1615 ASTROLOGICAL 1650 🧿 🕽 CROLLIUS 1670 C RANDALL 1694 F7 CALCHEMICAL 17C O ASTROLOGY 17C C SHELTON 17C D( -) V X C -DG SOMMERHOFF 1701 9 SIBLY 1790 D ZADKIEL 1835 CARBONELLI 1925 records four mediaeval variants: & & A & CHASSANT 1885 gives a mediaeval abbreviation for luna: 🛴 VERARDI 1972 records a sigil + which may not in fact mean moon. BERTHELOT 1885 records an early form from an alchemical manuscript in Greek ( and a rare sigil which is in fact a short form for the term selene: on The sigil given by CROLLIUS 1670 may have been derived from the Greek tradition: ( See also FULL MOON, and the sigils used by the alchemists for the metal SILVER, which may be used synonymously with Moon.

MOON ARCANUM Occ. WIRTH 1927 relates this 18th card of the Tarot pack to the Hebraic TSADE, and accords it the sigillic form:

MOON DECREASING Ast. SHELTON 17C \$\frac{1}{\sqrt{2}}\$

MOONRISE Ast. SOMMERHOFF 1701 D

MORNING Occ. KOCH 1930 gives a highly personal sigil, presumably a graphic to indicate the rising sun:

MORTAL ADAM Occ. A sigil originated by DEE 1564 (though derived

ultimately from the Christian esoteric tradition) to represent many connected ideas: 

He associates the sigil with Mortal Adam,

Beginning, Existing before the elements, the Mortifying Self and with the Christos and with Born in a Stable - all ideas derived from the connexion which the sigil has with the first letter of the Greek alphabet ALPHA.

See also IMMORTAL ADAM and ELEMENTS

MORTIFY Alc. LUEDY 1928

MOTHER NATURE Occ. In the sequence of sigils described by BLAVATSKY 1888, outlined in MANIFESTATION, the sigil  $\ominus$  is said to be a result of the transformation of the form  $\odot$  which is itself expressive of 'the first manifestation of creative (still passive, because feminine) Nature'. This 'duality' sigil is expressive of 'the first shadowy perception of man', which is connected with procreation, and is feminine because 'man knows his mother more than his father'. The spiritual principle (which is the dot within the circle  $\bigodot$ ) is that which fructifies, and which is significantly concealed.

MOTION Occ. Sigil given by WELLING 1735, derived from diagrammatic sigils in DEE 1564, for 'second motion' which may be seen on one level as the motion of a point towards the periphery, related to the macrocosmic theory set out by DEE 1564, and which may on another level be linked with the influences of the Secundadeian spiritual influences of TRITHEMIUS 1522: A modern sigil given by CIRLOT 1962 to symbolise the 'movement in the Upper and Lower Worlds' is an extension of the related sigil for INFINITY: BLAVATSKY 1888 gives the sigil R for 'moving man'.

See also MAN

MOUNTAIN BLUE Alc. Abbreviation for the Latin lapis armenius recorded by SOMMERHOFF 1701 R and GESSMANN 1906 R.

- MOVING MAN Occ. BLAVATSKY 1888 gives the sigil R Within this context, see ONE.
- MULTIPICATION Alc. MICHAELSPACHER 1616 gives the sigil onext to the sign or constellation Aquarius, probably to symbolise the alchemic process of Multiplication.

MUNDANE CROSS See MANIFESTATION and ORIGIN

MUNDUS INTELLIGIBILIS See WORLD OF INTELLIGENCE

- MURIEL Mag. BRAHE 1582 gives two mediaeval sigils for this Angel of zodiacal Cancer: 

  HEYDON 1664 gives a sigil for Muriel as a 'geomantic spirit', the genius of Via, but this same sigil is given as ruling spirit of zodiacal Cancer by AGRIPPA 1531:
- MUTABILITY Ast. Modern sigil for the Mutable quality, recorded by DE VORE 1947:
- MUTABLE CROSS Ast. BAILEY 1934 uses the swastika to symbolise the 'material change and constant movement' of the four zodiacal signs Gemini, Virgo, Sagittarius and Pisces, the mutable signs:
- MYRIAD Occ. Sigil recorded by SHEPHERD 1971, probably from the ancient Egyptian hieroglyphic:
- MYSTERIOUS PLANETS Ast. ASTROLOGY 1917 gives three sigils said to represent three invisible 'planets' which are related to the signs Aries, Taurus and Gemini, and which will one day become visible as physical bodies. These invisible, and unnamed, planets are related to the zodiacal Eierarchies as follows:

  The Hierarchy of the physical plane:

MYSTERIOUS SIGILS Mag. RAPHAEL 1879 gives a large serious of sigils which he terms 'mysterious characters of the planets', which are in fact sigils derived from geomantic and magical sources - for example, a large number of them are the standard sigillic forms for the geomantic figures (see GEOMANTIC SIGILS):

JUPITER: D 山羊マ×四 2 K A 会 袋 U M U B Y R Y n A # エ \ 2 中 E も V

MERCURY: D D I V D D X X J P P Z Z Z J JHH

MOON: TO SO TO TO ANOTAL T

E B DC CHI DAD

VENUS: 白由×会区 図 光文Xo △ & 全 キタチャップ HHH EM P 田 当 x M M 88 See also Planetary symbols



- NATIVITY Ast. Various abbreviations from the mediaeval Latin nativitas and its grammatical forms, given by CHASSANT 1884: nother national nativitas and its grammatical forms, given by CHASSANT 1884: nother national nativitas
- NATURE Occ. KOCH 1930 gives a highly personal sigil: 
  CHASSANT 1884 gives a mediaeval contraction for natura: 
  See MOTHER NATURE and VEGETABILIA.
- NEBULOSA Ast. Eighth of the mediaeval lunar mansions, called Al Nathrah in the Arabic astrological system, a sigil for which is given in MANSIONES 14C:  $\stackrel{\circ}{=}$

NEGATIVE MARS See PLUTO.

- NELAH Mag. Sigil for a spirit (name perhaps a corruption of Nelapa, one of the angels of the Second Heaven), given by HEYDON 1664 to represent the letter N in the secret writing called 'Alphabet of Angels and Genii':
- NEPTUNE Ast. The first sigils for this 'modern' planet were constructed around the initials LV for the discoverer, Le Verrier, and

SHEPHERD 1971 records sometimes (wrongly) L for Leverrier. three such obsolete forms: 4 Since 1871 various sigils have been invented by astrologers, perhaps based on the trident of Neptune, though WALTHER 1939 explains the form as being 'really a semicircle over the cross':  $\Psi$ DAATH 1901 claims that the sigil 🗘 🏻 is in fact derived from a repetition of the forms for SAGITTARIUS, thus  $\frac{2777}{}$  and draws an unconventional connexion between this zodiacal sign and the planet. SIMMONITE 1890 T PEARCE 1893 ¥ ¥ ¥ MODERN ASTROLOGY 1899 ¥ KOCH 1930 MODERN ASTROLOGY 1906 🔱 RAPHAEL 1933 THIERENS 1931 ¥ NEROMAN 1937 RUDHYAR 1936 JONES 1941 Y DE VORE 1947 U FAGAN 1951 4 SEMENTOVSKY 1950 Y SPITZ 1959 111 SIDEREAL 1951 47 EBERTIN 1970 McCAFFERY 1970 RUDHYAR 1970 Y MAYO 1972 OKEN 1973 🍄 TOBEY 1973

NESTORATS Mag. Three sigils have been recorded by SCHEIBLE 1848 for this spirit:

NICCOLUM Alc. SCHEFFERS 1775

NIGHT Alc. As might be expected, many of the early sigils are merely inverted forms of those given for DAY.

alchemical texts: \( \backslash \) \( \gamma \)

OMONT 1894 records a sigil from Greek texts: \( \gamma \)

NITRE GLOBULES Alc. GESSMANN 1906  $\Phi$   $\Phi$   $\Phi$ 

NITRE SALT ALC. GESSMANN 1906 D

NITRIC ACID AIC. GEOFFROY 1718 > 1

LUEDY 1928

See ACID

NITROUS AIR Alc. Sigil for Lavoisier's air nitreux recorded by CROSLAND 1962

NITROUS WATER Alc. GESSMANN 1906 [1]

NITRUM See SALTPETRE

NOACHITE SCRIPT Occ. One of the secret alphabets recorded by RIVIERE 1938 (see SECRET SCRIPTS):

a	b	C	d	c	f	g	h	i	j	k	1	m	11
Я	3	7	R	E	8	0	4	1		1	N	M	И
0	Н		D	7	7			7	X		Z		
0	D	q	r	S	1	u	V	W	X	У	Z	1	

NODE Ast. The term node is most frequently used without further designation for the Moon's Node, which is dealt with in the present context under CAPUT and CAUDA. However, in certain modern schools of astrology, especially in those concerned with heliocentric charts, the particular node of a planet is indicated by enclosing the traditional planetary sigil in the basic form for the caput or cauda, thus 126 which is the 'node of Jupiter', taken from SUCHER 1970.

NOTA BENE Occ. Many highly personal sigils have been used by the alchemists, the following being common in early manuscripts, as for

NUMBER Alc. BERTHELOT 1885 gives the sigil  $\xi$  from Greek alchemical texts.

NUN Occ. The 14th letter of the Hebrew alphabet (see HEBRAIC SCRIPT) for which many derivative forms are given within the tradition of secret alphabets, notably those collected by BARTOLOZZI 1675 & Secret alphabets, not

NUTMEG Alc. GESSMANN 1906 M WY MY



OBIIT Ast. CHASSANT 1884 records several mediaeval abbreviations and short-forms: OB obt of SMITH 16C See also DEATH.

OCCULTATION Ast. Occultation by the Moon is recorded in the sigil given by RAPHAEL 1902: 
But see also ECLIPSE.

OCCULT FIRE Occ. According to WELLING 1735, the following sigil shows

Fire in all its attributes:

See also FIRE.

OCCULT SALT Occ. In the graphic system of WELLING 1735 the sigil is used to show Salt in all its attributes:

See also SALT.

OCCULT TRIANGLE Occ. In HERMES 1613 this simple sigil A is termed the triangle of the philosophers, and recorded as one of a series of occult structures. It is said to have a multi-layer significance, symbolising the numerous trinities within the alchemical works, such as SALT-SULPHUR-MERCURY, BODY-SOUL-SPIRIT, and even SUN-MOON-MERCURY since the 'Sun and Moon may not be productive without Mercury is the mediator'.

- OCCULT WATER Occ. Sigil given by WELLING 1735 to show Water in all its attributes:

  But see also WATER
- OCH Mag. The mediaeval sigil given by TRITHEMIUS 1503 for the planetary spirit of the Sun has survived with minor variations into modern times:
- OCHRE Alc. BERTHELOT 1885 records a sigil (abbreviation) from the Greek alchemical tradition:  $\stackrel{\omega}{\times}$  But see also YELLOW
- OCTAVE Occ. A sigil given by HERMES 1613 as the basic structure for what is called a 'magic vocabulary' concerned with a series of octaves and their inter-relationships:
- OCTONARY Occ. Sigil given by DEE 1564 in a graphic theory of occult symbolism connected with his MONAD: 
  The sigil is said to be eight-fold because of the sum of angles and lines within its structure. Following on these indications of DEE 1564, the Rosicrucian GABELLA 1615 gives the form:
- OCULUS Ast. Ninth of the mediaeval lunar mansions (in fact oculus Leonis), called Al Tarf in the Arabic astrological system, a sigil for which is given by MANSIONES 14C: 5000 A sigil intended for amuletic use is linked with this lunar mansion, recorded by ABANO 1303:
- OGDOAD Occ. In the ancient symbolic language discussed by BLAVATSKY
  1888, the sigil 8 or Symbolises the 'eternal and spiral motion
  of cycles', which is symbolised in its turn by the Caduceus. It
  shows the regular breathing of the cosmos. This lemniscate, both in
  its sigil form and in diagrammatic form, plays an important part in

modern anthroposophical literature: see for example STEINER 1921.

OIL DISTILLATE Alc. GESSMANN 1906 .°. ① }

OIL OF ANTIMONY ALC. ALCHYMIA 1563 Q

OIL OF CHRIST Alc. DIDEROT 1763

OIL OF GOLD Alc. SHELTON 17C

OIL OF LILIES AIC. SOMMERHOFF 1701 P + 4

OIL OF ROSES Alc. SIGNA 17C OR

OIL OF SALTPETRE AIC. GESSMANN 1906 💥 🐰

oil of saturn alc. Diderot 1763 7 to to sommerhoff 1701 5. th 5.

oil of sulphur aic. signa 17c 白 中 diderot 1763 200 元 Gessmann 1906 早 章 全

OIL OF TALC AIC. SOMMERHOFF 1701

OIL OF TARTAR AIC. ALCHYMIA 1563 天 か SIGNA 17C 4° か SOMMERHOFF 1701 4° か V の 下 。 圏 兄 7 △ ↑ GESSMANN 1906 4 。 ム ・・・ た は 関 CARBONELLI 1925 も

OIL OF VITRIOL AIC. WELLING 1735 SOMMERHOFF 1701

OLEUM SANSARI Alc. SIGNA 17C & QQ

OLIVE OIL Alc. VALENTINE 1671 & QT

ALCHEMICAL 17C TV X + SIGNA 17C

OMEGA Rel. A number of sigils have been used since early times, based on the form of the last letter of the Greek alphabet, and generally intended to convey the idea of 'the end of things' The esoteric Christian aspect of the sigil is discussed by TESTA 1962, who gives a number of forms:  $\omega$   $\omega$   $\omega$  DEE 1564 constructs a sigil around the omega:  $\omega$  - see IMMORTAL

A related sigil is given by VERARDI 1972, as the symbol of God: (+)
Many variants of this sigil exist, especially in the Byzantine
iconographic tradition.

The omega sigil is given most frequently in conjunction with ALPHA, but see also CHRIST, CHRISTMON and JESUS, and in reference to the Immortal Adam, see also MORTAL ADAM.

ONE Occ. In the ancient symbolic language discussed by BLAVATSKY 1888, the one on the (spiritual) plane above is 'no number', a circle: On the plane below (physical) it becomes which signifies among the Alexandrian Initiates a body erect, 'a living standing man, he being the only animal that has this privilege'. By adding a head to this sigil, it was transformed into a 'a symbol of paternity, of the

creative potency', whilst the sigil & signifies a moving man, one on his way. In the Pythagorean system, the odd numbers are said to be divine.

ONYX Mag. SIGNA 17C 🕽

OPAL Mag. SIGNA 17C

OPHIEL Mag. Mediaeval sigil for the planetary spirit of Mercury given by TRITHEMIUS 1503: 7
SCHEIBLE 1848 F SHEPHERD 1971

OPHITES ALC. SIGNA 17C

OPPOSITION Ast. Several early sigils, mainly involved with joining two circles (the celestial bodies) with a straight line, have come down to us from early astrological systems. The standard form is recorded by FIRMICUS 1499 who gave also the sigil as an alternative in a woodcut of a horoscope, the sigil cutting through the connecting line drawn between the two planets in opposition.

ASTROLOGICAL 15C SIGILLIS 17C 8

SMITH 16C gives for ordinary opposition a variant on and for the opposition between Sun and Moon (see FULL MOON), the sigil copy which appears to relate to the most recent syzygy to the time for which the horoscope was cast.

ORIGIN Occ. In the sequence of sigils described by BLAVATSKY 1888, and outlined in MANIFESTATION, the sigil acalled the mundane cross, marks the stage (esoterically the third root race) for the incarnation of humanity, the origin of human life in its physical embodiment. The cross within a circle 'symbolises pure Pantheism; when the cross was left uninscribed, it became phallic'. BLAVATSKY 1888 gives an alternative sigil for this symbolic Fall: explained as denoting the time 'when the separation of the sexes by natural evolution took

place - when the figure became \( \) ... the sexless life modified or separated - a double glyph or symbol': \( \) This encircled TAU was said by BLAVATSKY 1888 to have become (during the present period of evolution - that is, during the Fifth Race) in symbology the sacr' and in Hebrew n'cabvah, originally phallic in meaning, but changed into the Egyptian glyph \( \) the emblem of life (see ANKH) and 'still later into the sign of Venus: \( \) Then comes the Svastica (Thor's hammer, or the "Hermetic Cross" now), entirely separated from its Circle' - the circle being the spiritualising agent: \( \) - 'thus becoming purely phallic' in the sigil: \( \) See SWASTIKA. The sigils for Origin show therefore the origin of Man as a material being, enmeshed in Nature.

ORIPHIEL Mag. Mediaeval sigil recorded by TRITHEMIUS 1503 for the planetary angel of Saturn:

ORMOLU Alc. Several mediaeval sigils have been recorded by GESSMANN 1906 for aurum pictorium: I I I

OSSA Rel. Mediaeval contraction given by CHASSANT 1884: O

OUNCE Alc. A mediaeval sigil given by CAPPELLI 1949: To
GESSMANN 1906 gives a series of mediaeval forms: 33 \$ 85 9 9 6
See also UNCIA.

OURANOS Occ. OMONT 1894 records a Greek sigil —— which represents 'the sky' and 'the home of the gods'. See also URANUS

OUTLET See RU

OXYGEN Alc. The sigil for the principe oxygine of Lavoisier, recorded by CROSLAND 1962:

# P

### PALESTINIAN SCRIPT See HEBRAIC SCRIPT

PALLAS Ast. Perhaps the earliest sigil for this 'planet' (which is in fact an asteroid) in orbit between Mars and Jupiter is given by WILSON 1819: 

WILSON 1820 
SHEPHERD 1971

PANTHEISM See ORIGIN

PAPAL CROSS See CROSS

PAPILIO Ast. Twenty-fifth of the mediaeval lunar mansions, called Al sa'd al abbiyah in the Arabic astrological system, a sigil for which is given in MANSIONES 14C:  $\frac{OO}{OO}$ 

PARNIEL Mag. Sigil for spirit (perhaps Parmiel was intended) given by HEYDON 1664 to represent the letter P in the secret writing called the 'Alphabet of Angels and Genii':

PARS Ast. Whilst there are very many different Arabian pars - one for each planet save the Sun - the name by itself usually refers to Pars Fortunae, the 'part of fortune', which is the hypothetical point occupied by the Moon if the Sun were to be on the Ascendant of the figure under review.

The common modern sigil is given (for example) by LILLY 1647:  $\bigoplus$  When another pars is to be indicated, the normal procedure is for the standard sigil to be given, followed by one of the sigils for the relevant planet: for example, the 'part of Mercury', sometimes called the part of commerce, may be set out:  $\bigoplus \bigvee$ 

FREGOSUS 15C (\$

HOROSCOPES 15C +

HOROSCOPE 1614 ⊕

ASTROLOGY 17C 401

COLEY 17C

SIBLY 1790 🗶

WILSON 1819 🕱

STRAGGLING 1824 X

RUDHYAR 1936

OMONT 1894 gives a Greek sigil derived from the word klipos, though this is a general term, there being many such pars in Greek astrology (see for example DAIMON): KJ

PARS CUM PARTE AIC. ALCHEMICAL 17C X,
DIDEROT 1763 7 P GESSMANN 1906 19 FOR

PARS FORTUNAE See PARS

PASA See ANKH

PASSIVE INTELLECT Occ. Sigil originated by KOCH 1930:

PASSIVE PRINCIPLE Occ. A modern sigil given by CIRLOT 1962 for the 'passive, static principle': —

PASTE Alc. Several mediaeval sigils have been recorded by GESSMANN 1906: Ø Ø Ø Ø Ø

PASTOR Ast. Twenty-second of the mediaeval lunar mansions, called Al Sa'd al Dhabih in the Arabic astrological tradition, recorded by

MANSIONES 14C:

PATINA OF GOLD Alc. BERTHELOT 1985 records a sigil from the Greek alchemical tradition:

BERTHELOT 1885 records a sigil from the Greek PATINA OF SILVER Alc. alchemical tradition: -C

PE Occ. The 17th letter of the Hebrew alphabet (see HEBRAIC SCRIPT) for which many derivatives and variants have been given within the tradition of secret alphabets, notably those recorded by BARTOLOZZI 1675: 2 % & 211 208 WIRTH 1927 equates the letter with the STAR ARCANUM of the Tarot pack, and with the constellation Andromeda and zodiacal Pisces. He gives the graphic etymology of the letter form 175 and traces this back to the idea of 'mouth', which is expressed in an Egyptian hieroglyphic related to RU.

DIDEROT 1763 X R Alc.

GESSMANN 1906 0 See also STONE PEBBLE Alc.

See HANGING MAN PENDU

PENTAGRAM Occ. One of the recurrent sigils of occultism, with very many different levels of meaning: AGRIPPA 1531 reproduces it in symbolic form as representative of the form of the human body, an idea which is expressed in BLAVATSKY 1888, and (through the connexion of the sigil with the planet Venus) in SOMMERHOFF 1701, and in SCHULTZ 1963 (from a heliocentric point of view) - but see MICROCOSMIC PENTAGON. STEINER 1906 treats it as an ancient sigil of the Third Logos and of the Microcosm itself. In the esoteric tradition the pentagram is linked with the etheric or quintessential forces in man, which is perhaps why STEINER 1906 gives the sigil as a symbol of mankind developing itself: 'it is the star that all wise men follow as did

the priest-sages in ancient ages'.

The sigil has a wide and varied application: see for example both

DEVIL and POPE.

PERFECTION Occ. The sigil given by HOMER 1723 to indicate both

Perfection and the Universal Quintessence is actually the late

mediaeval sigil for the Sun: 

HOMER 1757

### PERIOD See PRIMORDIAL CIRCLE

PHALEG Mag. TRITHEMIUS 1503 gives a mediaeval sigil for this planetary spirit of Mars: Two variant sigils are recorded, one by SCHEIBLE 1848 the other by SHEPHERD 1971:

PHILOSOPHER Alc. A mediaeval abbreviation is recorded by CHASSANT 1884: pho SOMMERHOFF 1701

PHILOSOPHER'S STONE Alc. SHEPHERD 1971 gives the sigil  $\stackrel{+}{\bigtriangledown}$  which is one of the forms for SULPHUR upside-down.

PHILOSOPHIC EGG Alc. DIDEROT 1763 🕹 🖉 LUEDY 1928 🗀

PHILOSOPHIC LEAD Alc. FRANCKLYN 1627 SIGNA 17C )

PHILOSOPHIC SULPHUR Alc. VALENTINE 1671 A

DIDEROT 1763 & CESSMANN 1906 A A

PHLEGMA Occ. Phlegma was originally one of the humours which regulated human temperament, and the sigils listed below are perhaps intended to refer to this humour. However, DIDEROT 1763 gives the sigil A. which is probably intended to refer to sputum.

SCHNEIDER 1962 records for Phiegma,	agua insipida, the sigils A
o tww ✓ ✓ ト but these form	
from SOMMERHOFF 1701, who gives a s	pecifically alchemical definition
for the term, and calls it Aqua Mer	
WORLIDGE 1651	FRANCKLYN 1627 🔎
SHELTON 17C H	
See also TEMPERAMENTS.	

PHLOGISTON AIc. BERGMANN 1785

PHOSPHORIC ACID Alc. SCHEFFERS 1775 +

PHOSPHORUS AIC. DIDEROT 1763 A
HASSENFRATZ 1787 PARAMAN DALTON 1808 D
LUEDY 1928 A

PHUL Mag. TRITHEMIUS 1503 gives a mediaeval sigil for the planetary spirit of the Moon: Schelble 1848 Shepherd 1971

PILGRIMAGE Occ. A sigil which was perhaps invented by KOCE 1930 is obviously intended to express the idea of 'pilgrimage through life', or some such idea:

Within a chiromantic context, TRACTATULUS 15C gives a sigil which is probably intended to refer to the idea of a religious pilgrimage in the mediaeval sense:

PINT Alc. Sigils given by DIDEROT 1763 for the measure of 0.9 litres liquid:

PISCES Ast. Sigil for the zodiacal sign of the 'Fishes', derived in its printed form from the later mediaeval manuscript tradition, as for

example in BONATTI 15C but ultimately derived from Graeco-Byzantine forms, as in NEUGEBAUER 1959 below. The sigil is said by AGRIPPA 1510 to be based on the shape of the fishes, though graphic explanations within the framework of esoteric Christian symbolism relate the sigil to CHRIST (see for example MERCURY 1978 and GETTINGS 1978).

Ancient Egyptian: BERLIN 42AD & STOBART 2C & & SPIEGELBERG 1911 & Graeco-Byzantine: NEUGEBAUER 1959 36 XX Mediaeval: DIGBY 12C ASTRONOMICAL 1400 JE JANUA 14C ——— LEUPOLDI 14C 3-G MANSIONIBUS 1482 > HYGINUS 1482 H FIRMICUS 1499 ) ASTROLOGICAL 15C % RAWLINSON 15C C QUADRANTIS 15C 27 SCALIGER 15C TABLES 15C )( SCHYNAGEL 1500 )/ AGRIPPA 1510 THURNEYSSER 1570 THURNEYSSER 1574 N BRAHE 1582 📉 SIGILLIS 17C X BLUNDEVILLE 1602 DARIOT 1557 FOOTE 17C 3) ( MAGICI 17C X ASTROLOGY 1719 × PYTHAGORAS 18C → BOUCHE-LECLERCO 1899 J)( NEROMAN 1937 💥 🤾 NEERACHER 1967 H SIDEREAL 1951 3

LEUPOLDI 14C gives a sigil for the constellation Pisces. See also SPIRIT OF PISCES.

PLANETARY SPIRITS Occ. A number of sigils have been preserved from mediaeval sources relating to what are now usually called Planetary Spirits, though at least one group of these were originally the

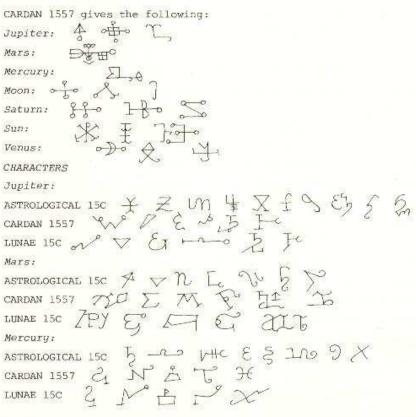
daemons of the planets, and recorded under such name by AGRIPPA 1531. The DAIMON of occultism, like the daimon of the Greeks, was not of course the demon of popular lore, though it has been confused with it in misinformed circles: only the kakadaemon resembled in any way the European demon. Accordingly, to avoid such associations and confusion, the sigils have been preserved under separate entries - see SPIRIT OF JUPITER, SPIRIT OF MARS, SPIRIT OF MERCURY, SPIRIT OF MOON, SPIRIT OF SATURN, SPIRIT OF SUN and SPIRIT OF VENUS. TRITHEMIUS 1522 gives a list of planetary spirits which he called Secundadeis or Intelligencies (the traditional word), and which have been since called Archangels: these are the tutelary rulers of historical epochs, however, and in TRITHEMIUS 1503 there is to be found a list of sigils attached to certain of the names of these Intelligencies, though it is likely that the planetary spirits of the Epochs are derived (via the Arabs) from the Gnostic tradition, whilst the latter groups which bear similar names are derived from the cabbalistic tradition: see the sigils given after the names in the following table, derived from TRITHEMIUS 1503.

PLANET	PLANETARY SPIRIT	PLANETARY ANGEL
JUPITER	BETHOR LE 1	ZACHARIEL H L
MARS	PHALEG LLTH	SAMUEL +4-VOV
MERCURY	OPHIEL 12	RAPHAEL J-9++THOX
MOON	PHUL 4	GABRIEL 16 LATE
SATURN	ARATRON L	ORIPHIEL -
SUN	OCH L	MICHAEL 49178
VENUS	HAGITH 🗀 ビ	ANAEL 8 5

PLANETARY SYMBOLS Occ. The following account relates to a group of sigils termed planetary which must not be confused with the modern application of the term: for the modern usage, see the lists of sigils under the headings of JUPITER, MARS, MERCURY, MOON, SATURN, SUN and VENUS. The following (alphabetical) list is derived almost exclusively from the mediaeval manuscript tradition, and few of the sigils within it have anything to do with the symbolism common to

astrology and alchemy, in spite of the association with the planetary names. Many of these sigils are probably derived from copies of Arabic and oriental letters or words, and have been used almost exclusively for magical purposes, as for example in prophylactic seals and amulets. An enormous number of these sigils have been preserved in manuscripts, and it would be both tiresome and ultimately pointless to list more than those which have, for one reason or another, entered the mainstream of occultism: the list below is therefore a select but incomplete anthology. The sigils are grouped (alphabetically) under the names traditionally ascribed to them, though the specific differences in their use is now somewhat obscure.

## ANNULOS



ASTROLOGICAL 15C & H NA N (V+) C CARDAN 1557 H Z E E LUNAE 15C E & Z Z Saturn: ASTROLOGICAL 15C VV fo X h  $\mathcal{A}$   $\mathcal{A}$  LUNAE 15C X X fo  $\mathcal{A}$   $\mathcal{A}$ DIVINE LETTERS Jupiter:

AGRIPPA 1531 2V 3 今 4 X ギ 州 工 亞 V 九ゴ BRAHE 1582 MX + 1 I M + 4 E M TRITHEMIUS 1503 9 M to I N of W & Mo

AGRIPPA 1531 WY +7 7 5 4
BRAHE 1582 879 +~ 7 7 5 4 TRITHEMIUS 1503 PMP21 7 5 \$

Mercury:

\$ 79 HHC 80 6 ND EXER AGRIPPA 1531 BRAHE 1582 PL 3 3 3+++ PT 3 TRITHEMIUS 1503 RL 3 3 3++++ \$

Moon:

AGRIPPA 1531 X Q SET COL WWW BRAHE 1582 X & South W D
TRITHEMIUS 1503 X & South W D AGRIPPA 1531 I F MM X 3 MT BRAHE 1582 X F MM X 3 MT

Saturn:

TRITHEMIUS 1503 & Z & MINN X A MR Sun: AGRIPPA 1531 D J I FON DC E (D) I DONO BRAHE 1582 T 1 1 F S E W + 1 X Y
TRITHEMIUS 1503 T E W 9 EY Venus: AGRIPPA 1531 ST F 8 8 8 BRAHE 1582 SVT 7 8 8 TRITHEMIUS 1503 NV 7 8 8 SIGILS Jupiter: BRAHE 1582 P LT 0 X + 6 & D

CARDAN 1557 Fob & 7 7 8 + 6 SIGILLIS 17C J & 5 S X F F \* 3 M F
TRITHEMIUS 1503 HIT +0 Env Mercury: BRAHE 1582 B 2 V 255 \* A

CARDAN 1557

SIGILLIS 1708 G SV 2° 7 & 3 N 9+ X

TRITHEMIUS 1503 B 3 R \* Moon: BRAHE 1582 J X & Jo on on o CARDAN 1557 & of E Je SIGILLIS 170 H JE Jo C D GC & 20 f M YE TRITHEMIUS 1503 J & on on o

PLANT Alc. BERTHELOT 1885 preserves two sigils derived from Greek alchemical manuscripts: by BB

See also JUPITER, MARS, MERCURY, MOON, SATURN, SUN and VENUS.

PLATINUM Alc. SCHEFFERS 1775 DO DALTON 1808 (P)

- PLEIADES Ast. Mediaeval sigil for the star cluster, sometimes called the Atlantides, in the vicinity of 29° of the constellation Taurus, given by HERMETIS 13C: OHIOLI OUL AGRIPPA 1510 gives a variant which has entered the European occult stream of symbolism:
- PLUTO Ast. The most common European sigil (see HONE 1951 below) and the most common USA sigil (see JONES 1969 below) have surfaced from numerous suggestions made since the official discovery of this planet in 1930. The planet was named, and ascribed rulership over zodiacal Scorpio long before its official discovery, by PAGAN 1911, who gave the earliest sigil April which is the graphic equivalent of the

negative Mars which had rulership over Scorpio until that time.

Before this, there had been a hypothetical Pluto, claimed by WEMYSS

1927 to be ruler of Cancer and 'probably the most distant planet from the Sun'. WEMYSS 1927 gives two variants for this hypothetical planet: but in a later edition of his book (subsequent to the discovery of the modern planet by Lowell) an attempt was made to designate the discovered planet Lowell-Pluto, a name which did not receive wide acceptance, but which may have been instrumental in forming the common European sigil, from the initials of the suggested name: WEMYSS 1933 suggested the sigil \( \subseteq \) for his own Lowell-Pluto.

THIERENS 1931 &
RUDHYAR 1936 \$\times\$
WALTHER 1939 \$\times\$
EBERTIN 1950 \$\times\$
HADES 1969 \$\times\$
EBERTIN 1970 \$\times\$
SIDGWICK 1973 \$\times\$
HAWKINS 1976 \$\times\$
PERSONAL 1980 \$\times\$

RAPHAEL 1933 A

NEROMAN 1937 C

RAPBAEL 1939 A

SEMENTOVSKY 1950 P

DEUTSCHE 1961 C

JONES 1969 P

MCCAFFERY 1970 A

KENTON 1974 M

MEYER 1976 P

PLUTO-LOWELL Ast. Sigil suggested by WEMYSS 1933: L
But see PLUTO

POLE STAR See CAUDA URSAE

POLISH Alc. SIGNA 17C G

POPE Occ. WIRTH 1927 relates this 5th arcanum of the Tarot pack to the Hebraic letter HE, and accords it the sigil of the PENTAGRAM:

POPULUS Geo. Sigil for one of the sixteen geomantic figures:

to denote the same four-fold arrangement. Populus is linked by AGRIPPA 1531 with the 'planet' Moon, the element Water, and the zodiacal sign Capricorn. The following sigils are derived from the late-mediaeval tradition, and are sometimes used to denote the Moon itself, as for example in TRITHEMIUS 1503.

AGRIPPA 1531 \$\existsymbol{\text{BOO}} \existsymbol{\text{EMIUS}} \existsymbol{\text{EMIUS}}

POTABLE GOLD A1c. ALCHYMIA 1563 & \$\frac{1}{3} \\
ONOMASTICUM 1574 \(\frac{1}{3}\) \(\frac{1}{3}\) ALCHEMICAL 17C \(\frac{1}{3}\) SOMMERHOFF 1701 \(\frac{1}{3}\) \(\frac{1}{3}\) GESSMANN 1906 \(\frac{1}{3}\) SCHNEIDER 1962 \(\frac{1}{3}\)

POTASSIUM Alc. ALBERTUS 1974 ¥

POTASSIUM NITRATE Alc. SHEPHERD 1971 (D)

POWDER Alc. Several of the mediaeval sigils below are used synonymously with those for DUST, and in both cases certain of the

sigils are derived from an abbreviation of the Latin pulvis.

WORLIDGE 1651 \( \mathcal{F} \) \( \mathcal{F} \) \( \mathcal{E} \) SHELTON 17c \( \mathcal{Z} \)

DIDEROT 1763 \( \mathcal{F} \) \( \mathcal{E} \)

POWDER OF BRICK Alc.
SHELTON 17C

DIDEROT 1763

PRECIPITATE OF LEAD Alc. VALENTINE 1671

PRECIPITATE OF MERCURY Alc. VALENTINE 1671 \$ SIGNA 17C \$

PREPARATION Alc. GESSMANN 1906 PPT

PREPARE Alc. SOMMERHOFF 1701 gives the forms for 'prepare', as a direction to the practical alchemist: PP PP PP PP PP SOMMERHOFF 1701 also gives the sigils & My for coque secundum artem, which means 'prepare alchemically':

PREVIOUS SYZYGY Ast. Two sigils have survived, but in both cases the references are generally to the opposition between the luminaries, rather than to the conjunction. A Graeco-Byzantine sigil is given by

NEUGEBAUER 1959 S whilst SMITH 16C gives a sigil OO which is sometimes preceded by the abbreviation pract to denote the previous conjunction: prac of or opposition: praco-o

PRIAPUS TAURI Alc. GESSMANN 1906 records several sigils, all clearly related to the zodiacal sigil for TAURUS: 885

PRIMAL POWER Occ. In the graphic system proposed by HONE 1951, the circle is said to symbolise eternity, the never-ending, 'hence spirit or primal power'. When a dot is placed inside the circle, to produce the modern sigil for the SuN, then 'the circle... signifies the beginning of the emergence of that power':

PRIMORDIAL CIRCLE Occ. BLAVATSKY 1888 in her account of the occult theory of time - dealing specifically with the birth of time, and with the earliest cycle of the year - writes 'The first sign of this primordial circle and cycle made in heaven is the earliest shape of the Ankh-cross a mere loop which contains both a circle and the cross in one image' ... 'it is the ideograph of a period, an ending, a time.'

See also ANKH and CROSS

PRINCIPIA See ELEMENTS

PRINCIPIA CHYMICA Alc. SOMMERHOFF 1701 gives the following sigils for the 'Chemical Principles' or Elementa, which are scarcely the 'Elements' of modern science:

SALT ←
SULPHUR ←
MERCURY ←
SPIRIT ←
EARTH ▽

See also ELEMENTS

### PRINCIPIA CORPORUM See ELEMENTS

PRITHIVI Occ. A sigil which is virtually an equivalent of the occidental EARTH element, given in oriental sources, and associated with the Muladhara, or Root Chakra: 
The sigil is said to be of a yellow colour, and is recorded by AVALON 1919.

PROJECTION Alc. MICHAELSPACHER 1616 gives the sigil and next to the sign or constellation Pisces, perhaps to symbolise the alchemical process of Projection (which, needless to say, has nothing to do with the occult spiritual technique of Astral Projection, as it is wrongly termed).

PROOF See TEST.

PUELLA Geo. Sigil for one of the sixteen geomantic figures: \*\*

A multitude of variants (stars, dots, floral devices, etc.) are used to denote the same four-fold arrangement. Puella is linked by AGRIPPA 1531 with the element of Water, the planet Venus, and the zodiacal sign Libra. The following sigils are derived from the late mediaeval tradition, and are sometimes used to denote the planet Venus, as for example in TRITHEMIUS 1503.

AGRIPPA 1531

PUER Geo. Sigil for one of the sixteen geomantic figures:

A multitude of variants (stars, dots, floral devices, etc.) is used to denote the same four-fold arrangement. Puer is linked by AGRIPPA 1531 with the element of Fire, the planet Mars, and the zodiacal sign Aries. The following sigils are derived from the latemediaeval tradition, and are sometimes used to denote the planet Mars,

PUGILLUM Alc. A rough measure, used by alchemists, and defined as that which may be held in three fingers' or 'that which may be held between the thumb and the first two fingers', and limited in application to the measure of powders. GESSMANN 1906 records some mediaeval forms which are abbreviations:

PULVERISE AIC. SIGNA 17C ↔ ☆
GESSMANN 1906 A F F )( ett ↔ ↔

PURGATIVE WINE Alc. SHELTON 17C

PURGE Alc. SIGNA 17C On On Or V

PURIFICATION ALC. SOMMERHOFF 1701 VVVV

PURIFY Alc. WORLIDGE 1651 & FRANCKLYN 1627 U

DIDEROT 1763 & FRESNE 1688 S

GESSMANN 1906 SCHNEIDER 1962 & SCHNEIDER 1962

PUTREFACTION Alc. WORLIDGE 1651  $\checkmark$ ALCHEMY 1650  $\Rightarrow$  SHELTON 17C  $\Rightarrow$  GESSMANN 1906  $\checkmark$   $\checkmark$   $\leftarrow$   $\leftarrow$  ES

PUTREFY Alc. DIDEROT 1763 W J But see PUTREFACTION.

PYRITES Alc. BERTHELOT 1885 records a sigil from the Greek alchemical tradition for copper pyrites: Alc. and a number of related sigils for ordinary pyrites:

PYROPHORUS Alc. SCHEFFERS 1775

PYTHAGOREAN SIGIL Occ. The ancient Pythagorean Y is explained by BLAVATSKY 1888 in terms of the binary (of 'Good and Evil') detaching itself from the single Monad. A more exoteric interpretation, relating the sigil to 'choice', is given by WIRTH 1923, who associates the figure with the LOVERS ARCANUM of the Tarot pack. The sigil is also listed by TESTA 1962 as one of the early Christian forms for the CROSS.



QUADRATURE  $^{Ast}$ . Sigil given by SHEPHERD 1971 as an obsolete astronomical symbol for the SQUARE aspect:  $\Box$ 

QUARTILE See SQUARE.

QUATERNARY Occ. DEE 1564 gives the sigil — as part of the graphic system underlying his MONAD, relating to the four elements (but see also TERNARY and OCTONARY, both of which are related to this form).

A series of modern sigils, presented as a logical graphic development, is given by CIRLOT 1962. The cross is 'spiritual and neutral': — whilst — is 'the spiritual quaternary acting upon the inferior ternary'. The 'spiritual, active or dynamic' principle is — whilst the 'spiritual, active quaternary acting upon the neutral' is — The 'spiritual quaternary in the universe' is — and the 'material principle within totality': — The 'two quaternaries - spiritual and material - within the totality' is — It must be pointed out that these explanations in no way reflect the real occult nature of these sigils, and are purely modern inventions. See also MATERIAL.

QUICKLIME Alc. The calx viva of the alchemists, for which the

Following sigils are most fequently used:

ONOMASTICON 1574 — WORLIDGE 1651 \( \text{T} \) \( \text{T} \) \( \text{C} \)

FRANCKLYN 1627 \( \text{F} \)

SIGNA 17C \( \text{N} \text{D} \)

SOMMERHOFF 1701 \( \text{D} \circ \text{R} \circ \text{R} \)

A C \( \text{R} \) \( \text{R} \) \( \text{R} \)

BERGMANN 1785 \( \text{L} \)

GESSMANN 1906 records a number of mediaeval forms: \( \text{L} \) \( \text{L} \) \( \text{L} \)

BERTHELOT 1885 records a sigil from the Greek alchemical tradition: \( \text{R} \)

ALBERTUS 1974 \( \text{L} \)

QUINCUNX Ast. An astrological aspect of 150 degrees.

SIMMODITE 1890 QX RAPHAEL 1900 \_\_\_\_

RAPHAEL 1902 \( \nabla \rightarrow \)

DE GIVRY 1931 \( \nabla \rightarrow \)

HADES 1967 \( \overline{\tau} \)

QUINTESSENCE Occ. In its occult sense, the fifth element has been given few sigils, perhaps because it is the invisible one of the five, and its unstated presence in a sigil combining the 'visible' elements is understood (see ELEMENTS). As an invisible sigil, the quintessence may be regarded as being symbolised in the space at the centre of the sigil for the four elements recorded by SOMMERHOFF 1701:

HOMER 1723 gives the sigil  $\bigcirc$  as the tenth in the descending series of the so-called Golden Chain of Homer, symbolic of the 'Universal Quintessence', the spirit of which permeates the created world: this could of course be the sigil for the SPIRITUS MUNDI.

HOMER 1757 gives a variant:  $\bigcirc$  See HOMER'S GOLDEN CHAIN.

GEHEIME 1785 gives for Heavenly Quintessence as though to distinguish this from the Natural or Earthly. GEHEIME 1788 gives the sigil  $\bigcirc$  for Natural Quintessence and a related form for the Heavenly Quintessence:  $\bigcirc$  SHELTON 17C  $\bigcirc$  SHELTON 17C  $\bigcirc$  SHELTON 17C  $\bigcirc$  SHELTON 17C  $\bigcirc$  SOMMERHOFF 1701  $\bigcirc$   $\bigcirc$   $\bigcirc$  POISSON 1891  $\bigcirc$  GESSMANN 1906  $\bigcirc$   $\bigcirc$   $\bigcirc$  CHUEDY 1928  $\bigcirc$   $\bigcirc$   $\bigcirc$  CHUEDY 1928  $\bigcirc$   $\bigcirc$  SCHNEIDER 1962  $\bigcirc$  But see also AKASHYA and ETHERIC

QUINTESSENCE OF WINE Alc. FRANCKLYN 1627 Q V SOMMERHOFF 1701 25 72 ##-

QUINTILE Ast. Sigils given for the aspect of 72 degrees include SIMMONITE 1890 Q. RAPHAEL 1901 Q. MEYER 1974 \*

## R

- RAIN WATER ALC. SOMMERHOFF 1701 equates agua pluvialis with 'soft water', and gives the sigils:  $\bigvee$   $R \overrightarrow{\forall}$   $R \overrightarrow{\forall}$   $\overrightarrow{\nabla}$  GESSMANN 1906  $\overrightarrow{C}$   $\overrightarrow{\nabla}$   $\overrightarrow{\nabla}$  SCHNEIDER 1962  $\overrightarrow{\nabla}$   $\overrightarrow{R}$  BERTHELOT 1885 records sigils from the Greek tradition: 5% 555
- RAPHAEL Mag. TRITHEMIUS 1503 records the mediaeval for this Archangel who is within his system also one of the Secundadeis or Intelligencies. BARRETT 1801 gives a variant form: The mediaeval sigil recorded by SHEPHERD 1971 indicates that theoretically any of the sigils for the planet MERCURY may also be used to denote Raphael, who is variously called 'the Angel of Mercury' or 'the Angel of Wednesday' in popular occult texts.

  See SPHERE OF MERCURY
- REALGAR Alc. WORLIDGE 1651 & CROLLIUS 1612 & X
  FRESNE 1688 & X
  SHELTON 17C SIGNA 17C X
  SOMMERHOFF 1701 AC X
  GESSMANN 1906
- RECEIVER Alc. The sigil is intended to denote a piece of alchemical apparatus, for which GESSMANN 1906 gives two forms: Scheffers 1775 contrasts the sigil for the recipiens with that for the RETORT:

RECIPE Alc. ALCHEMICAL 17C BY SOMMERHOFF 1701 B 32 36

GESSMANN 1906 B 3 3 36

SCHNEIDER 1962 B 32

RECTIFIED SPIRIT OF WINE Alc. ALBERTUS 1974 - 3

RED ARSENIC Alc. ALCHEMY 1650 ALCHEMICAL 17C - Vo o Vo SIGNA 17C of ofo

SHELITON 17C CENT OF OWN

RED BOLE Alc. SIGNA 17C

RED TRON ORE AIC. GESSMANN 1906 & \$

RED LEAD See MINIUM

RED ORPIMENT Alc. SOMMERHOFF 1701 号かんのそのかか外 然 GESSMANN 1906 と かで るのか 早井 菜 キ SCHNEIDER 1962 80 See also RED ARSENIC

RED PRECIPITATE OF MERCURY Alc. GESSMANN 1906

RED SULPHUR ALC. ALCHEMICAL 170 7 1 +

RED SULPHURET OF ARSENIC ALC. ALCHEMICAL 1650 GESSMANN 1906 AH of A See also RED ARSENIC and RED ORPIMENT

REDUCTION ALC. SOMMERHOFF 1701 20 & 20 CV

RED VINEGAR AIC. DIDEROT 1763 R &

RED VITRIOL AIC. DIDEROT 1763 A

Ale. DIDEROT 1763 1 B RED WINE

REGULE OF ANTIMONY Alc. DIDEROT 1763

REGULUS Alc. WORLIDGE 1651 4 8 W GESSMANN 1906 X XX SCHNEIDER 1962 gives for Regulus antimonii medicinalis: 🚆 For the sigils used to denote the fixed star commonly called Regulus, see the entry under COR LEONIS. SOMMERHOFF 1701 gives a sigil which might well be taken as relating to the astrological usage, but it is more likely intended for the alchemical term:

Mag. Sigil for spirit given by HEYDON 1664 to represent the letter R in secret writing called the 'Alphabet of Angels and Genii':

GESSMANN 1906 Ф RENOVATIO METALLORUM Alc.

The 20th letter of the Hebrew alphabet (see HEBRAIC SCRIPT) for which many derivative forms are given within the tradition of secret alphabets, notably those collected by BARTOLOZZI 1675: 9 Hy V W WIRTH 1927 equates Resch with the JUDGEMENT card of the Tarot pack, and gives the forms  $\mathcal{A}\mathcal{A}\mathcal{A}\mathcal{A}$  as the graphic etymology for the letter, which he traces to the idea of 'head' of which it was in the Egyptian hieroglyphic the equivalent form.

Alc. SIGNA 17C RESINA

SOMMERHOFF 1701

RETORT Alc. WORLIDGE 1651 6 FRANCKLYN 1627 SCHEFFERS 1775 O DIDEROT 1763 CARRICHTERUS 18C C POISSON 1891 C GESSMANN 1906 C D ULEDY 1928

SIGNA 17C FR DIDEROT 1763 P RETROGRADE Ast. All the recorded sigils for the retrograde motion of the planets appear to be based on the capital letter of the word.

IBN EZRA 1485 B HOROSCOPE 15C PH GIUNTINI 1583 B WELLING 1735 B ZADKIEL 1835 B ZADKIEL 1835 B DEUTSCHE 1951 R

REVERBERATING FIRE ALC. GESSMANN 1906

REVERBERATING FURNACE Alc. SOMMERHOFF 1701 & II

reverberatio alc. alchemy 1650 —6—
signa 17c & sommerhoff 1701 🕸 30 Bo
gessmann 1906 H

RIND OF POMEGRANATE Alc. DIDEROT 1763 Y

RISING Ast. CROSLAND 1962 records a Greek sigil: 🔏

ROOT Alc. GESSMANN 1906 That ALBERTUS 1974 Root BERTHELOT 1885 gives a sigil derived from the Greek alchemical tradition: 100

ROSE COLOUR Alc. GESSMANN 1906 Y P T

ROSICRUCIAN SCRIPT Occ. One of the numerous secret cyphers attached to the Rosicrucian school has been recorded by BLAVATSKY 1877 under the name of The Sovereign Princes 'Rose Cross' cypher:



ROSY CROSS Occ. WIRTH 1927 gives the sigil  $\bigoplus$  as the union of the Rose and the Cross, the prime sigil of the Rosicrucian stream, 'the great mystery of occult generation'.

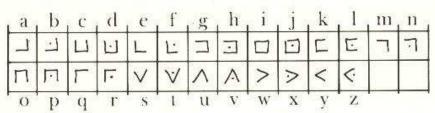
See also CROSS and BERMETIC TETRAD

ROYAL ARCH CYPHER Occ. A secret script, which exists in several variant forms, constructed around the disposition of the Roman

alphabet within the spaces of a basic figure: In the example script below, discussed by BLAVATSKY 1877, the alphabet has been placed within the basic figure in concurrent adjacent

AB	CD	EF	\ U /
GH	JL	MN	z X x
OP	QR	ST	\ \ \ \ \ \

pairs, though there are other methods of allocating the letters to determine different variations as letter equivalents. The script is called *The Royal Arch:* 



See SECRET SCRIPTS

RU Occ. Sigil derived by MASSEY 1883 from the Egyptian hieroglyph, and said to be 'the mouth or uterus of birth': 

BLAVATSKY 1888 gives this sigil and a variant of for 'floor, gate, mouth, place of outlet' and 'the place of birth' at which the sun rises, or is reborn. Both occultists see the Ru as the top circle

of the ANKH  $\stackrel{\frown}{\gamma}$  and thus related to the basic sigil for CERIST. BLAVATSKY 1888 says that it is 'the feminine type of the birth-place, representing the North', and sees it continued in the Cypriote RQ and the Coptic Ro:  $\stackrel{\frown}{P}$  See also TIME.

RUBEUS Geo. One of the sixteen geomantic sigils: \*\* A multitude of variants (stars, dots, floral devices, etc.) is used to denote the same four-fold arrangement. AGRIPPA 1531 links the sigil with the element of Fire, the planet Mars and the zodiacal sign Gemini. The sigils are also sometimes used to symbolise the planet Mars, as for example in TRITHEMIUS 1503.

AGRIPPA 1531 The AGRIPPA 1531 The significant of the planet Mars and the zodiacal sign Gemini.

RUBY Mag. SIGNA 17C

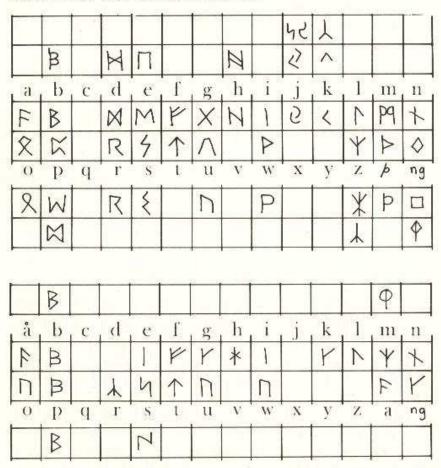
RUNES Occ. The Nordic runes consist of a group of loosely connected alphabets which were probably designed for magical purposes (the word perhaps being derived from the Gothic runa, 'secret', and cognate with New High German raunen, 'to whisper'), one or two of which have been used in occult texts, and collected by occultists as examples of secret alphabets. An example from the 12th century is given in OCCULTA 12C, in the form of two separate alphabets:

7	В		H	S	Y	X	Ħ	١	ф	7	1	M	+
a	Ь	С	d	e	f	g	h	i	j	k	1	m	n
Z	B		M	1	V	4	N	1	<b></b>	h	1	M	+
r	7		R	Ч	个	n		P				Þ	M
Ö	р	q	Γ	S	t	u	V	W	X	y.	Z.	þ	е
×	h	2	R	4	1	n		P	Ψ	П		Þ	M

The letters for which there is no European equivalent are set out alongside, to the right. JENSEN 1970 makes a careful study of the runes, from which he selects variant forms, of which the Common German



Runes, set out below, are a good example: the two variant forms may be compared instructively with the lower group of 9th and 10th century Danish runes, also given by JENSEN 1970

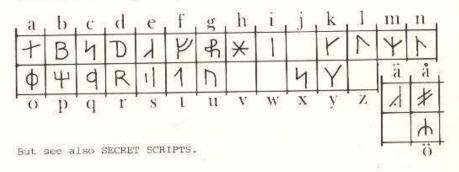


The runes have names which are acrophonic, and the following have been culled, with a small degree of necessary adjustment, from the

list given by JENSEN 1970 - a list which has much agreement with that list given alongside the runes reproduced in the twelfth century version in OCCULTA 12C:

FEOH	belongings	B	BEORC	birch
ŪR	drizzle	M	EOH	
(TH)ORN		*	ING	(name of a god)?
ōs	god	M	MAN	man
$R \vec{A} D$	ride, wagon	1	LAGU	water
CEN		H	DAEG	day
GYFU	gift	8	$\vec{E}$ (TH) EL	property
WYNN	pleasure	7	ĀC	
HAEGL	hail (storm)	F	AESK	
NŸD	distress	M	$\bar{Y}R$	
īs	ice	Y	$\overline{E}AR$	
y <b>ê</b> r	year	*	IOR	
EOH		N	WEORD	bait
PEORĎ	horse (?)	d	CALC	
EOLX	elk	M	STĀN	
SIGEL	sun	×	GĀR	
$T\widetilde{I}R$	tree	10.00		
	ŪR (TH)ORN ŌS RÄD CEN GYFU WYMN HAEGL NŸD ĨS YĒR BOH PEORĎ EOLX SIGEL	ŪR drizzle   (TH)ORN god   ŌS god   RÄD ride, wagon   CEN gift   WYNN pleasure   HAEGL hail (storm)   NŸD distress   ĪS ice   YĒR year   BOH PEORD   bolx elk   SIGEL sun	ŪR         drizzle         M           (TH)ORN         Š           ŌS         god         M           RÃD         ride, wagon         N           CEN         H         S           GYFU         gift         S           WYNN         pleasure         F           HAEGL         hail (storm)         N           NŸD         distress         M           ĪS         ice         Y           VĒR         year         *           BOH         N         D           BOH         N         D           BOLX         elk         X           SIGEL         sun         X	UR drizzle M BOH  (TH)ORN   S GOD MANN  RÂD ride, wagon N LAGU  CEN DAEG  GYFU Gift N Ē(TH)EL  WYWN pleasure N ĀC  HAĒGL hail (storm) N ĀESK  NŸD distress N ỸR  SS ice YĒAR  YĒR Year ★ IOR  PEOH NOSE (?)

As a final sample of the runic alphabet, we may give the  $Anglo\ Saxon$  Runes in a series given by JENSEN 1970:



RUST ALC. GESSMANN 1906 TITT 🖨 🗐 🕂 💥



SACHIEL Mag. Sigils given by BARRETT 1801, derived from those given by TRITHEMIUS 1503 for the spirit Zachariel: BLA SCHEIBLE 1848 BLA TITE DE TO

SACRED Occ. BERTHELOT 1885 records a sigil from the Greek alchemical tradition:  $\widetilde{\mathcal{O}}$ 

SACRIFICE Occ. A common sigil for the zodiacal sign Libra is given by SUCHER 1975 in his nighly personal graphic symbolism, as representative of the 'sacrifice of Divine cosmic forces': The same source gives as a parallel to this the sigil: Within the cosmoconception of SUCHER 1975 the cosmic Sacrifice is a necessary continuation to 'provide a fundamental impulse of evolution', and he gives as sigil for this the forms for CREATION The combined with those for sacrifice, in two new and personal sigils the latter of which is the ancient ANKH.

SAFFRON See CROCUS

```
SAGITTARIUS Ast. Zodiacal sign for the 'Archer', the printed sigil for
  which is derived from the common mediaeval form, as for example in
  SCOT 15C, given in HYGINUS 1482: $\sqrt{2}$
                                      AGRIPPA 1510 says that the
  sigil is based on the shape of an arrow, though the division between
  the arrow end and the material cross is more significant of the dual
  nature of the sign: x
  Ancient Egyptian: BERLIN 42AD 📈
                                   STOBART 2C ← ← 3
  SPIEGELBERG 1911 ←-
  Graeco-Byzantine: NEUGEBAUER 1959 / /
                                     ASTRONOMICAL 1400 ->>>
  Mediaeval: DIGBY 12C ++++
  CONJURATION 14C +>
                                     JANUA 14C 🔊
  LEUPOLDI 14C +++
                                     MANSIONIBUS 1482 -+++
                                     ASTROLOGICAL 15C
  FIRMICUS 1499 🛧
                                     QUADRANTIS 15C A SCOT 15C A A A A
   BONATTI 15C 💥
  RAWLINSON 15C +H->
  LAMBECIUS 1500
                                     SCHYNAGEL 1500 1
   AGRIPPA 1510 +
                                     GAURICUS 1539
                                     DARIOT 1557
  ALCHEMICAL 1555 X1
  THURNEYSSER 1570
                                     PORTA 1593 🛠
                                     HERMETIS 16C
   BLUNDEVILLE 1594 |
  TRITHEMIUS 1650 & 🕏
   VILLEFRANCHE 1661
                                     BELOT 1667 >
                                     FOOTE 17C 🗡 🏑
   COLEY 17C X
   MAGICI 17C
                                      GEHEIME 1795
                                     CARRICHTERUS 18C
   SIBLY 1798 T
   PYTHAGORAS 18C
                                      GESSMANN 1906 🛖
   MODER" ASTROLOGY 1906 🗹
                                      LUEDY 1928 T
                                      NEUGEBAUER 1959 X
   NEROMAN 1937
   MANSIONES 14C gives the sigil
                                     for the constellation
   Sagittarius, whilst LEUPOLDI 14C gives the form - and AGRIPPA 1510
   1510:
  See also ADNACHIEL and SPIRIT OF AQUARIUS
```

SAL Alc. In general, see SALT and the following five entries. SCHEFFERS

1775 gives the following specialist alchemical list:

Sal medius terrestris cum acido 
Sal medius terrestris cum alcali 
Sal medius metallicus cum acido 
Sal medius metallicus cum alcali 
Sal sedativus

SAL ALKALI AIC. VALENTINE 1671 久田

ALCHEMICAL 176 今 6 6 8 7 世

SIGNA 176 4 6 6 6 8 7 世

SOMMERHOFF 1701 八 十 八 八 元 元 卷 又 8 任 世 F

E T 八 八 尺 尺 母 64 LA LA 元 元 元 元

DIDEROT 1763 岩 元

POISSON 1891 8

LUEDY 1928 4 CARBONELLI 1925 6 66 个 元

SCHNEIDER 1962 禾 V 千 刊 ド 八

SAL ALKALI FIXUM See LIXIVIUM

SAL GEMMA AIC. ALCHYMIA 1563 8 3 9

ALCHEMY 1650 分 日 古 WORLIDGE 1651 8 ◆

FRESNE 1688 ← ALCHEMICAL 17C → 万子日東

SHELITON 17C ◆ 日 ○

SAL MARINUM See SEA SALT

SALNITER Occ. Sigil given by BOEHMEN 1635 to represent the salniter of his occult system: The upper cross is the 'kingdom of glory', arising out of the fire of the ETERNAL DARK, which combines with the salniter to give the ETERNAL LIGHT.

SALT Alc. A large number of sigils have been preserved for common salt, though confusion reigns because these are frequently used for specific mineral salts. A sigil given by BEATUS 1613 is for alchemic salt: 

but within the same text is a diagram presenting a cube as a symbol of the body in the trinity of Spirit, Soul and Body. Salt in its alchemical sense is therefore much more than our ordinary common salt: in the tria philosophorum, salt is commonly given the sigil as for example in GEHEIME 1788. In WELLING 1735 the sigil () is said to represent alchemical salt because it shows Fire and Water working as one. The following sigils, however, are given in alchemical texts, and probably are intended to refer to common salt. WORLIDGE 1651 □ ● ◎ ❖ ˇ Å ← → 3 39 ௴ ጮ ♡ VALENTINE 1671 O- O- O SOMMERHOFF 1701 A 会 74 18 中 29℃ 益 中 不日 口+ × 8 又 呀 日 中 日 和 多 田 乃 早 金

DIDEROT 1763 5 & & & S GEHEIME 1785 & \$

LUEDY 1928 B

BERTHELOT 1885 records a sigil from the Greek alchemical tradition: X

See also MINERAL SALT, OCCULT SALT and SEA SALT

SAL TARTARI Alc. WORLIDGE 1651 
ALCHEMY 1650 
DIDEROT 1763 
ALBERTUS 1974 
SCHNEIDER 1962 gives the sigils 
FOR SAL TARTARI Alc.

Fixum which are identical to those given for Sal Tartari by SOMMERHOFF 1701.

SALT OF DEATH'S HEAD ALC. GESSMANN 1906 🔍

SALT OF IRON Alc. SHELTON 17C

SALT OF KALI Alc. CROLLIUS 1670

SALT OF LEAD ALC. SOMMERHOFF 1701 Z5 🚓
DIDEROT 1763 ft 🖣

SALT WATER Alc. GESSMANN 1906

## SAL URINAE Alc. SOMMERHOFF 1701 # @ D D @

See also SPHERE OF MARS

SAMAEL Mag. Mediaeval sigil for the spirit, sometimes said to be the planetary angel of Mars, and according to TRITHEMIUS 1522 the Secundadeian of Mars, for which TRITHEMIUS 1503 gives the sigillic form: 1300 gives a similar form for his CAMAEL.

SCHEIBLE 1848 gives two sigils: 1300 gives two sigi

SAMARITAN SCRIPT Occ. A group of loosely related scripts used as secret alphabets and almost certainly derived from the historic Semitic Samaritan book script. BARTOLOZZI 1675 records one such alphabet which is reproduced here alongside the equivalent forms from the historic Samaritan given (for non-occult purposes) by JENSEN 1970:

N	g	7	子	か	35	07	æ	4	m	$\approx$	2	M	7
ĸ	п	2	7	n	1	1	П	υ	,	٦	ל	מ	1 3
N	$\triangle$	ろ	$\nabla$	ズ	7	B	Bo	$\Diamond$	m	I	2		5
2	$\nabla$	J	m	2	5	AAA	N						
5	ע	5	z	₹	٦	ש	n		16				
湿	D	Z	411	2	9	ω	N						

A related alphabet recorded by POSTEL 1538 makes an interesting comparison with these, for many of the letter forms are the same (below). A 'Samaritan' script more obviously developed for the

×	, =	, 2	, 7	Π,	1	1 1	n	υ	, ,	כ	לו	נין	1 3
N	9	7	02	×	X	4	8	5	H	T	7	7	4
3	$\nabla$	J	सा	$\nabla$	9	ω	7						
ס	ע	Ð	73	7	٦	w	n						

secret script tradition is that given (below) by VIGNERE 1586, which, whilst to some extent still related to the historic forms, is imaginative and more in line with the letter-forms of the popular HEBRAIC SCRIPT used in secret cypher:

×	. 2	, 2	. 7	, ,	1		п	υ	,	כו	לו	בין	, 3
N	$\Box$	0-	宁	F	2	20	2	ુ	m	07	2	3	3
Sy	3,	3	m	۵	)	To	£						
5	12	E	7.	7	7	Ψ	T.	•		•	1		

SAND Alc. WORLIDGE 16C ....

SOMMERHOFF 1701 & S.A. :::::

SANDARAC ALC. BERTHELOT 1885 gives a number of sigils derived from the Greek alchemical tradition:  $A \subset A \subset A$ 

SAND CUPEL Alc. GESSMANN 1906  $\mathcal{T}$   $\mathcal{R}$   $\chi$ 

SANGUINE See AIR and TEMPERAMENTS

SAP Alc. BERTHELOT 1885 records a sigil from Greek alchemical texts which refers specifically to the 'juice of plants': X

SAPPHIRE Mag. SIGNA 17C 💤

SAVIOUR Occ. Sigil given in SCHEIBLE 1848, probably as an alternative for the Salvator, CHRIST:  $\checkmark$ 

SATURN Ast. Modern sigil derived ultimately from the Graeco-Byzantine tradition, as preserved for example in BERTHELOT 1885 (below), through the mediaeval, as for example in SCOT 15C / to the printed form in HYGINUS 1482: /

AGRIPPA 1531 traces its form to the scythe, but this graphic etymology is suspect, as the various early forms of the sigil indicate. LEO 1914 says of the sigil \( \frac{1}{2} \) that it was originally 'the cross over the semi-circle' and is 'the symbol of the soul bound by the form'.

Ancient Egyptian: BERLIN 42AD □

Graeco-Byzantine: OMONT 1894 7

NEUGEBAUER 1959 1

Mediaeval: ALCHYMICAL 14C 20

THESAURUS 14C 7 SCHEMA 15C 7 BERNARD 15C 7

CAMPANUS 15C

DOMORUM 15C

SCOT 15C 15 9 70 N TRACTATULUS 1500 T

AGRIPPA 1510 N ++ +
ALCHYMIA 1563 J H # +5

TAISNIER 1559

BLUNDEVILLE 1602 5

LILLY 1647 7

KIRCHER 1655 5

TABLE 1676 EI SHELTON 17C 5 5 9 V V C

GEHEIME 1785 🕇

straggling 1824 S

BERTHELOT 1885 \(\Gamma\)

CONJURATION 14C H I S RAGOR 1474 T An D'AILLY 1490 🌭 BONATTI 15C M & B CANONES 15C 1 LIBELLUS 15C SIGNIFICATIONES 15C 71 SCHYNAGEL 1500 7 FIRMICUS 1510 K & P DARIOT 1557 .5 BLUNDEVILLE 1594 K HOROSCOPE 1614 HEYDON 1650 12 MONTE-SNYDERS 1663 5 MAGICI 17C Y WELLING 1735 PYTHAGORAS 18C To

ZADKIEL 1835 5

CAPPELLI 1949 gives a mediaeval short-form: 3'

CARBONELLI 1925 records a mediaeval sigil: 2\(\overline{A}\)

LUEDY 1928 records a sigil from the Syrian astrological tradition: \(\sigma\)

Since the alchemical term LEAD is synonymous with Saturn, any of the sigils recorded under this name may be used to denote the planet.

See also CARCER, SPHERE and SPIRIT OF SATURN

- SCHETHALIM Mag. Sigil and name given by HEYDON 1664 to represent the letter S in secret writing called 'Alphabet of Angels and Genii': \*

  In spite of the plural form, the name is intended to apply to one spirit, and may in fact be confused with Shetel.
- for which many derivatives and alternative forms are given within the tradition of secret alphabets, notably those collected by BARTOLOZZI 1675: WIRTH 1927 equates Schin with the WORLD ARCANUM of the Tarot pack, and records the forms by which the letter developed in the sequence WWW the origin of which he sees in the idea of 'tooth', though it is more likely that the letter was derived from the Egyptian hieroglyph with the pictorial value of 'wood' or 'twig' see JENSEN 1970.
- SCORPIO Ast. Sigil for the zodiacal sign of the 'Scorpion'. The printed version is derived ultimately from the mediaeval tradition, as for example in SCOT 15C M but this form may have been taken from the Graeco-Byzantine tradition (see NEUGEBAUER 1959 below).

  The modern manuscript form frequently differs from printed forms, as in FOOTE 17C: YVA

  AGRIPPA 1531 tells us that the sigil was based on the shape of the Scorpion's sting, though both the Egyptian demotic forms, and the occult tradition (see for example BLAVATSKY 1888) would suggest a derivative from a pictograph of a serpent.

  Ancient Egyptian: STOBART 2C V SPIEGELBERG 1911 V Graeco-Byzantine: NEUGEBAUER 1959 Y W Mediaeval: DIGBY 12C ON GRAMMATICA 13C To ?

ALCHYMICAL 14C MY CONJURATION 14C M LEUPOLDI 14C CP ASTROLOGICAL 15C QUADRANTIS 15C S LAMBECIUS 1500 \lesssim AGRIPPA 1510 M M, M/ DARIOT 1557 MARY 16C MO HEYDON 1650 m COLEY 17C TE LUCCA 17C COC C WELLING 1735 m PYTHAGORAS 18C TYCA STRAGGLING 1824 7 > WIRTH 1927 70 PERRY 1971 M

ASTRONOMICAL 1400 JANUA 14C PV® MANSIONIBUS 1482 Onq BONATTI 15C MV TABLES 15C SCHYNAGEL 1500 M GAURICUS 1539 3 BLUNDEVILLE 1594 (2) SMITH 16C 777/ HIBNER 1651 O POOTE 17C Mg MAGICI 17C W M MAGIE 18C YY SIBLY 1790 7747 RAPHAEL 1903 M. NEROMAN 1937. ~~>

LUEDY 1928 records a sigil from the Syrian astrological tradition: LEUPOLDI 14C gives the sigil for the constellation Scorpio, while AGRIPPA 1510 records the variant form:

SCRUPULUS Alc. A measure of 20 grains.

VALENTINE 1671 -)

SIGNA 17C →

GESSMANN 1906 ) 7 F

CAPPELLI 1949 records mediaeval sigils for five scrupuli: X and for half scrupulus: ( for which GESSMANN 1906 records: 7- 3/3

SEA Occ. BERTHELOT 1885 records two sigils from Greek alchemical texts, one of which refers to ordinary sea the other referring to the idea of an (unspecified) 'sacred sea':

SEAL See LUTATION and PLANETARY SYMBOLS.

SEAL OF SOLOMON Occ. One of the most common devices of occult symbolism, for which a wide number of different explanatory accounts A form is recorded in SCHRIRE 1966: 🏋 has been given. An exoteric explanation for this form is related to the theory of the four elements and the corresponding fifth element (quintessence) which according to the esoteric tradition underlie the sensible world of appearance: thus the four 'visible' elements commingle around the invisible 'centre' of the fifth element:

FIRE A Ascending elements

COMBINE:



Descending elements

WATER V

EARTH T

However, see also SENARY, and the remarks on the derived sigil and its esoteric connexion with the Chain of Being, which relates to the ancient order of the planetary spheres, in the Introduction to this DICTIONARY. See also HEXAGON.

SEALS OF PLANETS Occ. A large number of sigils traditionally called seals have been preserved, though under a wide variety of names - see for example the forms given under MYSTERIOUS SIGILS and PLANETARY SYMBOLS. The following variants are derived from the mediaeval tradition, as recorded by AGRIPPA 1531, but it is to be noted that they are sometimes confused with the Intelligencies and Planetary Spirits given in the same source and in derivatives.

Mars:

Mercury:

Moon:

Saturn: .

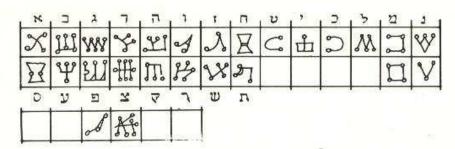
Sun: Venus:

SEASALT Alc. SOMMERHOFF 1701 🖨 🗶 🙈
GESSMANN 1906 🗶
But see also SALT WATER

SEAWATER Alc. BERTHELOT 1885 records a sigil from the Greek alchemical tradition seem which has nothing to do with the astrological sigil for AQUARIUS.

SECRET SCRIPTS Occ. An enormous number of secret alphabets have been recorded in the occult and hermetic tradition, very many of them of a somewhat dubious value, but a few of them used in the occult literature and in various artforms. Some of these alphabets are merely bowdlerised versions of genuine historic alphabets (see for example SAMARITAN SCRIPT). The fifty or so scripts recorded in this Dictionary have all been collected from occult texts (with the exception of most of the scripts in RUNES), and a great many of them have been derived from cabbalistic and Hebraic sources (see HEBRAIC SCRIPT). The most well known of the Hebraic alphabets are those recorded by AGRIPPA 1531, the so-called TRANSITUS FLUVII, the MALACHIM and the CELESTIAL SCRIPT. The following three are (1) the TRANSITUS FLUVII script, given by WINKLER 1930, (2) a manuscript variant of the THEBAN SCRIPT, from ALCHEMICAL 1579, and (3) from BARTOLOZZI 1675:

×		1	7 1	7	3	1	Π.	υ	,	2	ן ל	מ	2 1
Sto	2	d	F	F	V	8	~7	9	т	7	3		7
2	9	2	П	2	9	970	£						
0	ע	ъ <sup>1</sup>	2,	7	7	ש	n	4			2 2		
a	b	, c	d	e	f	g	h	i	j	k	1	m	11
a 27	b	c M	d m	e Y	f W	g VP	h 7	i	j	k	1	m	11 V4,
a 27 Wb	b M Vg	c M Hy	d M	e 72, 88	1 84 88	g V	h メ シ	i	j Y	k Cy vy	1 V	m Vy	11 V4,



Many non-Hebraic secret scripts - some of them entirely personal and fanciful - have been preserved, a few of them in manuscripts relating to the occult field, as for example the following from MAGICI 17C, in which the nature of the writing pen is itself used as the stylistic base for the script:

a	b	c	, d	e	f f	g	h	i	j	, k	. 1	m	1)
X	6	x	2	E	7	3	4	*		\$	be	n	A
m	7	7	4	•	4	۴			+	*	C		
0	D	q	Г	S	t	u	V	W	X	y	Z		

LAMBECIUS 1500 preserves a page of manuscript alphabets relating to the secret or cryptographic tradition, one of which is clearly derived from the Greek alphabet:

A	В	Т	Δ	E	z	н	Θ	3	K	Λ	M	N	Ξ
þ	B	L	Δ	ω	2	4	7	1	<u> </u>	Y	W	エ	w
0	T	4	6	1	Λ	-0-	*	+	Ų				
0	π	P	2	T	Y	ф	×	๋๛	0			1	

and another which may give the appearance of being Greek-derived, but which in fact contains sigils from various sources and historic alphabets:

r	4	λ	中	4	Y	工	S.	6	丒	א	#	6	w
4	1	0	Z	-0-	2	7	7	٤	1				

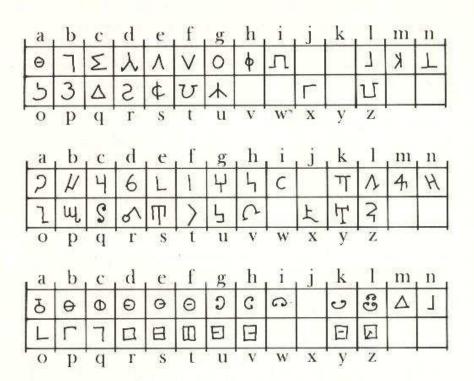
In addition to the fact that the alphabet just recorded is probably derived from different sources, it may well be that it is set out in a sequence which does not reflect the standard alphabetic order in either Greek or Roman, for an adjacent alphabet in the same manuscript (LAMBECIUS 1500) is obviously intended to transpose letters in the standard cryptographic manner:

 $\theta$  1 K  $\lambda$   $\omega$   $\gamma$   $\xi$   $\delta$   $\tau$   $\sigma$   $\tau$  v  $\phi$  x +  $\omega$  H 3  $\epsilon$   $e^{i}$  r  $\delta$   $\propto$  Thus, reading in reverse order one obtains alpha  $\propto$  back to eta H and then omega  $\omega$  backwards to theta  $\theta$  This example reveals something of the difficulty attendant upon the reading of such scripts, and even in the collating of the individual letter-forms.

BERTHELOT 1885 records two alphabets which are called the Hellenic and Greek Astrologic. These are representative of the types, designed for the Greek alphabet but, as tradition shows, adaptable to any other alphabet: the second is properly termed astrologic because it incorporates several sigils from the Greek horoscopic art - for example, the first sigil is the common form for the 'sun'.

1	8	L	8	E	8	~	€ *	ジ	4	N	Ε	$\infty$	3
Ø	w	ろ	6	1	7	Þ	X	#	ω				
	8 7								7).(				
							X, X						

Three further alphabets, all culled from SELENUS 1624, will indicate something of the variety of these cyphers: each of them is taken (in the sequence over) from the occultist writings of della Porta, Trithemius and Maurus:



Each of the preceding eleven alphabets has been given mainly as representative of the types of secret scripts - the Hebraic, the Greek and Roman, the personal and the random cyphers (sometimes based on a single alphabet with a volvelle to provide a number of potential alphabets equal to the number of letters in a particular sequence). The main 'traditional' scripts - open secrets, so to speak - recorded within this Dictionary are listed as follows: ADAMIC SCRIPT, ALCHEMIST SCRIPT, APOLLONIAN SCRIPT, BABYLONIAN SCRIPT, CANANEAN SCRIPT, CELESTIAL SCRIPT, CHALDEAN SCRIPT, ETRUSCAN SCRIPT, HEBRAIC SCRIPT, INQUISITORIAL SCRIPT, MALACHIM SCRIPT, NOACHITE SCRIPT, ROSICRUCIAN SCRIPT, ROYAL ARCH CYPHER, RUNES, SAMARITAN SCRIPT, SOLOMONIAN SCRIPT, SUPERCELESTIAL SCRIPT, TEMPLAR SCRIPT, THEBAN SCRIPT and TRANSITUS FLUVII.

SECRET WISDOM Occ. A sigil given in HERMES 1613 is called the

Quadrangle of the Secret Wisdom given as one of a series of graphic structures related to occult ideas. The sigil has a multilayer significance, but is virtually illustrative of the text attributed to Aristotle by the alchemists: Divide the alchemical stone into the four elements, rectify these, then conjoin them as one: in the whole you will have the Magisterium.

## SECUNDADEIS See PLANETARY SPIRITS

SELENITE Alc. BERTHELOT 1885 records two sigils from the Greek alchemical tradition: 🖒 🖟

SEMI-SEXTILE Ast. Most of the sigils for this aspect of 30 degrees are truncated forms of the SEXTILE.

PEARCE 1879 5★
DE GIVRY 1931 ڬ
HADES 1967 ڬ

SIMMONITE 1890 Sx DE VORE 1947 \(\square\square\)

SEMI-SQUARE Ast. This aspect of 45 degrees is sometimes called the semi-quartile, and all the most commonly used sigils are derived from that used for the SQUARE.

ZADKIEL 1849 SCL SIMMONITE 1890 Sc DE VORE 1947 ) PEARCE 1879 5D

DE GIVRY 1931 <

HONE 1951 L

SENARY Occ. Sigil given by BLAVATSKY 1888 intended to show the commingling of the three (philosophical) fires with the three (philosophical) waters, 'whence results the procreation of the elements of all things'. BLAVATSKY 1888 claims that it is wrongly called the Seal of Solomon, and adduces argument as to why the sigil, with a central dot, is a decad:

SENSORY Occ. A modern sigil given by CIRLOT 1962 as 'sensory,

anthropomorphic principle': This view of the sigil does in fact find some support in the occult tradition, as for example in AGRIPPA 1531, STEINER 1904 and SUCHER 1970.

- SEPARATE Alc. The sigil is intended to denote the verbal sense of the word in ALCHEMICAL 17C:
- SEPARATION Alc. MICHAELSPACHER 1616 gives the sigil next to the sign or constellation Scorpio, either to symbolise the alchemical process of Separation, or (less likely) the alchemical Sulphur.
- Sigil given by BLAVATSKY 1888 to represent the SEPTENARY MAN Occ. image of the seven principles within man, the assumption being that the senary is symbol of physical man (the six dimensions of all bodies) plus the immortal soul, which is symbolised in the seven points of the sigil: The triangle is symbolic of the three 'higher spiritual beings of man - those human principles still capable of development, called in theosophical parlance Atma, Buddhi and Manas. The square represents those spiritual bodies which have been developed, if not yet controlled; the 'principle of animal desire' the Kama-rupa, the 'vehicle of life' the Linga-sarira, the power productive of vital phenomena, which is the Prana, and the physical body itself, which is built up from substances formed and moulded over the Linga-sarira by the action of Prana. BLAVATSKY 1888 develops many parallelisms between the triad and the quaternary of this sigil, but broadly speaking the triad represents the cosmic or spiritual element (the upper Sephirothal) whilst the Quaternary, which emanates from the triad, symbolises the 'Eeavenly Man', the sexless Adam-Kadmon, who may become a septenate 'by emanating from itself the additional three principles'. But see also HEXAGON.

DEE 1564 makes of the simple cross a septenary from the addition of three  $\frac{1}{1}$  (two lines and an intersection) and four  $\frac{1}{1}$  (the four arms of the cross), which is clearly intended to link with the occult septenary of man's spiritual nature, seen either as the combination of

the body (four elements) with the three spiritual principles of what would in modern occultism be termed the etheric, astral and ego, or as the image of man related to the planets in his present state, along with his future spiritual development. DEE 1564 argues in a special graphic logic that the cross is at once the numerates:

ONE: + The cross alone.

TWO: - | Two lines.

THREE: Two lines plus the point of intersection.

FOUR: - - The four arms of the cross.

The addition of 1, 2, 3 and 4 gives 10. The multiplication of the first triad with the second senary gives  $21 (3 \times 7)$  - this argument is related to the alphabet of the Elizabethan because the cross (X) is the 21st letter.

See also DEITY

SEPTILE Ast. Sigil for the aspect of 51 degrees, 25 minutes, given by MEYER 1974: XX

SERAPHIM Ast. SUCHER 1975 appears to link the sigil for CAPRICORN Vf with the Sphere of the Seraphim, which are traditionally associated with the spheres beyond that of Saturn, most frequently with the stellatum, or with the zodiac.

See SPHERE OF SATURN

SESQUIQUADRATE Ast. The pure sigils for this aspect of 135 degrees are formed from the union of a 'square plus half a square', since the aspect relates to the addition of a pure SQUARE with a SEMI-SQUARE.

ZADKIEL 1849 65 🗆

PEARCE 1879 SSU

DE GIVRY 1931

DE VORE 1947 [7]

HADES 1967 L\_3

HONE 1951 📮

SESQUIQUINTILE Ast. SIMMONITE 1890 Y

SETON See SPHERE

SETTING Ast. CROSLAND 1962 records the Greek sigil

SEVEN FORMS OF SPIRIT See CLAVIS and SEVEN METALS

SEVEN METALS Alc. GESSMANN 1906 gives a single sigil (for which LUEDY 1928 gives the variant ), but the seven metals of alchemy are COPPER (see also VENUS), GOLD (see also SUN), IRON (see also MARS), LEAD (see also SATURN), QUICKSILVER (called also MERCURY), SILVER (see also MOON) and TIN (see also JUPITER). The most frequently used forms of the modern sigils for these metals (planets) are:

COPPER 2

IRON 0

QUICKSILVER \$

TIN 2

See also CLAVIS

GOLD O

SILVER C

SEXES See ORIGIN

SEXTARIUS Alc. GESSMANN 1906 of Ew Je E Jes

SEXTILE Ast. OMONT 1894 records a sigil from the Greek alchemical tradition for this astrological aspect of 60 degrees:  $\phi$ 

KALENDAR 15C ++

SCALIGER 15C

SIGILLIS 17C X

GESSMANN 1906

DE VORE 1947 \*

SEXUAL ENERGY Occ. A sigil which is in fact a variant form for MARS is linked in an alchemical figure of the microcosm with the sexual parts, presumably to signify the earth-bound, or demonic, nature of the sexual energies, in VALENTINE 1645: 
In a similar manner, the sigil for the MOON is placed over the sexual parts in FLUDD 1617, the purpose being to link the sexual energies with the sublunar demonic forces:

SHEET Alc. A sigil which appears to be used to designate sheet or

leaf metals, given by GESSMANN 1906: 🥏 🖅 🚞

- SIDUS FORTUNAE Ast. Sigil for the 24th of the mediaeval lunar mansions, which is called Al Sa'd al Su'ud in the Arabian system, given in MANSIONES 14C:
- SIDUS PARVUM Ast. The Sidus Parvum Lucis Magnae, sixth of the mediaeval lunar mansions, called Al Han'ah in the Arabian system, given by MANSIONES 14C:
- SILEX Alc. SHELTON 17C gives the whilst SCHEFFERS 1775 records the sigil to for Terra Silicea, and SHELTON 17C gives for Silices usti but see BURNED PEBBLE and STONE
- SILVER Alc. Since within the alchemical tradition the term 'silver' is synonymous with the astrological MOON, all the sigils for the planet may be used also to signify the metal. SOMMERHOFF 1701 records several sigils under Argentum, all of which may be used to denote the many hermetic names, such as corpus album, fermentum album, lumen minus, mater, Diana, uxor odorifera and so on: DC DC PV

  The following sigils appear to have been intended specifically for the metal.

 SILVER FILINGS Alc. BERTHELOT 1885 records a sigil from the Greek alchemical tradition:

SILVER LEAF Alc. BERTHELOT 1885 records a sigil from the Greek alchemical tradition: GESSMANN 1906

SILVER MERCURY Alc. ALCHEMICAL 17C  $\bigcirc$  SHELTON 17C  $\bigcirc$ 

SILVER OIL Alc. SHELTON 17C J GESSMANN 1906 )

SILVER ORE Alc. BERTHELOT 1885 records a sigil from the Greek alchemical tradition:  $\Box$ 

SILVER SOLDER Alc. BERTHELOT 1885 records a sigil from the Greek alchemical tradition: (

SILVER SPIRIT Alc. SHELTON 17C

SILVER SPLINT Alc. GESSMANN 1906 D See also SILVER FILINGS

SKILLET Alc. A name given to a form of TIGILLUM, for which GESSMANN 1906 records several mediaeval sigils:  $\frac{1}{1}$   $\frac{1}{1}$   $\frac{1}{2}$   $\frac{1}{2}$ 

SKULL Alc. DIDEROT 1763 gives the following specifically for 'human skull': 
Sometimes CAPUT MORTUUM is confused with skull, though properly this is the undifferentiated residual powder at the end of an alchemical process, much as the skull is itself the undifferentiated remnant at the end of the alchemical process of life.

SKY Occ. BERTHELOT 1885 records two sigils from Greek alchemical texts which refer both to the physical sky as well as to the 'Heaven' as home of the Gods, the incorruptible domain in the Aristotelian sense:

SLOW HEAT AIC. SIGNA 17C A A A
SOMMERHOFF 1701 A A A
LUEDY 1928 A SCHNEIDER 1962 A A
See GRADES OF FIRE

SMOKE A1C. SHELTON 17C 11 SSIGNA 17C Y
SOMMERHOFF 1701 F 9 SU
GESSMANN 1906 | SW

BERTHELOT 1885 gives a sigil from the Greek alchemical tradition for smoke of in addition to one for aetherial smoke which may be related to the etheric phenomena of modern occultism:

SOAP Alc. WORLIDGE 1651 🔷 VALENTINE 1671 💠
DIDEROT 1763 😤 GESSMANN 1906 🏅

SODA Alc. DIDEROT 1763 21L 12 5 DALTON 1808

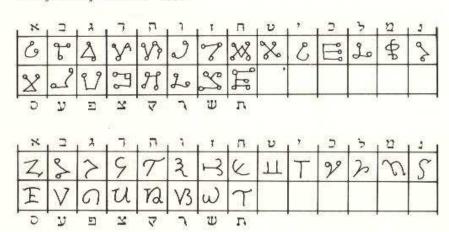
SOL See SUN

SOLAR Ast. OMONT 1894 records a sigil from the Greek astrological tradition: \$\mathcal{Y}\$
But see also SUN.

SOLAR SYSTEM Ast. LEO 1914 gives the sigil which is said to symbolize 'both the centre and the circumference of the solar system'. From this sigil he derives the form for light and dark (see LIGHT), which is unfortunately like the occult sigil for DEATH, from the Greek thanatos. But see also DEITY for a sigil derived from the theosophic tradition within which LEO 1914 worked.

SOL MERCURII ALC. ALCHEMICAL 17C \$\frac{1}{2}\$

SOLOMONIAN SCRIPT Alc. A number of secret scripts have been preserved in the occult tradition under this general name, of which the two below are given by VIGNERE 1586:



- SOLSTICES Occ. BLAVATSKY 1888 gives the sigil of as representing the 'cross of the two equinoxes and the two solstices placed within the figure of the earth's path'.

  See also EQUINOX
- SOLUTIO Alc. The original connotation of resolving or setting free or dissolving appears to have stayed within certain alchemical contexts, but in a few cases the term is used of the power to release subjects from malignant magical influences. The following sigils are, however, almost certainly restricted to the earier alchemical meaning.

  ALCHEMY 1650 E ALCHEMICAL 17C SOMMERHOFF 1701 WWW P WWW
- SCHNEIDER 1962 ~ FV So FW

A sigil recorded by GEHEIME 1788 is intended to designate the first part of the alchemical process of solve et coagulo:  $\frac{4}{5}$  The second process is accorded the sigil:  $\frac{1}{5}$ 

SOOT Alc. GESSMANN 1906 💆 📆 🛧 🐍

SORATH Geo. Sigil supposed by HEYDON 1664 to be that for the 'geomantic spirit', the ruler of FORTUNA MINOR and FORTUNA MAJOR, but in fact a poor (reversed) copy of that given by AGRIPPA 1531 as ruling spirit of the Sun:

SORCERY See KALI YUGA.

SOUL Occ. LEO 1914 follows the hermetic tradition and links the sigil for the Moon D with the soul, as symbol of 'that which is neither wholly spiritual nor wholly material, but partakes of the nature of both, and is the connecting link between the spirit and the physical

body'. HONE 1951 follows in the same theosophic tradition, and gives the sigils \( \) relating to the astrological context. Sometimes the use of a sigil suggests that the denotation is in fact confused with the word SPIRIT, as for example in AUREUS 1613, who gives the form for sulphur or soul. Within a strictly religious context, CHASSANT 1884 gives a short-form for the Latin anima, of mediaeval derivation: 3 See also ANIMALIA and SPIRIT-SOUL.

Alc. DIDEROT 1763 🛣 🍝 SPANISH WINE

SPHERE Occ. A mediaeval short-form is recorded by CHASSANT 1884 for the Latin sphera, which does not refer to the body of the planet but to the spiritual area within its orbit: pa BERTHELOT 1885 records a sigil from the Greek astrological tradition, intended to refer to the celestial spheres in general: As the entries under specific planets below indicate, it was usual for astrologers to use the sigils which we would now designate to the planetary bodies themselves to denote the spheres. However, ISIDORUS 12C gives the following forms which, since they stand outside the familiar planetary sigillic tradition, may be taken as symbolising the spheres which were in later cosmologies confused with the planets: LUNA (MOON) O MERCURIUS LUCIFER ('MORNING STAR' VENUS) VESPER ('EVENING STAR')

SOL (SUN) O

SETON (JUPITER) -Q-

SATURNUS A

CROSLAND 1962 records a general form, said to be mediaeval: (+)

SPHERE OF JUPITER Ast. In the mediaeval astrological system, this sphere is associated with the Dominions or Kyriotetes, linked with the idea of Virtue or Justice - but see the entry on SPHERE, above. Working from the mediaeval forms, BRAHE 1582 gives the planetary

- sigil 2 but any of the forms for JUPITER could theoretically be used to denote the sphere, as could the sigils for the INTELLIGENCIES who move the spheres, or the named ruler ZACHARIEL. But see also SPIRIT OF JUPITER.
- SPHERE OF MARS Ast. In the mediaeval astrological systems, this sphere is associated with the Virtues or Virtutes, the Dynamis of the Dionysian system. BRAHE 1582 gives a standard planetary sigil for the sphere of but any of the forms for MARS could be used in theory to denote the sphere, as could the sigils for the INTELLIGENCIES who move the spheres, or the named ruler SAMAEL. But see also SPIRIT OF MARS.
- SPHERE OF MERCURY Ast. In the mediaeval astrological system, this sphere is associated with the Archangels, the tutelary spirits of Nations. BRABE 1582 gives the standard planetary sigil \$\frac{\text{\$\sigma}}{2}\$ but any of the forms for MERCURY could theoretically be used to denote the sphere, as could the sigils for the INTELLIGENCIES who move the sphere, or the named rulers RAPEAEL, OPHIEL or Zadkiel. But see also SPIRIT OF MERCURY.
- SPHERE OF THE MOON Ast. In the mediaeval astrological system, this sphere is associated with the angels, the guardian spirits of individual human beings (though the word ANGEL is frequently used in a generic sense for all the different Orders of spiritual beings). BRAHE 1582 gives the standard lunar sigil ( but any of the forms for the MOON could in theory be used to denote the sphere, as could the sigils for the INTELLIGENCIES who move the spheres, or the named ruler GABRIEL. In modern western occultism this sphere is called karmaloca, in esoteric Christianity, Purgatory. See also SPIRIT OF THE MOON.
- SPHERE OF SATURN Ast. In the mediaeval astrological system, this sphere is associated with the Thrones, the spiritual beings who mark the end of time. BRAHE 1582 gives the standard planetary sigil 5 but any of

the forms for SATURN could theoretically be used to denote the sphere, as could the sigils for the INTELLIGENCIES who move the spheres, or the named rulers CASSIEL or ORIPHIEL. But see also SPIRIT OF SATURN.

- SPHERE OF THE SUN Ast. In the mediaeval astrological system, this sphere is associated with the Powers or Exusial, whose virtue is that of Prudence. BRAHE 1582 gives the standard modern solar sigil but any of the forms used for SUN could theoretically be used, as could the sigils used for the INTELLIGENCIES who move the spheres, or the named ruler MICHAEL. But see also SPIRIT OF THE SUN.
- SPHERE OF VENUS Ast. In the mediaeval astrological systems, this sphere is associated with the Archai, those spiritual beings who rule over the Ages, and sometimes (as in the celestial system outlined by Dante) with the Principalities. BRAHE 1582 gives the standard planetary sigil Q but any of the forms for VENUS could theoretically be used, as could the sigils for the INTELLIGENCIES who move the spheres, or the named ruler ANAEL. But see also the two different sigils given under SPHERE, and see also SPIRIT OF VENUS.
- SPICA Ast. A late-mediaeval sigil for the binary alpha Virginis is given by AGRIPPA 1510, which is in fact a variant on the sigil given for the identical fixed star under the name ACHIMER: For a study of the graphic nature of this later sigil, see MERCURY 1978. The fourteenth of the mediaeval lunar mansions is sometimes also called Spica, being the Al Simak of the Arabian astrological system, for which a sigil is given in MANSIONES 14C: O.
- SPIRIT OCC. WORLIDGE 1651—A 5P O CROLLIUS 1612 O SHELTON 17C SHELT

AUREUS 1613 gives the sigil \$\frac{\text{\$\sigma}}{\text{ for 'Mercury or Spirit' in the}}\$\$ triad of \$SOUL \$\frac{\text{\$\sigma}}{\text{\$\sigma}}\$ (Sulphur), \$BODY \$\sigma\$ (Salt) \$\frac{\text{\$\text{\$\sigma}}}{\text{ and } SPIRIT.}\$\$ In the series of sigils on the descending scale of the \$Golden Chain\$, \$\$ HOMER 1723 gives the following sigils: \$\$ Incorporeal spirit of the vital world: \$\frac{\text{\$\text{\$\text{\$\sigma}}}{\text{\$\$\text{

- SPIRIT OF AQUARIUS Mag. Numerous sigils exist, most of them of rather dubious importance. The following mediaeval forms are derived from TRITHEMIUS 1503: The same source gives two sigils for Gabriel, 'the angel of Aquarius', both forms being mediaeval:
- SPIRIT OF CANCER Mag. Numerous sigils exist, most of them of rather dubious importance. The following mediaeval forms are derived from TRITHEMIUS 1503: The same source gives two sigils for Muriel, 'the Angel of Cancer', both forms being mediaeval:
- SPIRIT OF CAPRICORN Mag. Numerous sigils exist, most of them of dubious importance. The following forms are derived from TRITHEMIUS 1503:

SPIRIT OF COPPER ALC. SHELTON 17C 164
GESSMANN 1906 \$
See also SPIRIT OF VENUS

SPIRIT OF GEMINI Ast. Numerous sigils exist, most of them of somewhat dubious importance. The following mediaeval forms are derived from TRITHEMIUS 1503: The Same source gives three sigils for Ambriel, 'the angel of zodiacal Gemini': 6 7

SPIRIT OF GOLD AIC. SHELTON 17C  $\stackrel{2}{\nearrow}$  GESSMANN 1906  $\stackrel{2}{\rightarrow}$   $\stackrel{8}{\searrow}$  See also SPIRIT OF THE SUN

SPIRIT OF IRON Alc. SHELTON 17C

SPIRIT OF JUPITER Mag. AGRIPPA 1531 gives a mediaeval sigil which has entered the mainstream of occult symbolism:

SPIRIT OF LEAD Alc. SHELTON 17C \$

SPIRIT OF LIBRA Mag. Numerous sigils exist, most of them of dubious importance. The following forms are derived from TRITHEMIUS 1503:

The same source gives two sigils for Zuriel, the angel of zodiacal Libra:

- SPIRIT OF MARS Mag. AGRIPPA 1531 gives a mediaeval sigil which has entered the mainstream of occult symbolism:

  See also SAMAEL and SPIRIT OF IRON
- SPIRIT OF MERCURY Mag. AGRIPPA 1531 records a mediaeval sigil which is not alchemical, but related to the magical form. Due to frequent copying, this has now become one of the main sigillic forms:

  GESSMANN 1906 See OPHIEL and RAPHAEL
- SPIRIT OF THE MOON Mag. AGRIPPA 1531 gives two mediaeval sigils which have entered the mainstream of occult symbolism: These have at times been wrongly copied, as for example in the forms given by RAPHAEL 1879:

  and such copies have become 'standard' forms. See also GABRIEL
- SPIRIT OF SAGITTARIUS Mag. Numerous sigils exist, most of them of dubious importance. The following mediaeval forms are derived from TRITHEMIUS 1503: (++ o) o

  The same source gives two sigils for Adnachiel, the angel of zodiacal Sagittarius:
- SPIRIT OF SALT Mag. CARRICHTERUS 18C
- SPIRIT OF SATURN Mag. AGRIPPA 1531 gives a mediaeval sigil which has entered the mainstream of occult symbolism:
- SPIRIT OF SCORPIO Mag. Numerous sigils exist, most of them of dubious

SPIRIT OF SILVER ALC. SHELTON 17C X
See also SPIRIT OF THE MOON

SPIRIT OF SULPHUR Alc. CARRICHTERUS 18C  $\stackrel{\triangle}{\hookrightarrow}$ 

SPIRIT OF THE SUN Mag. AGRIPPA 1531 gives a mediaeval sigil which has entered the mainstream of occult symbolism: \$\sqrt{2}\$. See also MICHAEL, OCH and SPIRIT OF COLD

SPIRIT OF TARTAR Alc. CARRICHTERUS 18C

SPIRIT OF TAURUS Mag. Numerous sigils exist, most of them of dubious importance. The following mediaeval forms are derived from TRITHEMIUS 1503: 

The same source gives three sigils for Asmodel, in the guise of the spirit of Taurus:

SPIRIT OF TIN Mag. SHELTON 17C 2 7 GESSMANN 1906 & 1 See also SPIRIT OF JUPITER.

SPIRIT OF VENUS Mag. AGRIPPA 1531 gives a mediaeval sigil which has entered the mainstream of occult symbolism:

See also ANAEL and SPIRIT OF COPPER

virgo: & Po vito Hollo

SPIRIT OF WINE Alc. WORLIDGE 1651 \$\sigma\_{\sigma} \times\_{\sigma} \times\_{\si

along with the graphic ideas expressed in his sigils for SACRIFICE, and with the zodiacal forms for the sign Taurus: 'To the supreme spiritual "Sun" forces of Life are now added the Moon-like forces of cosmic-existence'. One takes from this the component sigil & as representative of the Cosmic Soul, the sigil O as representative of the cosmic spirit. The combined sigil is undoubtedly Rosicrucian in origin, however, though rarely found divorced from a complex setting, and rarely given a specific meaning, though see for example STEINER 1910, where it is accorded a different meaning.

See also AKASHYA and PLUTO

SPIRITUS MUNDI Occ. GESSMANN 1906 🛱 🛱 See HOMER'S GOLDEN CHAIN

SPIRITUS PER ASCENSUM Alc. SOMMERHOFF 1701 5 See SPIRIT

SPIRITUS PER DESCENSUM Alc. SOMMERHOFF 1701 — 5

SPOONFUL Alc. DIDEROT 1763 & Q

SPRING Alc. The sigils given below are used for the Season only.

ALCHEMY 1650

KOCH 1930

SQUARE Ast. Sigils used for the square aspect of 90 degrees, as for

example in the Graeco-Byzantine form preserved by OMONT 1894: 

KALANDAR 15C gives a mediaeval example: 

See also QUADRATURE

STAGNATED Alc. GESSMANN 1906 Ø ©

STAR Ast. OMONT 1894 preserves an example from the Graeco-Byzantine tradition which is still widely used in modern times: 

even though this form leads to confusion with the sigil for the SEXTILE aspect. KIRCHER 1655 gives a sigil intended for the plural: 

LUEDY 1928 records a sigil from the Syrian alchemical tradition: See also FIXED STAR.

The following fixed stars have been accorded individual sigils within the astrological tradition: ALDEBARAN, Algol (see CAPUT ALGOL), Algorab (ALA CORVI), ALPHECCA, Antares (see COR SCORPIONIS), Arcturus (ALTAMECH), CAPELLA, Deneb Algedi (CAUDA CAPRICORNI), PLEIADES, Polaris (see CAUDA URSAE), Procyon (see CANIS MINOR), REGULUS, Sirius (see CANIS MAJOR), SPICA and VULTUR CADENS.

STAR ARCANUM Occ. WIRTH 1927 relates this 17th arcanum of the Tarot pack to the Hebraic PE, and accords it the sigil \*\* which he claims is a Chaldean hierogram, the Star of Ishtar.

STEEL FILINGS Alc. SOMMERHOFF 1701 \$\frac{1}{2} O\frac{1}{2}

STELLAR INFLUENCE Ast. SCHEIBLE 1848

STIBIUM See ANTIMONY

STONE ALC. WORLIDGE 1651 — VALENTINE 1671 N

SOMMERHOFF 1701 V P F KIRCHER 1655

SCHEFFERS 1775 — KIRCHER 1655 M

SCHEFFERS 1775 — KIRCHER 1655 M

SCHEFFERS 1775 — V

SHELTON 17C gives three sigils, though presumably each is related to a particular kind of stone: 

BERTHELOT 1885 records a sigil from the Greek alchemical tradition relating to the plural 'stones' 

derived from the Greek Lithos. See also LAPIS

STOPPING See LUTATION

STRATIFICATION Alc. DIDEROT 1763

STRENGTH ARCANUM Occ. WIRTH 1927 relates this 11th card of the Tarot pack to the Hebraic CAPH, and accords it a sigil which he describes as 'the pentagram described in the hexagram', for which he gives the version:

This is, of course, a hexagram within a hexagram, and the correct sigil should no doubt be:

STRONTIAN Alc. DALTON 1808

SUBLIMATE Alc. The following sigils are generally used for the nounal denotation:

ALCHEMICAL 17C

ALCHYMIA 1563 AFRESNE 1688 A ST.

SHELTON 17C — DIDEROT 1763 = JSC

The following appear to be used for the verbal:

ALCHEMICAL 17C -2 × N 1

SOMMERHOFF 1701 A L. R V L X DIDEROT 1763 C GESSMANN 1906 X C X Y V

SUBLIMATED ARSENIC Alc. GESSMANN 1906 🗲 🛇 📜 🚍 🚞

SUBLIMATED CALAMINE Alc. GESSMANN 1906 👭 🧺

SUBLIMATED MERCURY Alc. CROLLIUS 1670 \$\frac{7}{4} \text{ALCHEMICAL 17C \(\frac{7}{4}\) & \frac{7}{4} & \frac{7}{4

SUBLIMATED SULPHUR Alc. GESSMANN 1906

SUBLIMATED WINE ALC. ALCHEMICAL 17C 7 -: ) + .:) -:)
GESSMANN 1906 & 7

SUBLIMATED ZINC OXIDE Alc. DIDEROT 1763

SUBLIMATION Alc. MICHAELSPACHER 1616 gives the sigil  $\bigoplus$  next to the sign or constellation Libra, either to symbolise the alchemical process of sublimation, or (less likely) alchemical Roman vitriol.

SUBSTANCE Occ. WELLING 1735 gives the sigil  $\Leftrightarrow$  to represent the tangible universe, the meeting of Fire and Water, the respective sigils for which are the opposing directions of the simple triangle, representing the upward striving of fire  $\triangle$  and the downward striving of water:  $\bigvee$ 

SUCCEDENT Ast. DE VORE 1947

SUFFICIENT Alc. Short-form of Latin quantum sufficii, given by ALCHEMICAL 17C: 95

SUGAR AIC. SIGNA 17C 66

GESSMANN 1906 ∑

SUGAR OF LEAD Alc. GESSMANN 1906 25

SULPHUR Alc. Very many sigils exist, of which those given below are merely the most common. CARBONELLI 1925 reproduces four of the most frequently used in post-mediaeval documents:  $2 \times 2 \times 2$ BERTHELOT 1885 gives a few sigils from the Greek alchemical tradition for ordinary sulphur  $3 \times 2$  for unburned sulphur  $3 \times 2$  and natural sulphur:  $3 \times 2$  for unburned sulphur  $3 \times 2$  and natural sulphur:  $3 \times 2$  for unburned sulphur  $3 \times 2$  and natural sulphur:  $3 \times 2$  for unburned sulphur  $3 \times 2$  and natural sulphur:  $3 \times 2$  for unburned sulphur  $3 \times 2$  and natural sulphur:  $3 \times 2$  for unburned sulphur  $3 \times 2$  and natural sulphur:  $3 \times 2$  for unburned sulphur  $3 \times 2$  for unburned sulphur  $3 \times 2$  for sulphur 1574  $3 \times 2$  for sulphur 1574  $3 \times 2$  for sulphur verum. See also BRINSTONE.

SULPHUR NIGRUM A1c. CROLLIUS 1612 \$\frac{1}{8}\$ SOMMERHOFF 1701 \$\frac{1}{8}\$ GESSMANN 1906 \$\frac{1}{8}\$, \$\frac{1}{8}\$ SCHNEIDER 1962 \$\frac{1}{8}\$ \$\frac{1}{8}\$ See also BRIMSTONE

SULPHUROUS MATTER Alc. BERTHELOT 1885 records two sigils from the Greek alchemical tradition:  $\Box Q$  —00

SULPHUR PHILOSOPHORUM Occ. CROLLIUS 1612  $\updownarrow$ CROLLIUS 1670  $\updownarrow$ SHELTON 17C  $\updownarrow$ 

DIDEROT 1763 gives two variants for Sulphur of the Prophets: SULPHUR TARTARI Alc. GESSMANN 1906 🖵 🖵 SULPHUR VIVUM VALENTINE 1671 ALCHEMY 1650 🍣 SUMMER Occ. SHELTON 17C \* X GESSMANN 1906 💥 💥 💥 KOCH 1930 7 SUN Ast. The common sigil used in modern times, the encircled dot 🔾 was introduced during the Italian Renaissance (see SOLAR 1978) from the esoteric Christian tradition. Prior to that, in both alchemical and astrological texts the sun was symbolised by means of one or other of the Graeco-Byzantine sigils, most usually the presumably a derivative of the short-form helios. Graeco-Byzantine: NEUGEBAUER 1959 ALCHYMICAL 14C CONJURATION 14C 💠 💠 THESAURUS 14C O RAGOR 1474 6 0 8 BERNARD 15C 🔿 👌 BONATTI 15C & 🛇 🛇 DOMORUM 15C LIBELLUS 15C 👌 SIGNIFICATIONES 15C 🛇 SCOT 15C 🖘 AGRIPPA 1510 FIRMICUS 1510 & AGRIPPA 1531 🔏 ALCHEMICAL 1555 \* OE SCALIGER 15C OF ALCHEMICAL 17C \( \Delta \) \( \D ALCHEMICAL 1579 & ON & HOROSCOPE 1614 ① OKY PLANETS 1617 RANDALL 1694 S SHELTON 17C THE CARBONELLI 1925 (mediaeval) THE SIBLY 1790 SIGNATURE CARBONELLI 1925 (mediaeval) THE SIBLY 1790 SIGNATURE CARBONELLI 1925 (mediaeval) LUEDY 1928 gives 🚞 and also records a sigil from the Syrian astrological tradition: 8

See also GOLD, a term used synonymously with Sun in many alchemical texts. See also MICHAEL, SORATH and SPIRIT OF THE SUN

SUN ARCANUM Occ. WIRTH 1927 relates this 19th arcanum of the Tarot pack to the Hebraic KOPH. Since the astrological associations of the card include the Sun and zodiacal Gemini, WIRTH 1927 gives the sigils the latter of which corresponds more to the iconography of the card than to any zodiacal tradition.

SUPERCELESTIAL SCRIPT Occ. One of the numerous alphabets from occult sources, given by RIVIERE 1938 alongside a Roman alphabet:

a	b	c	d	e	f	g	h	i	j	, k	, 1	m	n
N	3		9			9	97	1		2	29	25	2
20	٥	P	<b>م</b>	0	v	٩			v		olo		
0	p	q	Г	S	1	u	V	W	X	y	Z		di .

If this alphabet is translated liberally back into its original Hebraic equivalent, then it will be seen to closely resemble the CELESTIAL SCRIPT used by occultists;

K		. 2	. 7	77	, 1	1 1	п	υ	,	כ	לו	מן	3
N	Z	2	9	97	9	oto	17	v	1	2	29	25	2
U	20	5	2	P	2	W	0						
D	33	- 5	2	7	1	ש	I		1				

See also HEBRAIC SCRIPT and SECRET SCRIPTS

SWASTIKA Occ. In her study of the ancient symbolic language,
BLAVATSKY 1888 says that 'few world symbols are more pregnant with
real occult meaning than the Swastika': 
It represents the
four cardinal points, the Zenith and the Nadir, and is thus a SENARY,
and might reasonably be used as a sigil for the ZODIAC, if not for
the horoscope chart. The initiated may trace its form according to
BLAVATSKY 1888 'the relation of the Seen and the Unseen'. In the
Macrocosmic work it is called the 'Hammer of Creation' and 'refers to

the continual motion and revolution of the invisible Kosmos of Forces'. It points to the cycles of Time of the world's axes and their equatorial belts: 'the two lines forming the Swastica meaning Spirit and Matter, the four hooks suggesting the motion in the revolving cycles'. Applied to the Microcosm it depicts man between heaven and earth, the right hand being raised at the end of the horizontal arm, the left pointing to the Earth. It is, insists BLAVATSKY 1888, 'at one and the same time an Alchemical, Cosmogonical, Anthropological and Magical sign, with seven keys to its inner meaning'.

See also ORIGIN, WHEEL OF FORTUNE and WORLD ARCANUM

SWELLING Alc. Used in the sense of 'tumour'.

FRANCKLYN 1627 SHELTON 17C T

SYZYGY Ast. OMONT 1894 records a sigil from the Greek astrological tradition: ()

See Introduction, and also both FULL MOON and PREVIOUS SYZYGY.

косн 1930 ¥

TALC AIC. VALENTINE 1671 X SHELTON 17C X
DIDEROT 1763 X A GESSMANN 1906 Ø 8 + 4 T

TAO Occ. Name and sigil given by STEINER 1906 as 'the language of Nature': 9 This sigil is of course derived from the ANKH.

TAPHTHARTHARATH Geo. Supposed by HEYDON 1664 to be a geomantic spirit, ruler of Albus and Conjunctio: -

Occ. Sigil and name given by STEINER 1906 and said by him to TAROK be 'known to the Initiates of the Egyptian Mysteries': See TAU.

TAROT Occ. The sigils used by WIRTH 1927 in connexion with his attempt to relate the Tarot arcana to the cabbalistic tradition are given under separate headings as follows: CHARIOT, DEATH ARCANUM, DEVIL ARCANUM, EMPEROR, EMPRESS, FOOL ARCANUM, HANGING MAN, HERMIT, HOUSE OF GOD, JUDGEMENT, JUGGLER, LADY POPE, LOVERS ARCANUM, MOON ARCANUM, POPE, STAR ARCANUM, STRENGTH ARCANUM, SUN ARCANUM, WHEEL OF FORTUNE, WORLD ARCANUM. See also HERMETIC TETRAD

TARTAR ALC. ALCHYMIA 1563 4° √ WORLIDGE 1651 ♀ ♦ ✓ ★ CHEMY 1650 ☆ ♂ 己 支

TARTAR SALT Alc. GESSMANN 1906 A \$\frac{A}{2}\$ \$\frac{A}{2}\$ \$\frac{A}{2}\$ \$\frac{A}{2}\$ \$\frac{A}{2}\$ \$\frac{A}{2}\$\$

TAT Occ. An Egyptian hieroglyph, given in sigillic form by SHEPHERD 1971 as meaning myriad:

TAU Occ. Claimed by many scholars to be the earliest form of the CROSS, though BLAVATSKY 1877 traces its occult meaning to a combination of Greek letter and Arabic number, giving it as a 'symbol of life, and of life eternal: of earthly life, because (gamma) | is the symbol of the Earth (Gaia), and of "life eternal" because the figure 7 is the symbol of the same life linked with the divine life: plus 7 equals TESTA 1962 records some of the early Christian forms: 🖁 🏋 🎖 GETTINGS 1978 traces the use of the sigil in certain architectural and artistic forms: ① BLAVATSKY 1888 derives the sigil of from the Tau, perhaps in error, and calls it the 'Astronomical Cross of Egypt'. The Tau is also the 22nd letter of the Hebraic alphabet (see HEBRAIC SCRIPT), and many derivatives have been given for the letter within the tradition of secret alphabets - notably those collected by BARTOLOZZI 1675: F. off of off D off WIRTH 1927 equates the card and letter form with the FOOL ARCANUM of the Tarot pack, and traces the graphic forms imes imes imes imes imes imes back to the idea of CROSS. As JENSEN 1970 shows, the Tau may be traced back to an Egyptian hieroglyphic with the pictorial value of the 'sign of Life'.

the Egyptian ANKH:

TAURUS Ast. Zodiacal sign of the Bull. The printed version of the sigil is derived from the late-mediaeval manuscript tradition, which links with one of the forms used in the Graeco-Byzantine - see as example, HYGINUS 1482:

The form is said by AGRIPPA 1531 to be based on the shape of the bull, horns, but the derivation from the earlier tradition would appear to deny this: see for example GETTINGS 1978.

Ancient Egyptian: STOBART 2C G
Graeco-Byzantine: OMONT 1894 Y
DIGBY 12C OND
ASTRONOMICAL 1400 G
LEUPOLDI 14C H
FIRMICUS 1499 G
SCHYNAGEL 1500 Y
BONATTI 15C H
SCOT 15C T W T T
BLUNDEVILLE 1594 W
PROWSSE 17C

SOMMERHOFF 1701 8 8

HADES 1969 🤝

NEUGEBAUER 1959 > J 7 Y

GRAMMATICA 13C Y Y

JANUA 14C U

MANSIONIBUS 1482 Cmg

LAMBECIUS 1500 U

ASTROLOGICAL 15C V

QUADRANTIS 15C U

AGRIPPA 1510 C O

MAGICI 17C V

TRACTS 17C O

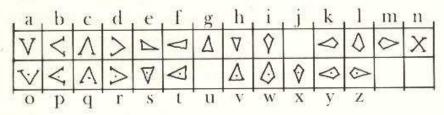
WILCZKOWSKI 1947 C

LUEDY 1928 records a sigil from the Syrian astrological tradition:
LEUPOLDI 14C gives the sigil of for the constellation Taurus,
while AGRIPPA 1510 gives the form: of SPIRIT OF TAURUS

- TEJAS Occ. Sometimes called Taijas or Agni, this is the oriental equivalent of the FIRE element, associated with the Manipura or Navel chakra: A The sigil is said to be of a red colour, and is recorded by AVALON 1919.
- TEMPERAMENTS Occ. The four so-called 'Bippocratic' or 'Gallenic'
  humours are the expression on the microcosmic plane of the working
  of the four ELEMENTS, as follows: AIR is associated with the Sanguine,
  EARTH with the Melancholic, FIRE with the Choleric, and WATER with the

Phlegmatic. In almost every case, these four temperaments are represented by sigils derived from those used to denote the four Elements, and the standard form of symbolism would therefore be: SANGUINE A A = # MELANCHOLIC ₹ ♥ □ CHOLERIC A A Zo 99 PHLEGMATIC V W The wide range of sigils associated with these elements may be used to denote the four aspects of the human temperament - for example, TRITHEMIUS 1503 gives sigils specifically for COLERA: A SANGUIS: # PITULA (Phlegmatic): abla MELANCHOLIA: abla but these sigils are used in his earlier list for the ELEMENTS. GETTINGS 1965 records four groups of sigils for the chirognomical types, related to the four temperaments: FIRE (male): 8 (female): 9 AIR (male): 8 (female): Q WATER (male): \tau (female): \tau EARTH (male): \tau (female): 丰 In a manuscript from Gotha (given in KLIBANSKY 1964) the following forms are found alongside images of the four temperaments as riders: CHOLERIC: SANGUINE: PHLEGMATIC: and MELANCHOLIC:

TEMPLAR SCRIPT Occ. One of the SECRET SCRIPTS recorded by RIVIERE 1938:



TENTH HOUSE Ast. OMONT 1894 records a sigil from the Graeco-Byzantine astrological tradition for the mesourania, the equivalent of the modern MIDHEAVEN: 70

TEREBINTH Alc. The various contexts would suggest that the sigil refers to the resin (or to the turpentine), rather than to the terebinth tree

DIDEROT 1763 DV ER GESSMANN 1906 💥

- TERNARIUS Occ. GABELLA 1615, following DEE 1564 in some respects, gives two 'trinity' sigils. The first is related to the theory derived from the modern sigil for the SUN ( ① ) which is pictured as the closing of the ternarius around the central point: 3

  The second consists of two lines, in which the copula is presumed at their junction: 4

  DEE 1564 gives the TERNARY in a related form, as the sum of the two lines of the cross, meeting at the intersection (which is the third element): 4 thus 6 is the triad of body, soul and spirit.
- TERNARY Occ. In the ancient symbolic language discussed by BLAVATSKY 1888, the sigil \( \int \) is said to be 'the first of the geometrical figures', and it is accorded a complex esoteric interpretation relating to the triadic nature of the spiritual world: see for example TERNARIUS.

In the series of sigils given by CIRLOT 1962, as a logical graphic development, the 'neutral and successive' ternary is  $\triangle$  whilst  $\triangle$  is 'evolutive, since the vertical axis is the greater' and  $\nabla$  is 'involutive since it is inverted'. Such thought-out symbolism relating to the triad ultimately goes back to Boehme's use of the triangular sigils given in LAW 1772, relating to the cosmic struggle between the MEAKNESS  $\triangle$  and the WRATH:  $\nabla$  As indicated in LAW 1772, these unite to form the SEAL OF SOLOMON: X See ARCHETYPES.

TERRA DAMNATA See CAPUT MORTUUM

TERRA LEMNIA ALC. SOMMERHOFF 1701 V. 11-7
SCHNEIDER 1962 G.

terra sigillata alba Alc. Sommerhoff 1701  $\longleftrightarrow$   $\overset{\$}{\smile}$   $\boxed{\$}$ 

TERRESTRIAL Alc. BERTHELOT 1885 records a sigil from the Graeco-Byzantine alchemical tradition: € TEST Alc. It is likely that these sigils recorded by GESSMANN 1906
were intended as the equivalent of argumentum or proof in an alchemical
operation:

for which many derivative forms have been given within the tradition of secret scripts, notably those collected by BARTOLOZZI 1675: 

WIRTH 1927 equates Teth with the HERMIT card of the Tarot pack, and gives a graphic etymology for the letter 

1 0 5 79 which he traces back to the idea of 'tree'.

TETRAD See HERMETIC TETRAD

TETRAGONUM Ast. OMONT 1894 records the Greek sigil  $\square$  which denotes the equivalent in Greek astrology of the SQUARE aspect.

THEBAN SCRIPT Occ. One of the most famous of all SECRET SCRIPTS, recorded by AGRIPPA 1531:

a	b	c	d	e	f	g	, h	i	j	k	. 1	m	11
n	9	m	m	2	my	y	X	V		m	7	2	Z
n	2	2	m	8	Y		4		Ju	m	m		
()	р	q	r	S	t	u	V	W	X	v	Z	N 8	

THIRD BYE Occ. Sigil given by BLAVATSKY 1888 as development of the sigil for RU, and (presumably) linked with the chakra between the eyebrows:

THIRD ROOT RACE See ORIGIN and MANIFESTATION

THOR'S HAMMER See ORIGIN

THREE See ARCHETYPES and TRINITY

- THREE AIRS Occ. Three separate sigils representing the 'three airs' are recorded in HERMETICUM 17C: 3∕3- ⊕
- THREE BAPTISMS Rel. Sigils derived from early Christian sources and recorded by TESTA 1962, as follows:

BAPTISM OF FIRE: > - {

BAPTISM OF THE HOLY GHOST: LYP

BAPTISM OF WATER:

- THREE EARTHS Occ. Sigils given in HERMETICUM 17C as the 'three earth sigils':  $\Psi$   $\leftrightarrow$
- THREE FIRES occ. Sigils given in HERMETICUM 17C as the 'three fire sigils': cocc  $coccc}$
- THREE PRINCIPLES Occ. STEINER 1906 gives three symbols by which in every age the 'three Divine principles have been represented in occultism' The is the First Logos, the Godhead, the is the Second Logos, or Macrocosm, while the is the Third Logos, or Microcosm. The connexion between these three are conceived as a creative relationship. The first Logos is the 'one primal source and centre of manifestation', and may be conceived as 'a life-begetting warmth' suffusing the whole universe by which the macrocosmic life is quickened and reflected in the creative activity of the human soul.
- THREE WATERS Occ. Sigils given in HERMETICUM 17C as the 'three water sigils':  $\mbeta$   $\Phi$
- THREE WORLDS See ASTRAL WORLD, ELEMENTAL WORLD and WORLD OF INTELLIGENCE
- THRONES Ast. SUCHER 1975 links the sigil for Pisces \*\* with the sphere of the Thrones, which is traditionally the sphere of SATURN. See also SPHERE OF SATURN.

TIGILLUM ALC. WORLIDGE 1651 F FRESNE 1688 V SCHNEIDER 1962 V H H P X X P M 4

But see also CRUCIBLE and MELTING POT

- TIME Occ. BERTHELOT 1885 records a sigil from a number of Greek and
  Graeco-Byzantine manuscripts, almost certainly derived from the word
  Chronos: CHASSANT 1884 (mediaeval) to CROSLAND 1962 records the Greek form But see also GETTINGS 1968: See PRIMORDIAL CIRCLE
- TIN Alc. Whilst the following sigils are given specifically for this metal, all the numerous sigils given under JUPITER may well be used to denote this metal, and the two terms are used synonymously by the alchemists.

TIN ASHES Alc. GESSMANN 1906

TINCTURE Alc. ALCHEMY 1650 T
ALCHEMICAL 17C A
SCHNEIDER 1962 X T 3

- TIN FILINGS Alc. BERTHELOT 1885 gives two sigils from the Graeco-Byzantine alchemical tradition:  $\xi$
- TIN LEAF AIC. BERTHELOT 1885 records a sigil from the Graeco-Byzantine alchemical tradition:  $\stackrel{\sim}{\sim}$

TIN ORE Alc. BERTHELOT 1885 records a sigil from the Graeco-Byzantine alchemical tradition:  $\xi$ 

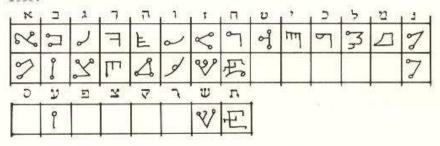
TIN PLATE Alc. SHELTON 17C 27

- TIN SPIRIT Alc. The sigil recorded by GESSMANN 1906 has nothing in common with the sigils given under SPIRIT OF JUPITER, despite the cautionary note given under TIN above:  $0\frac{3}{4}\frac{7}{4}$  Presumably this sigil relates to an essence or extract of the metal.
- TIRIEL Mag. Sigil for a spirit, said to be one of the angels of Mercury, given by HEYDON 1664 to represent the letter T in the secret writing called the 'Alphabet of Angels and Genii':

TOGETHER Alc. BERTHELOT 1885 records two signls from the Greek alchemical tradition:  $\bigvee$ 

TOPAZ AIC. SIGNA 17C

TRANSITUS FLUVII Occ. One of the most famous of secret alphabets relating to the HEBRAIC SCRIPT, called in some occult texts Crossing the River, or Passing the River. The example given here is from BARTOLOZZI 1675, with two minor variations in that given by AGRIPPA 1531:



TRANSPLUTO Ast. HAWKINS 1976

1

TREBS Ast. Sigil for the twentieth of the mediaeval lunar mansions,

called Al Na'am in the Arabian system of manzils, recorded in MANSIONES 14C:

$\equiv$	CH'IEN	虻	creative	strong	heaven	father
	KIUN	神	receptive	yielding	earth	mother
三三	CHÊN	震	arousing	inciting	thunder	first son
==	K'AN	块	abysmal	dangerous	water	2nd son
==	KÊN	艮	keeping still	resting	mountain	3rd son
=	SUN	許	gentle	penetrating	wind lst	daughter
==	LI	離	clinging	light-giving	fire 2nd	daughter
-	TUI	充	joyous	joyful	lake 3rd	daughter

See also YIN AND YANG

TRIGONUM Ast. OMONT 1894 records a Graeco-Byzantine sigil, the trigonum, which is the equivalent of the modern TRINE aspect:  $\triangle$ 

TRINE Ast. Sigil for the astrological aspect of 120 degrees, derived from the earliest Graeco-Byzantine manuscript tradition (see TRIGONUM), given for example in KALENDAR 15C: 

LUCCA 17C gives the form 

but this is rare.

TRIPLE ALPHA See ALPHA.

TRIQUETRA See TRINITY.

TRISTITIA Geo. Sigil for one of the sixteen geomantic figures, given by AGRIPPA 1531: A multitude of variants (stars, dots, floral devices, etc.) are used to denote the same four-fold arrangement. Tristitia is linked by AGRIPPA 1531 with the element of Earth, the planet Saturn, and the zodiacal sign Scorpio. The following sigils are derived from late-mediaeval sources, and are sometimes used to denote the planet Saturn, as for example in TRITHEMIUS 1503.

AGRIPPA 1531 P B R P

TRITURATE Alc. DIDEROT 1763

TRUE SALTPETRE Alc. WELLING 1735 proposes the following sigil, in his personal graphic system:

TSADE Occ. The 18th letter of the Hebrew alphabet (see HEBRAIC SCRIPT) for which many derivative forms are given within the tradition of secret scripts, notably those collected by BARTOLOZZI 1675: The first of the WIRTH 1927 equates Tsade with the MOON ARCANUM of the Tarot pack, and traces the derivative forms of the letter The first of the idea of 'javelin'. It is likely, however, that the letter

'countenance', which in the	Hierarch	ic scri	pt wa	as writte	en: Y		
580							
TURPENTINE See TEREBINTH							
rurquoise Mag. Signa 170	$\infty$						
TUTIA Alc. Generally, this	is the r	ame use	ed fo	r crude	zinc (	oxi	đe.
ALCHYMIA 1563 7 8		ALCHE	MICA	L 17C 🗏	、大	1	4
SHELTON 17C 🛛 🂢				763 💠	5000		
CESSMANN 1906 3 A	太子	4.	X,	$\times$ $\rightarrow$	-W	C	001
ALCHEMICAL 17C gives the si	gil 💢	for tu	ıtia .	preparat	a.		
SCHNEIDER 1962 gives the sig	gils 🚓	x 4	* ×	for to	itia A	lle:	xandrina
CARBONELLI 1925 😤	10	LUED	Y 192	28 土			
- A.A.							
TWO BROTHERS Ast. SOMMERHOR	FF 1701,	under t	he to	erm duo :	Frates		gives
three groups of sigils which							
representative of opposing [						e po	oint of
view of sigillic structure h							
	nalyses o						
by SOMMERHOFF 1701, but are							
JUPITER & SATURN 24 7	( )			equals	DL	1	2_
CONTROL OF SHIPPING OF SHIPPIN	1 0				F	)	to
MARS & VENUS & Q	10	plus	×	equals	×	)	2
~ +	10	กไทร	7-	equals	0	1	0
MOON & SUN D 🕥	10	nlus	7	equals equals equals equals	7	1	<b>D</b>
	, 5	plus	č	equals	0	Y	0
		NT con	X	edwarp		18	1000

is derived from an Egyptian hieroglyphic with the pictorial value of

## U

ULCER AIC. FRANCKLYN 1627 🗸 SHELTON 17C 🗸

UNBURNED SULPHUR Alc. BERTHELOT 1885 gives a sigil derived from the Graeco-Byzantine alchemical tradition:  ${\it C}$ 

UNCIA Alc. The alchemical OUNCE.

SIGNA 17C 3

CAPPELLI 1949 records a mediaeval short-form: To schneider 1962 6 8 7 33

The half uncia is usually given: 34 33

- UNION Occ. Sigil given by GEHEIME 1785 derived from the idea of union attained through the alchemical process of solve et coagulo, though the sigil does appear to be used for the union of opposites, as for example in the union of male and female, Sun and Moon, Mars and Venus, and so on, as well as for the union of Sulphur and Mercury, so clearly indicated within the form of the sigil.
- UNITY Occ. Sigil given in HERMES 1613, with a multi-layer meaning, for such principles as Mercury of the Philosophers, the Materia Prima, and for the Mercury which is 'the beginning, purpose and end of the alchemical work':

  DEE 1564 intended his famous MONAD sigil to represent Unity.

  CIRLOT 1962 gives a single dot to represent 'unity, the origin'.

UNIVERSAL MERCURY Alc. WELLING 1735 proposes the sigil as part of his theory of graphic symbolism.

UNIVERSE Occ. KIRCHER 1655 \(\sumes\) See DEITY

URANUS Ast. The modern sigil is generally explained as being derived from the initial letter of Herschel, as for example in HONE 1951: H However, already WILSON 1819 calls the planet Ouranos, and accords it the sigil: H and VARLEY 1828, who still calls it Herschel, and ascribes it rule over the zodiacal Aquarius, gives it a related form of sigil: The planet is still called Herschel in certain astrological texts. As with the other so-called 'modern' planets, the sigils used to denote this planet are highly personal ones, and more than often the result of confused thinking, or of somewhat specialist views of the nature of symbolism: for example, the author uses the sigil + C which has, so far as he knows, never been published. LEO 1914 says that the sigil 'symbolises the unity of the three symbols ( ○ will, ) wisdom and + activity) on a higher grade than Mercury, of which it is the higher octave'. The following sigils are by far the most common.

WILSON 1819 HH

PEARCE 1893 HL

MODERN ASTROLOGY 1906 HC

THIERENS 1931 H

EBERTIN 1950 SHEPHERD 1971 H

MEYER 1974 H

PERSONAL 1980 +C

See also HERSCHEL

SIMMONITE 1890 H ASTROLOGY 1917 NEROMAN 1937 H RUDHYAR 1970 T PERRY 1971 #

URINAPHATON Mag. SCHEIBLE 1848 gives two sigils for this demonic being:

URINE Alc. WORLIDGE 1651 gives the following sigils:  $\diamondsuit$   $\sigma_+$ 

VALENTINE 1671 
FRESNE 1688 
SHELTON 17C 
SIGNA 17C 
SI

UXOR ODORIFERA See SILVER



VABAM Mag. Name and sigil for this spirit given by HEYDON 1664 to represent the letters U and V in the secret writing called 'Alphabet of Angels and Genii':

VALERIAN Alc. BERTHELOT 1885 records a Greek sigil:  $\Phi$ 

VAPOUR Occ. BERTHELOT 1885 gives the Greek alchemical sigil  $- \frac{1}{6}$  from a text which implies that this is a celestial vapour: see both SKY and CELESTIAL VAPOUR.

vapour bath alc. diderot 1763 🖨 🦻

VAU Occ. The 6th letter of the Hebrew alphabet (see HEBRAIC SCRIPT), for which many derivatives are given within the tradition of secret alphabets, notably those collected by BARTOLOZZI 1675: 

WIRTH 1927 equates Vau with the LOVERS ARCANUM of the Tarot pack, and gives the derivative forms Y Y Y Z as the graphic etymology for the letter, which he traces back to the idea of 'small hook': however, research into the Egyptian pictorial origin for the letter indicates a development along lines of the following - hieroglyphic O hierarchic Old Tamudic O South Arabian Old Phoenician Y Moabite Y and since the pictorial equivalent of the Egyptian hieroglyphic is a 'knob'

suggesting the idea of 'opening' or 'entrance', then the significance of the link with both the LOVERS ARCANUM and with the Pythagorean sigil for 'choice' (suggested by WIRTH 1927) \text{Y} which relates to the form of the Moabite equivalent, becomes clear.

- VAYU Occ. An oriental equivalent of the European AIR element, associated with the Anahata or Heart chakra: XX The sigil is recorded in a Western context by AVALON 1919, and is said to be smcky grey colour.
- VEGETABILIA Occ. The following sigils do not refer specifically to vegetative life, but to the concatenation of forces which through an invisible activity support vegetative life: thus, in terms of modern occultism, the term is approximately the equivalent of the ETHERIC.

  HOMER 1723 
  HOMER 1757 
  WIRTH 1931 gives 
  But see also HOMER'S GOLDEN CHAIN.

VENEREAL DISEASE Occ. SHELTON 17C

VENTER GEMINORUM See SIDUS PARVUM

VENTER LEONIS See CAPILLUS

VENTER VIRGINIS Ast. A sigil given in ABANO 1303 was employed for amuletic purposes, and associated with the thirteen lunar mansions of the astrological tradition: 3226

VENUS Ast. The modern sigil for this planet is derived ultimately

manuscript (see for example CONJURATION 14C), the printed version being found in HYGINUS 1482: 

AGRIPPA 1531 traces its form to the mirror, but DEE 1564 gives a construction from the Sun and the four elements. LEO 1914 says that the sigil 

is 'symbol of Spirit triumphant over matter, circle over cross' (see HERMETIC TRIAD), though this largely contradicts the hermetic tradition which sees the Venusian impulse as essentially involving a descent into incarnation, an entanglement in matter (hence perhaps the esoteric significance of Agrippa's 'mirror'). When SOMMERHOFF 1701 wrote Venus Microcosmi sunt Renes, he had in mind that the 'renes' were the seat of human affections - a distinct link with the Venus Pudica of both the occult and the artistic tradition.

Egyptian demotic: NEUGEBAUER 1959 🔾 Graeco-Byzantine: BERTHELOT 1885 P Q Q OMONT 1894 6 CONJURATION 14C Q MEDIAEVAL: THESAURUS 14C RAGOR 1474 DOMORUM 15C 3-SCOT 15C P SCALIGER 150 S & SIGNIFICATIONES 15C ACRIPPA 1510 P ALCHEMY 1650 OH 3- 3 SCHYNAGEL 1500 Q DARTOT 1557 R GIUNTINI 1583 R PLANETS 1617 P ALCHEMICAL 17C 4 5 3 7 **TABLE 1676** SHELTON 17C 9 @ H3 2\_C DEUTSCHE 1961 CARBONELLI 1925 (mediaeval) CHASSANT 1884 gives a mediaeval form

See also the sigils used by the alchemists for COPPER, a term which is  $synonymous\ for\ \textit{Venus}$ .

See also AMISSIO, HEXAGON, ORIGIN and SPHERE OF VENUS

- VERDIGRIS Alc. There is some confusion regarding the many sigils which have been preserved to denote verdigris, a confusion which probably stems from the variety of names by which the sigils are described or listed. The following are selected from the least dubious of the numerous sources.

SIGNA 17C Q 9 -0 P P

SOMMERHOFF 1701 B J 7 D SC J OH D MP H D

DIDEROT 1763 AL D

GESSMANN 1906 B D D D M T

GESSMANN 1906 also lists variants under the name of Greek verdigris:

D O D TI L J T OH SH P J J M T S

See AERUGO

VERMILION Alc. SHEPHERD 1971 gives the sigil  $\searrow$  but before the use of modern dye pigments, this was one of the names given to the pigment of CINNABAR.

VESPERUS See SPHERE

VESTA Ast. Symbol (perhaps) originally given by WILSON 1819 for a planet (actually an asteroid) in orbit between Mars and Jupiter: WILSON 1819

KOCH 1930

KOCH 1930

THIERENS 1931 suggested 
as the sigil for the 'planetary principle' of the Roman Vesta and the Greek Hestia, as the 'higher octave' of Mars.

VINEGAR Alc. BERTHELOT 1885 records several sigils from the Greek 3.0.8 alchemical tradition: SIGNA 17C 💥 🕂 VALENTINE 1671 X + SOMMERSOFF 1701 4 E X & FT CA X A & & DIDEROT 1763 GESSMANN 1906 🖐 🙆 🏵 VE - # 37 For three-fold distillated vinegar, the following sigils are given: VALENTINE 1671 X + SHELTON 17C -1: SOMMERHOFF 1701 GESSMANN 1906 十 # + + 平 平 × 4 4 9 月 1 9 大 SOMMERHOFF 1701 gives the following for distilled vinegar: A 群 號 ※ 42 × 区 × 全 英 个 SCHNEIDER 1962 records the sigil , I for Acetum vini rubri, and vinum mortuum, WALTER 1970 gives two of the more simple sigils derived from the ancient Egyptian alchemical tradition: 5 , 0,

VIRGIN Occ. The 'cabbalistic' sigil for virginity is given by SHEPHERD 1971 but in regard to this sigil, see RU.

SOMMERHOFF 1701 gives the sigils for Virgin Earth.

GESSMANN 1906 gives for Virgin Wax:

The zodiacal sign VIRGO is sometimes called Virgin.

VIRGIN EARTH See VIRGIN.

See VIRGIN and WAX. VIRGIN WAX

VIRGO Ast. Zodiacal sign of the 'Virgin', the printed version of the sigil given by HYGINUS 1482, derived from the mediaeval manuscript tradition: My The sigil is said by AGRIPPA 1531 to be based on the shape of an ear of corn - the Spica carried in the arms of the constellation figure, but this suggestion is as unfounded as the suggestion of KIRCHER 1655 that it was derived from three ears of corn. ALLEN 1899 records the idea that the sigil is derived from the initials MV, for MARIA VIRGO, though an esoteric tradition derives the form from a legend concerning the Fall of Man (see GETTINGS 1978). Egyptian demotic BERLIN 42AD 🖔 🕺 STOBART 2C 🤰 E 3 SPIEGELBERG 1911 Graeco-Byzantine NEUGEBAUER 1959 MEDIAEVAL DIGBY 12C V ASTRONOMICAL 1400 MM JANUA 14C CY CONJURATION 14C 700 MANSIONIBUS 1482 LEUPOLDI 14C LAMBECIUS 1500 FIRMICUS 1499 BONATTI 15C m ASTROLOGICAL 15C 9 QUADRANTIS 15C O RAWLINSON 15C M TABLES 15C W SCHYNAGEL 1500 YM TRITHEMIUS 1503 TYP MESSAHALAH 1504 DARIOT 1557 Y AGRIPPA 1510 THURNEYSSER 1574 YOR THURNEYSSER 1570 BLUNDEVILLE 1602 M SIGILLIS 17C 📯 HOROSCOPE 1614 Y HEYDON 1650 YY BELOT 1667

LUCCA 17C
TRACTS 17C DO TX WC
WELLING 1735 DP.
GEHEIME 1788
PYTHAGORAS 18C
TYPE FREHER 1717 W GEHEIME 1785 CARRICHTERUS 18C M

ZADKIEL 1835 W WILSON 1820 YYX

MAGICI 17C VV

POISSON 1891 M WIRTH 1927 M RUDHYAR 1970 MP PERRY 1971 MX

GESSMANN 1906 ME P NEROMAN 1937 MG NEERACHER 1967 MG

LUEDY 1928 records a sigil from the Syrian astrological tradition: 96 LEUPOLDI 14C gives the sigil 6 for the constellation of Virgo.

See also SPIRIT OF VIRGO

VIRIDE AES See VERDIGRIS

VISHNU Occ. The occidental sigil for the element of WATER is linked by BLAVATSKY 1888 with Vishnu, the 'god of the moist principle and water (Narayana, or the moving Principle in Nara, water)' as an exoteric symbol:

VITRIOLIC ACID Alc. GEOFFROY 1718 > \ \D

VITRIOLIC FLOWERS Alc. GESSMANN 1906

VITRIOLIC SALT Alc. GESSMANN 1906 T

- VITRUM Alc. Generally these sigils are applied to GLASS, and are accordingly listed under this heading, but within a specifically alchemical context the sigils may sometimes be applied to the idea of a 'glass vessel'. For vitrum (unspecified application) ALCHEMY 1650 gives the forms X XX SOMMERHOFF 1701 T X O S F O 33 XX P O O
- VOLATILE Alc. GEOFFROY 1718 \( \lambda \)

  GESSMANN 1906 \( \lambda \) \( \lambda \)

  SOMMERHOFF 1701 gives \( \text{C} \) for volatile and \( \text{C} \) for sal volatile.

VOLATILE ALKALI See AMMONIA

- VOLATILE SAL ALKALI Alc. GEOFFROY 1718 → A
  DIDEROT 1763 → A
  See also AMMONIA
- VULCAN Ast. The following sigil is given by THIERENS 1931 to symbolise the Roman Vulcanus and the Greek Hephaestos as planetary principles in astrological esotericism:
- VULTUR CADENS Ast. Mediaeval form for the sigil used to denote the fixed star the modern alpha Lyrae, sometimes called Vega, recorded in HERMETIS 13C:



WARM ALC. FRANCKLYN 1627 C SHELTON 17C X GESSMANN 1906 24

Mag. Sigil and name for spirit given by HEYDON 1664 to WASBOGA represent the letter W in the secret writing called 'Alphabet of Angels and Genii':

GESSMANN 1906 5 WASH IN LYE Alc.

WATER Occ. The majority of the following sigils were undoubtedly originally intended to denote the element of water, the principle of liquidity, rather than the specific liquid now expressed by the word.

BERTHELOT 1885 records a sigil from the Greek alchemical tradition: and one which, whilst appearing in the Greek forms, is probably

from the Egyptian: ALCHEMY 1650 V CAN FRESNE 1688

CROLLIUS 1670 V 4449
ALCHEMICAL 17C V /21 XXX

SIGNA 17C 💚 🎞 🎞 ---

SOMMERHOFF 1701 S E SE V C GEREIME 1785 V CARBONELLI 1925 J CARBONELLI 1925 GESSMANN 1906 I 🔻

LUEDY 1928 gives in error: N

WELLING 1735 records three specialised sigils, the first of which is

intended to show a 'reflection' of the higher spiritual forces (but in the same text, the sigil is used also to denote common destructive sulphur): 🗸 The second sigil is said by WELLING 1735 to represent the 'invisible spiritual Water', that occult water which was supposed to have existed before the descent of Lucifer: The third sigil given by WELLING 1735 may be confused with other sigils, for example with one of the forms for ORPIMENT: Q D Among other rarities, OLIVER 1826 gives the sigil /VVV as an 'Ancient Egyptian symbol' for elemental water. For common water, DIDEROT 1763 gives two variants 🏲 🏮 GESSMANN 1906 gives three 忆nig 虽 知如yas well as recording a sigil for hot water: For unsavoury water, GESSMANN 1906 gives the form: imesKOCH 1930 gives the sigil  $\,\ominus\,$  which may be wrongly copied from those given for the THREE WATERS. SHEPHERD 1971 gives one sigil of circa 1400: 🗘 💮 and one sigil claimed to be cabbalistic: Besides the sigils listed for the special types of Water set out below, see also RAIN WATER and THREE WATERS.

WATER BAPTISM See THREE BAPTISMS.

WATER BATH Alc. GESSMANN 1906 gives the following sigils for the Balneum Mariae: MB B HY 70 VY Y But see also GRADES OF FIRE.

WATER HAND Pal. In modern chirognomy, the sigil  $\sqrt{2}$  is used to denote the male Water hand type, sometimes called the Sensitive hand, given in GETTINGS 1965. The female Water hand is accorded the sigil:  $\sqrt{2}$ 

WATER OF LIFE ALC. VALENTINE 1671 V &

ALCHEMICAL 17C V

DIDEROT 1763 & 

SCHNEIDER 1962 5 FEH AV 88 A. No. L

SOMMERHOFF 1701 gives various recipes, and the following sigils: 8 \* 10 元 八 女 写 文 % 學 學 写 》 A ... 中 女

WATER OF MERCURY Alc. ALCHEMICAL 17C M

WATER TRIPLICITY Alc. Sigil recorded by (perhaps indeed devised by)

AGRIPPA 1510 to symbolise the three water signs of the zodiac (Cancer,

Scorpio and Pisces) of which the sigil is merely a rather obvious

amalgam: (Cancer)

Usually, in an astrological context, one of the common sigils for WATER

is used to represent the water triplicity, and DE VORE 1947 (for

example) gives the form:

WAX AIC. WORLIDGE 1651 
SIGNA 17C SHELTON 17C SHELTON 17C KOCH 1930 
See also VIRGIN and YELLOW WAX.

WAXING AND WANING MOON Ast. Sigil given (perhaps originated) by KOCH 1930 in his somewhat personal collection of sigils:

WEEK Alc. SOMMERHOFF 1701 records a mediaeval graphic system in which ONE WEEK is \( \sum\_{\text{two weeks}} \sum\_{\text{def}} \) THREE WEEKS \( \sum\_{\text{def}} \sum\_{\text{def}} \) and FOUR WEEKS: \( \sum\_{\text{def}} \sum\_{\text{def}} \)

WEIGHTS AND MEASURES For alchemical weights and measures, see page 320.

WHEEL OF FORTUNE Occ. WIRTH 1927 relates this loth card of the Tarot pack to the Hebraic JOD, and accords it the sigils & 🖒 🖰 the first of which is the SWASTIKA, the last two of which are claimed to represent the number 10, and are thus related to the symbolism of the DECADE.

WHITE Alc. BERTHELOT 1885 records the sigil △ from the Greek

alchemical tradition. For the European forms, see ALBUM

WHITE AMBER Alc. SHELTON 17C 5% GESSMANN 1906 BS B B+

WHITE BOLE ALC. GESSMANN 1906 AB AL

WHITE COAGULATE Alc. BERTHELOT 1885 records the sigil / from the Greek alchemical tradition.

WHITE CORAL Alc. SHELTON 17C B

WHITE LEAD Alc. ALCHEMICAL 17C & SIGNA 17C & DIDEROT 1763 of SPOISSON 1891 + GESSMANN 1906 H C KOCH 1930 H C KOCH

WHITE OF EGG See ALBUMEN.

WHITE OXIDE OF ARSENIC See WHITE ARSENIC

WHITE PRECIPITATE OF MERCURY ALC. GESSMANN 1906 7 7 7

WHITE VINEGAR Alc. DIDEROT 1763

WHITE VITRIOL Alc. ALCHEMY 1650 8 P

SOMMERHOFF 1701 P [] P P P P P

DIDEROT 1763 P [] P

GESSMANN 1906 7 A M P P P P P P P P

LUEDY 1928 P P

SCHNEIDER 1962 F P A P P P

See also VITRIOL

WICK Alc. DIDEROT 1763

gessmann 1906 V

WILL Occ. LEO 1914 gives the modern sigil for the SUN to symbolise the power of the human will:

WIND FURNACE Alc. GESSMANN 1906 gives three sigils for the fornax portabilis:

WINE Alc. ALCHEMICAL 17C 🕙 DIDEROT 1763 Y GESSMANN 1906 V 🕥 X 🕂 BERTHELOT 1885 records a sigil from the Greek tradition: CROSLAND 1962 records the Greek sigil for sweet wine: SOMMERHOFF 1701 gives a number of variants, as follows: C + V MUNIV VINUM ADUSTUM XX (V) VINUM ALBUM 2 U V 木 交 & VINUM CIRCULATUM (A () VINUM CORRECTUM V VINUM COCTUM 5/ VINUM HIPPOCRATICUM VH VH VINUM EMETICUM VF VINUM MEDICATUM VM VINUM LAXATIVUM V VINUM MORTUUM 🔘 👭 🖖 VINUM RUBRUM V VINUM SUBLIMATUM A

WINTER OCC. ALCHEMY 1650 TVC SOMMERHOFF 1701 FT 6

shelton 17C VVI Gessmann 1906 🙀 🕼

WISDOM Occ. LEO 1914 gives the standard sigil for the MOON to symbolise human wisdom: C

KOCH 1930 gives the sigil A which is perhaps wrongly derived from the sigil hermeticum.

WITHOUT WINE Alc. A sigil recorded by GESSMANN 1906 is no doubt a short-form for sine vino:  $\sqrt{\nu}$ 

wood ale. sommerhoff 1701 A A Schneider 1962 A Koch 1930 P

WOOD ASHES Alc. GESSMANN 1906 Œ

WOOL Alc. SOMMERHOFF 1701 918

WORLD ARCANUM Occ. WIRTH 1927 relates this 21st card of the Tarot pack to the Rebrew letter SCHIN, and accords it the sigil of the CROSS, or the 'primitive tau' + X as well as the SWASTIKA: Since the World card has within its design the four fixed signs of the zodiac, symbolised in the FOUR EVANGELISTS, a basic cross formation may indeed be said to underlie the design: however, this card is graphically the reverse of the HANGING MAN, and should perhaps be given the sigil:

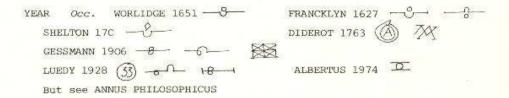
WOUND Alc. SHELTON 17C XXC

WRATH Occ. Sigil given by LAW 1772 in connexion with Boehme's occult system of symbolism \times which contrasts with MEAKNESS. A sigil which is the equivalent is derived from Boehme's One Globe ( ) and stands in contrast to LIGHT: \times But see also EYE OF ETERNITY.

## XYZ

XOBLAH Mag. Sigil for spirit given by HEYDON 1664 to represent the letter X in the secret writing called the 'Alphabet of Angels and Genii': \* + \*

YANG See YIN AND YANG



YELLOW Alc. LUEDY 1928 records the sigils +  $\leftarrow$   $\bigcirc$  for yellow ochre. BERTHELOT 1885 records a sigil from the Greek alchemical tradition;  $\mathcal{R}_{\mathcal{C}}$  CROSLAND 1962 records a Greek abbreviation:  $\overset{\checkmark}{\times}$ 

YELLOW AMBER Alc. GESSMANN 1906 gives a short-form, derived from the Latin succinium citrinum: 50 SYC

YELLOW ARSENIC Alc. GESSMANN 1906 1

YELLOW COAGULATE Alc. BERTHELOT 1885 records a sigil from the Greek alchemical tradition:  $\xi$ 

YELLOW ORPIMENT Alc. GESSMANN 1906

YELLOW WAX AIC. SOMMERHOFF 1701 SA + ST38 T X X X GESSMANN 1906 - T T T See also WAX

YOLK OF EGG Alc. GESSMANN 1906 records several sigils, three of which are constructed around the capital letter V, from the latin vitellus:

YSCHIEL Mag. Sigil for spirit (perhaps Yaschiel) given by HEYDON 1664 to represent the letter Y in the secret writing called the 'Alphabet of Angels and Genii':

ZACHARIEL Mag. Mediaeval sigils recorded by TRITHEMIUS 1503 for the planetary angel of Jupiter: B L L BARRETT 1801 uses similar sigils for SACHIEL.

ZAIN Occ. The 7th letter of the Hebrew alphabet (see HEBRAIC SCRIPT),

NAZEL Geo. Sigil given by HEYDON 1664 for the geomentic spirit, and verient sigil is given by AGRIPPA 1531 for the ruling spirit of Saturn:

SINC ALC. ALCHEMICAL 17C \$\frac{1}{4}\$ GEOFFROY 1718 \$\frac{1}{4}\$ To aloo \$\frac{1}{4}\$ Solution \$\frac{1}{4}\$ \$\

SODIAC ASt. PERSONAL 1980

Of Libra': Mag. BRAHE 1582 gives two mediaeval sigils for this 'angel ACRIPPA 1531 gives another sigil \$\begin{array}{c} \begin{array}{c} \empty \emp

# Bibliography

ABANO 1303	Mss. BN Paris, Cod. lat. 7337. Petri de Abano
	anulorum experimenta.
AGRIPPA 1510	Mss. UB Würzburg. Reproduced in full in NOWOTNY
	1967. De Occulta Philosophia.
AGRIPPA 1531	De Occulta Philosophia. H.C. Agrippa ab Nettesheym,
	1531.
AGRIPPA 1565	Liber quartus de occulta philosophia, sue ceremoniis
	magicis. Att. H.C. Agrippa ab Nettesheym, 1565.
AGRIPPA 16C	Mss. BM London, Add. 36,674. Angeli Horarum att.
	to 'Agrippa'.
AGRIPPA 1910	La Philosophie Occulte ou La Magie de Henri
	Corneille-Agrippa. F. Gaborian, 1910-11.
ALBERTUS 1974	The Alchemist's Handbook. 'Frater Albertus', 1974.
ALCHEMIA 1548	Mss. NL Edinburgh, Adv. 5.2.1. De Alchemia
	Dialogi II, with alchemical notes of the 17C.
ALCHEMICAL 1555	Mss. BM London, S1. 3004. Lucidarius transmutatori
	et Artis ma'gri Chr. Parisiensi
ALCHEMICAL 1579	Mss. BM London, Sl. 830. Collection of German
	Alchemical texts and Receipts, made by M.A.B., 1579.
ALCHEMICAL 17C	Mss. NL Edinburgh, Adv. 23.1.10. Alchemical
	Recipes from the early 17C.
ALCHEMY 1650	Mss. BM London, Sl. 836. Tracts on Alchemy,
	dated, Jan., 1650.
ALCHYMIA 1563	Mss. UB Leiden, Cod. Voss. Chym. Q.51. Liber de
	magna Alchymica

ALCHYMICAL 14C	Mss. BM London, S1. 2135. Alchymical collection
ALCHYMICAL 17C	Mss. BM London, S1. 3766. Alchymical collection
ALLEN 1899	Star-names and Their Meanings. R.H. Allen, 1899.
ALLEN 1968	A Christian Rosenkreutz Anthology. P.M. Allen, 1968.
ARATUS 14C	Mss. BM London, Ar. 268. Astronomica Arati
	Astrologi.
ARCANA 1647	Mss. NL Edinburgh, Adv. 23.7.17. Arcana Hermetica
	Philosophia Opus.
ASTROLOGICA 14C	Mss. BM London, Add. 10,362. Opera varia
	astronomica et astrologica.
ASTROLOGICAL 15C	Mss. BM London, Sl. 636. Astronomical and
	Astrological tracts (by Johannis Herne).
ASTROLOGICAL 1650	Mss. BM London, S1. 762. An Astrological Treatise,
	concerning the nature of astrology.
ASTROLOGY 17C	Mss. BM London, S1. 1697. Miscellaneous collection
	relating to Judicial Astrology, astronomy
ASTROLOGY 1719	Mss. BM London, Har. 4797. An Astronomical and
	Astrological Account of the Planets
ASTROLOGY 1917	Astrology. Its Technics & Ethics. 'C.Aq.Libra',
	1917.
ASTRONOMIAE 14C	Mss. BM London, Sl. 3281. Liber de Judiciis
	Astronomiae
ASTRONOMICAL 1400	Mss. BM London, Roy. 12 D VI. Astronomical and
	astrological tables and notes
AUREUS 1613	Tractatus Aureus. De Lapidis Philosophici Vol
	4 of Theatrum Chemicum, 1613.
AVALON 1919	The Serpent Power: being the Shat-chakra-nirupana
	and Paduka-panchaka. 'A.Avalon', 1919.
AYMES 1975	The Pictorial Language of Hieronymus Bosch.
	C.A.W. Aymès, 1975.
BAILEY 1934	A Treatise on the Seven Rays. Vol. III: Esoteric
	Astrology. A. Bailey, 1934.
BARRETT 1801	The Magus, or Celestial Intelligencer. F. Barrett,
	Control of the Contro

1801.

BARTOLOZZI 1675 Biblioteca magna rabbinica. J. Bartolozzi & C.J.

Imbonati, 1675-94.

BEATUS 1613 Azoth, sive Aureliae Occultae Philosophorum.

M.G. Beatus, 1613.

BELOT 1667 Oeuvres. J. Belot, 1667.

BERGMANN 1785 A Dissertation on Elective Attractions.

T. Bergmann, 1785.

BERLIN 42AD Mss. NM Berlin, P.8279. Reproduced in PARKER 1969.

BERNARD 15C Mss. BM London, S1. 332. Astrological Collection.

- marked: olim Ed. Blomevile de Goutone, postea

Fr. Bernard.

BERTHELOT 1885 Les Origines de L'Alchimie. M.P.E. Berthelot, 1885.

See also the related Collection des Anciens

Alchimistes Grecs 1887 and 1888.

BERTHELOT 1893 La Chimie au Moyen Age. M.F.E. Berthelot, 1893.

BLAVATSKY 1877 Isis Unveiled: a Master-Key to the Mysteries of

Ancient and Modern Science and Theology.

H.P. Blavatsky, 1877.

BLAVATSKY 1888 The Secret Doctrine: The Synthesis of Science,

Religion, and Philosophy. H.P. Blavatsky, 1888.

BLUNDEVILLE 1594 M. Blundevile His Exercises... M. Blundeville, 1594.

BLUNDEVILLE 1602 The Theoriques of the seven planets, shewing all

their diverse motions... M. Blundeville, 1602.

BOCK 1931 Die Katakomben. E. Bock & R. Goebel, 1931 - trans.

ed. and enlarged: The Catacombs. Pictures from the Life of Early Christianity. A. Heidenreich,

1962.

BOEHME 1730 Theosophica Revelata, Das ist: Alle Göttliche

Schriften J. Böhmens, 1730.

BOEHMEN 1635 De Signatura Rerum, Das ist: Bezeichnung aller

dingen... J. Boehmen, 1635.

BONATTI 15C Mss. BM London, Add. 26,768. Introductorium

magistri Guidonis Bonatti in Judiciis Astrologie...

BOUCHE-LECLERCQ 1899 L'Astrologie Grecque. A. Bouché-Leclercq, 1899.

BRAHE 1582	Calendarium, dated 1582, reproduced in full in
	HALL 1938.
BUDGE 1930	Amulets and Superstitions. E.A. Wallis Budge, 1930
BURCKHARDT 1958	Principe et Méthodes de l'Art Sacré. T. Burckhardt
	1958.
BURCKHARDT 1967	Alchemy. Science of the Cosmos, Science of the
	Soul. T. Burckhardt, 1967.
CAMERARIUS 1532	Astrologica. (Continentur hoc libello; a) kuklos
	heliakos J. Camerarius, 1532.
CAMPANUS 15C	Mss. BM London, S1. 332. Practica Campani de
	disposicione aeris
CANONES 15C	Mss. BM London, Ar. 66. Canones Tabularum
	secundum Modum universitatis Oxonensis.
CAPPELLI 1949	Dizionario di Abbreviazioni Latine ed Italiane,
	A. Cappelli, 1949.
CARBONELLI 1925	Sulle fonti storiche della Chimica e dell'Alchimia
	in Italia. G. Carbonelli, 1925.
CARDAN 1557	Ars Magica Arteficii. J. Cardan, 1557.
CARRICHTERUS 18C	Mss. BM London, Sl. 78. Declaratio
	Vegetabilium - sub quo nimirum sint caelesti signo,
	juxta mentem B. Carrichteri.
CHASSANT 1884	Dictionnaire des Abréviations. A. Chassant, 1884.
CHAUCER 15C	Mss. BM London, Sl. 314. Geoffrey Chaucer's
	conclusions of the astrolabye.
CHRISTIAN 1870	Histoire de la magie, du monde surnaturel et de
	la fatalité à travers les temps et les peuples.
	'P. Christian', 1870.
CHYMICAL 1680	Mss. BM London, S1. 830. Forms of the Chymical
	Characters used to express the seasons, elements
CIRLOT 1962	A Dictionary of Symbols. J.E. Cirlot, 1962.
CLEOMEDES 1290	Mss. NL Edinburgh. Adv. Peri Meteoron of
	Cleomedes and the Phainomena of Aratus.
COLEY 17C	Mss. BM London, S1. 2281. Mathematical Notes

(of H. Coley).

EMERER TATA	Judicium de nativitate (de Campo Fregoso Genuensis). Mss. BM London, Add. 5789. Paradoxa, emblemata,
FREGOSUS 15C	Mss. BM London, Ar. 88. Figura nativitatis (et)
	. (nullancklyn).
	Chymical Signs (formerly in possession of
FRANCKLYN 1627	Mss. BM London, Sl. 2792. Explanation of
	gathered by Dr. Foote.
FOOTE 17C	was. BM London, Sl. 631. Miscellaneous Papers
FLUDD 1617	Utriusque CosmiHistoria. R. Fludd, 1617 etc.
	.T.E. GOIE, 1897.
FLAMMARION 1897	Popular Astronomy. C. Flammarion. Trans.
	Astronomicon Librorum (by Firmicus Maternus).
LIBMICAS TRIO	Mss. BM London, Har. 2766. Matheseos sive
FIRMICUS 1499	Matheseos Liber. Firmicus Maternus, 1499.
TAGAN 1951	Zodiacs Old and New. C. Fagan, 1951.
	1922*
EAVAR 1855	Magical Jewels of the Middle Ages J. Bvans,
	•99/I - mesnerodopuiv
ELHEWEKIDES 1100	Ephemerides Astronomicae Anni 1767 ad Meridianum
EHEENZMEIG TOGA	The Hidden Order of Art. A. Ehrenzweig, 1967.
	R. Ebertin, 1970.
EBERTIN 1970	Der Einfluss des Pluto auf das Liebesleben.
	*0567
EBEKLIN 1020	Kombination der Gestirn einflüsse. R. Ebertin,
	obscuriorum vocabulorum. G. Dorn, 1584.
DOEN 1284	Dictionarium Theophrasti Paracelsi, continuens
	duodecim domorum.
DOMORUM ISC	Mss. BM London, Sl. 332. De Significationibus
	et Mundo, de planetis et signis zodiaci
DICBA ISC	Mss. Bod. Oxford, Digby 83. Tractatus de Coelo
	et les Arts (Chimie). Diderot & d'Alembert, 1763.
E 9/1 TORBOID	Encyclopédie. Recueil de Planches, sur les Sciences

aenigmata, hieroglyphica de uno, toto, puncto, centro.

DIDEROT 1763	Encyclopédie. Recueil de Planches, sur les Sciences
	et les Arts (Chimie). Diderot & d'Alembert, 1763.
DIGBY 12C	Mss. Bod. Oxford, Digby 83. Tractatus de Coelo
	et Mundo, de planetis et signis zodiaci
DOMORUM 15C	Mss. BM London, Sl. 332. De Significationibus
	duodecim domorum.
DORN 1584	Dictionarium Theophrasti Paracelsi, continuens
	obscuriorum vocabulorum. G. Dorn, 1584.
EBERTIN 1950	Kombination der Gestirn einflüsse. R. Ebertin,
	1950.
EBERTIN 1970	Der Einfluss des Pluto auf das Liebesleben.
	R. Ebertin, 1970.
EHRENZWEIG 1967	The Hidden Order of Art. A. Ehrenzweig, 1967.
EPHEMERIDES 1766	Ephemerides Astronomicae Anni 1767 ad Meridianum
	Vindoborensem, 1766.
EVANS 1922	Magical Jewels of the Middle Ages J. Evans,
	1922.
FAGAN 1951	Zodiacs Old and New. C. Fagan, 1951.
FIRMICUS 1499	Matheseos Liber. Firmicus Maternus, 1499.
FIRMICUS 1510	Mss. BM London, Har. 2766. Matheseos sive
	Astronomicon Librorum (by Firmicus Maternus).
FLAMMARION 1897	Popular Astronomy. C. Flammarion. Trans.
	J.E. Gore, 1897.
FLUDD 1617	Utriusque CosmiHistoria. R. Fludd, 1617 etc.
FOOTE 17C	Mss. BM London, Sl. 631. Miscellaneous Papers
	gathered by Dr. Foote.
FRANCKLYN 1627	Mss. BM London, S1. 2792. Explanation of
	Chymical Signs (formerly in possession of
	J. Francklyn).
FREGOSUS 15C	Mss. BM London, Ar. 88. Figura nativitatis (et)
	Judicium de nativitate (de Campo Fregoso Genuensis),
FREHER 1717	Mss. BM London, Add. 5789. Paradoxa, emblemata,

aenigmata, hieroglyphica de uno, toto, puncto, centro.

FRESNE 1688	Glossarium ad Scriptores Mediae et Infimae
	Graecitatis. C. du Fresne (du Cange), 1688.
GABELLA 1615	Secretioris Philosophiae Consideratio Brevis,
	P.A. Gabella, 1615.
GAFURUS 1496	Practica Musice. F. Gafurus, 1496.
GARDNER 1903	A Catalogue Raisonné of Works on the Occult
	Sciences. F.J.B. Gardner, 1903.
GASTER 1925	Studies and Texts in Folklore, Magic, Mediaeval
	Romance, Hebrew Apocrypha and Samaritan Archaeology.
	M. Gaster, 1925-28.
GAURICUS 1539	Trattato d'Astrologia Iudiciaria sopra le nativita
	degli huomini et donne. Luca Gauricus, 1539.
GEHEIME 1785	Geheime Figuren der Rosenkreuzer aus dem 16ten und
	17ten Jahrhundert, 1785. Reproduced in ALLEN 1968.
GEHEIME 1788	Geheime Figuren der Rosenkreuzer, aus dem 16ten und
	17ten Jahrhundert, 1788. Reproduced in ALLEN 1968.
GEOFFROY 1718	A Table of Affinities between several substances.
	E.F. Geoffroy, 1718.
GEOMANCY 15C	Mss. BM London, Ar. 66. Liber scientiede
	judiciis geomansie
GESSMANN 1906	Die Geheimsymbole der Alchymie, Arzkunde und
	Astrologie des Mittelalters. G.W. Gessmann, 1906.
GETTINGS 1965	The Book of the Hand: an illustrated History of
	Palmistry. F. Gettings, 1965.
GETTINGS 1973	The Book of Tarot. F. Gettings, 1973.
GETTINGS 1977	'An Ancient Sigil Revived', ASTROLOGY Vol. 51, No. 1,
	Spring, 1977. F. Gettings (contr.).
GETTINGS 1978	The Hidden Art: a study of occult symbolism in art.
	F. Gettings, 1978.
GIUNTINI 1583	Speculum Astrologiae. F. Giuntini, 1583.
GLEADOW 1968	The Origin of the Zodiac. R. Gleadow, 1968.
GOLDASTUS 1730	Rerum Alamannicarum Scriptores. M.H. Goldastus,
	1730.

# DICTIONARY OF OCCULT, HERMETIC AND ALCHEMICAL SIGILS

GOLDSTEIN 1961	The Dark Moon Lilith in Astrology.
	I.M. Goldstein-Jacobson, 1961.
GOVINDA 1959	Poundations of Tibetan Mysticism. A. Govinda, 1959.
GRAMMATICA 13C	Mss. UB Leiden, Voss. Gr. Q.20. Grammatica Varia
	- Etymologicum Magni Grammatica
GRAY 1952	Goethe the Alchemist. A Study of Alchemical
	Symbolism in Goethe's Literary and Scientific Works.
	R.D. Gray, 1952.
GUENON 1975	Symbolism of the Cross. R. Guénon, 1975.
GUNDEL 1936	'Dekane und Dekansternbilder', STUDIEN DER BIB.
	WARBURG, Vol. XIX, 1936. W. Gundel (contr.).
HAASE 1975	'Kepler's Harmonies, between Pansophia and Mathesis
	Universalis', VISTAS IN ASTRONOMY, Vol. 18, 1975.
	R. Haase (contr.).
HADES 1967	Manuel Complet d'Astrologie Scientifique et
	Traditionnelle. A.Y. Hades, 1967.
HADES 1969	Révolutions Solaires, Directions, Progressions,
	Transits. A.Y. Hades, 1969.
HALL 1928	An Encyclopaedic Outline of Masonic, Hermetic,
	Qabbalistic and Rosicrucian Symbolic Philosophy.
	M.P. Hall, 1928.
HALL 1938	Codex Rosae Crucis. M.P. Hall, 1938.
HALL 1959	Astrological Keywords. M.P. Hall, 1959.
HAMILTON-JONES 1947	The Hieroglyphic Monad by Dr. John Dee.
	J.W. Hamilton-Jones, 1947.
HASSENFRATZ 1787	System der chemischen Zeichen
	J.H. Hassenfratz & P.A. Adet, 1787.
HAWKINS 1976	Transpluto. J.R. Hawkins, 1976.
HERMES 1613	Heremetis Trismegisti Tractatus Aureus de Lapidis
	Physici Secreto. In Vol. 4 of THEATRUM CHEMICUM,
	1613.

HERMETIS 13C	Mss. Bod. Oxford, Ash. 341. Liber Hermetis de
	xv stellis
HERMETIS 14C	Mss. BM London, Har. 7652. Liber Hermetis de 15
	stellis, de 15 lapidibus
HERMETIS 16C	Mss. BM London, Add. 10,775. Tinctura Hermetis
HEYDON 1650	An Astrological Discourse with Mathematical
	Demonstrations, Proving the Powerful and Harmonical
	Influences of the Planets C. Heydon, 1650.
HEYDON 1664	Theomagia, or the Temple of Wisdome. J. Heydon,
	1664.
HIBNER 1651	Mysterium Sigillorum, Herbarum et Lapidum.
	I. Hibner, 1651.
HIGGINS 1829	The Celtic Druids. G. Higgins, 1829.
HOMER 1723	Aurea Catena Homeri oder Eine Beschreibung von dem
	Ursprung der Natur und natürlichen Dingen.
	(A.J. Kirchweger), 1723.
HOMER 1757	Aurea Catena Homeri oder Eine Beschreibung von dem
	Ursprung der Natur und natürlichen Dingen.
	(A.J. Kirchweger), 1757.
HONE 1951	The Modern Textbook of Astrology. M.E. Hone, 1951.
HOROSCOPE 15C	Mss. BM London, Sl. 312. Horoscope bound at
	f.108r.
HOROSCOPE 1614	Mss. BM London, Sl. 312. Horoscope cast for 13th
	March, 1614, bound at f.76.
HOROSCOPES 15C	Mss. BM London, Ar. 88. Quinquaginta praecepta
	Zaelis.
HOULT 1910	A Dictionary of Some Theosophical Terms.
	P. Hoult, 1910.
HUET 1679	M. Manlii Astronomicon. P.H. Huet, 1679.
HYGINUS 1482	Poeticon Astronomicon. Hyginus, 1482.
IBN EZRA 1485	De Nativitatibus. Abraham ibn Ezra, 1485.
ISIDORUS 12C	Mss. Bod. Oxford, Auc. F.3.14. Isidorus de
and the second statement with the second	natura rerum.

JANUA 14C	Mss. BM London, Add. 23,770. Introductorius ad
	iudicia astrologie compositus ab Andalo de Nigro de
	Janua.
JENNINGS 1887	The Rosicrucians. Their Rites and Mysteries.
	H. Jennings, 1887.
JENSEN 1970	Sign, Symbol and Script: an Account of Man's
	Efforts to Write. H. Jensen, 1970.
JONES 1941	The Guide to Horoscope Integration. M.E. Jones,
	1941.
JONES 1969	The Scope of Astrological Prediction. M.E. Jones,
	1969.
KALENDAR 15C	Mss. BM London, Eg. 848. A Kalendar, with lunar
	and other tables
KEMPTER 1967	Rudolf Steiners Sieben Zeichen der Planetarischen
	Entwicklung. F. Kempter, 1967.
KENTON 1974	Astrology: The Celestial Mirror. W. Kenton, 1974.
KIRCHER 1655	Oedipus Aegypticacus A. Kircher, 1652-55.
KLIBANSKY 1964	Saturn and Melancholy: Studies in the History of
	Natural Philosophy, Religion and Art. R. Klibansky
	E. Panofsky & F. Saxl, 1964.
KOCH 1930	The Book of Signs. R. Koch, 1930.
LAMBECIUS 1500	Mss. NB Vienna, Lambecius 141: cod. Ph. Gr. 108.
	Magic squares, cryptographic and astrological notes.
	- Reproduced in NOWOTNY 1967.
LAW 1772	The Works of Jacob Behmen, the Teutonic Theosopher.
	W. Law, 1772.
LEGEMETON 17C	Mss. BM London, Sl. 2731. Clavicula Salomonis.
LEC 1914	Symbolism and Astrology: An Introduction to
	Esoteric Astrology. 'A. Leo', 1914.
LEROY 17C	Engraved series of planets - Saturn and his Children
	- reproduced in KLIBANSKY 1964.
LEUPOLDI 14C	Mss. BM London, Add. 23,770. Compilacio

Leupoldi, Ducis Austriae de Astrorum scientia.

LIBELLUS 15C	Mss. BM London, Sl. 332. Libellus de rebus
	occultis.
LIDSTONE 1926	Studies in Symbology. R.A. Lidstone, 1926.
LILLY 1647	Introduction to Astrology. W. Lilly, 1647.
LILLY 1852	Introduction to Astrology. W. Lilly - reprinted by
	'Zadkiel', 1852.
LUCCA 17C	Mss. BP Lucca, BS. 1354. Astrological text.
LUEDY 1928	Alchemistische und Chemische Zeichen. F. Lüdy,
	1928.
LUNAE 15C	Mss. BN Plorence, mss. II.III.214. Liber
	Imaginum Lunae.
McCAFFERY 1970	Astrology: Its History and Influence in the Western
	World. E. McCaffery, 1970.
MAGICI 17C	Mss. BM London, Sl. 3853. Tractatus Varii Magici.
MAGICUS 15C	Mss. BM London, Sl. 314. Tractatus astrologico-
	Magicus
MAGIE 18C	Mss. BM London, Har. 6201. Le Livre de la Magie
	et Astrologie des Anciens.
MAIER 1651	Viatorium hoc est, de Montibus Planetarum Septem,
	seu Metallorum. M. Maier, 1651.
MANSIONES 14C	Mss. NB Vienna, Cod. 2436 (Ph. 292). Signa
	Zodiaci (et) Mansiones Lunae
MANSIONIBUS 1482	Mss. BM London, S1. 702. De Mansionibus Lune
MARY 16C	Mss. horoscope of Mary Queen of Scots - reproduced
	in THOMPSON 1929.
MASSEY 1883	The Natural Genesis. G. Massey, 1883.
MAYO 1972	The Planets and Human Behaviour. J. Mayo, 1972.
MERCURY 1977	THE MERCURY STAR JOURNAL, Vol. III, Mo. 1, 1977.
MERCURY 1978	'The Sigils for Pisces and Spica', THE MERCURY STAR
	JOURNAL, Vol. IV, No. 1, 1978. F. Gettings
	(contr.).
MESSAHALAH 1504	De Scientia Motus Orbis. Messahalah, 1504.
MEYER 1974	A Handbook for the Humanistic Astrologer.

M. R. Meyer, 1974.

# DICTIONARY OF OCCULT, HERMETIC AND ALCHEMICAL SIGILS

MEYER 1976	The Astrology of Relationships. M.R. Meyer, 1976.
MICHAELSPACHER 1616	Cabala, Spiegel der Kunst und Nature: in Alchymia.
	S. Michaelspacher, 1616.
MODERN ASTROLOGY	MODERN ASTROLOGY - Vol. for year indicated.
MONTE-SNYDERS 1663	Metamorphosis Planetarum. Monte-Snyders, 1663.
MONTE-SNYDERS 1678	Tractatus de Medicina Universali. Monte-Snyders,
	1678.
MUSES 1951	Illumination on Jacob Boehme: the Works of
	Dionysius Andreas Freher. C.A. Muses, 1951.
NEERACHER 1967	Florenz. Das Reich des Übersinnlichen in
	Kunstwerken des Spätmittelalters und Fruhrenaissance.
	O. Neeracher, 1967.
NEROMAN 1937	Grande Encyclopédie Illustrée des Sciences Occultes.
	D. Néroman, 1937.
NEUGEBAUER 1943	'Demotic Horoscopes' , JOURNAL OF THE AMERICAN
	ORIENTAL SOCIETY, Vol. 63, 1943. O. Neugebauer
	(contr.).
NEUGEBAUER 1959	Greek Horoscopes. O. Neugebauer & H.B. van Hoesen,
	1959.
NICHOLSON 1795	A Dictionary of Chemistry. W.N. Nicholson, 1795.
NICOLSON 1950	The Breaking of the Circle. M.H. Nicolson, 1950.
NOWOTNY 1967	De Occulta Philosophia: H.C. Agrippa ab Nettesheym.
	With a critical commentary by K.A. Nowotny, 1967.
OCCULTA 12C	Mss. NB Vienna, Cod. 1761 - The. 863. Various
	occult alphabets and scripts.
OKEN 1973	As Above, So Below. A. Oken, 1973.
OLIVER 1826	Signs and Symbols illustrated and explained in a
	course of Twelve Lectures on Free-Masonry.
	G. Oliver, 1826.
OLIVER 1853	A Dictionary of Symbolic Masonry. G. Oliver, 1853.
OMONT 1894	'Abréviations grecques copiées par Ange Politien',
	REVUE DES ÉTUDES GRECQUES, No. 7, 1894. H. Omont,
	(contr.).

ONOMASTICUM 1574	Hermeneia, Das ist ein Onomasticum, Interpretatio
	odor erklerunge. Thurneyssers zum Thum, 1574.
PAGAN 1911	From Pioneer to Poet. I.M. Pagan, 1911.
PANOFSKY 1967	Studies in Iconology. Humanistic Themes in the
	Art of the Renaissance. E. Panofsky, 1967.
PARKER 1969	Egyptian Astronomical Texts. III Decams, Planets,
	Constellations and Zodiacs. O. Neugebauer &
	R.A. Parker, 1969.
PEARCE 1879	The Text-Book of Astrology. A.J. Pearce, 1879-89.
	- also a later typescript of same, with variant
	sigils, undated, produced in USA.
PEARCE	THE FUTURE! Ed. A.J. Pearce, Vol. dates as given.
PERNETY 1787	Dictionnaire Mytho-Hermétique. A.J. Pernety, 1787.
PERRY 1971	The Zodiacs and the Salts of Salvation. G.W. Carey
	& I.E. Perry, 1971.
PERSONAL 1980	Sigils, usually modern in application and in current
	use, known to the author through personal contact or
	correspondence, yet with no available (known)
	publication as authorisation.
PICCOLOMINI 1558	Theoriche e vere Speculationi dei Pianeti.
	M.A. Piccolomini, 1558.
POISSON 1891	Théories et symboles des Alchimistes. A. Poisson,
	1891.
PORTA 1593	De Furtivis Literarum Notis. J.B. Porta, 1593.
PORTA 1603	De Occultis Literarum Notis. J.B. Porta, 1603.
PORTA 1606	De Occultis Literarum Notis. J.B. Porta, 1606.
POSTEL 1538	Linguarum dodecim characteribus G. Postel,
	1538.
PROWSSE 17C	Mss. BM London, Sl. 1965. Tables of Elections,
The second secon	Aspects of the Planets
PYTHAGORAS 18C	Mss. BM London, Sl. 3086. The Golden Table of
	Pythagoras.
	CHEROLOGIE CONTROL CON

QUADRANTIS 15C Mss. BM London, Sl. 636. De Operationibus et officio quadrantis.

RAGON 1853 Magonnerie Occulte, Suivie de l'Initiation

Hermétique. J.M. Ragon, 1853.

RAGOR 1474 Mss. BM London, Add. 15,549. Thesaurus Mundi

de Transmutatione Metallorum.

RANDALL 1694 Mss. BM London, Sl. 1129. Astrological tracts

of Samuel Randall, with horoscopes cast for dates

between 1629 and 1694.

RAPHAEL Raphael's Astronomical Ephemeris of the Planet's

Places - for the year given, save for 1879.

RAPHAEL 1879 The Art of Talismanic Magic. 'Raphael', 1879.

RAWLINSON 15C Mss. Bod. Oxford, Rawlinson D. 1220.

Astrological Treatise of the twelve signs...

REICHELTIUS 1676 Mss. NB Vienna, BE IX 045. Julius Reicheltius,

Exercitatio De Amuletis Aeris Figuris illustrati...

RINGBOM 1970 The Sounding Cosmos: A Study in the Spiritualism

of Kandinsky and the Genesis of Abstract Painting.

S. Ringbom, 1970.

RIVIERE 1938 Amulettes, Talismans et Pentacles dans les Traditions

Orientales et Occidentales. J. Marquès-Rivière,

1938.

ROBSON 17C Mss. BM London, Sl. 1744. Alchemical tracts of

Thomas Robson.

RUDHYAR 1936 The Astrology of Personality. D. Rudhyar, 1936.

RUDHYAR 1970 The Lunelian Cycle. D. Rudhyar, 1970.

RULES 17C Mss. BM London, Sl. 1734. A Book of Astrological

Rules for determining affairs human according to the

influences of the planets...

SALOMON 1695 Dictionnaire Hermétique. N. Salomon, 1695.

SATTERTHWAITE 1970 Encyclopaedia of Astronomy. G.E. Satterthwaite,

1970.

Mss. UB Leiden. Cod. Sca. 46. De Aspectibus SCALIGER 15C planetas ad Lunam. Die wichtigsten der von Scheele angewedendeten SCHEFFERS 1775 Chemischen Zeichen... H.T. Scheffers, 1775. Bibliothek der Zauber-Geheimniss und Offenbärungs SCHEIBLE 1848 Bücher. Scheible, 1848, etc. Mss. BM London, Sl. 702. Duodecim domorum schema. SCHEMA 15C Mss. BM London, S1. 702. Schemata varia SCHEMATA 15C astronomica. Secretorum Naturalium Chymicorum et Medicorum, SCHMUCTEN 1642 Thesauriolus. M. Schmucten, 1642. Lexikon Alchemistisch-pharmazeutischer Symbole. SCHNEIDER 1962 W. Schneider, 1962. Hebrew Amulets: Their Decipherment and SCHRIRE 1966 Interpretation. T. Schrire, 1966. Rhythmen der Sterne. Erscheinungen und Bewegungen SCHULTZ 1963 von Sonne, Mond und Planeten. J. Schultz, 1963. BM London, Add. 34,603. Astrological Manual SCHYNAGEL 1500 compiled by M. Schynagel of Cracow University. Bod. Oxford, Bod. 266. Michaelis Scoti liber SCOT 15C Mss. introductorius. Cryptomenytices et Cryptographiae. G. Selenus, SELENUS 1624 1624. Astrologica. IV. Astrologische Gesetze (und) V. SEMENTOVSKY 1950 Synthetische Horoskopdeutung. N. Sementovsky-Kurilo, 1950. The Science of Foreknowledge. 'Sepharial', 1918. SEPHARIAL 1918 Transits and Planetary Periods. 'Sepharial', 1920. SEPHARIAL 1920 Mss. BM London, Sl. 997. Collection of medical SHELTON 17C observations, Tables of Sigils and Alchemical Receipts (by Robert Shelton). Shepherd's Glossary of Graphic Signs and Symbols. SHEPHERD 1971 W. Shepherd, 1971.

Uranoscopia. E. Sibly, 1780.

SIBLY 1780

SIBLY 1790	A New and Complete Illustration of the Occult
	Sciences. E. Sibly, 1790.
SIBLY 1798	An Illustration of Astrology. E. Sibly, 1798.
SIBLY 1817	A newIllustration ofAstrology. E. Sibly,
	1817.
SIDEREAL 1951	Sidereal Ephemeris for 1951-1953 (pub. R. Anscombe).
SIDGWICK 1973	Introducing Astronomy. J.B. Sidgwick, 1973.
SIGIL 1978	'The Dual Scorpio and the Babylonian Asterisms',
	THE MERCURY STAR JOURNAL, Vol. IV, No. 3, 1978.
SIGILLIS 17C	Mss. BM London, S1. 3853. De Sigillis Planetarum.
SIGILS 18C	Mss. BM London, Botanical and Medical
	Miscellanea; list of alchemical sigils.
SIGNA 17C	Mss. BM London, Sl. 89. Signa Lapidum
	pretiosorum (et) Elementorum signa.
SIGNIFICATIONES 15C	Mss. BM London, Sl. 636. Significationes
	Duodecim Domorum.
SIMMONITE 1890	Complete Arcana W.J. Simmonite, 1890.
SMITH 16C	Mss. BM London, Sl. 325. Collection of figures of
	Nativities and Astrological Observations (by
	T. Smith).
SOLAR 1978	'The Modern Sigil for the Sun', THE MERCURY STAR
	JOURNAL, Vol. IV, No. 4, 1978. F. Gettings
	(contr.).
SOMMERHOFF 1701	Lexicon Pharmaceutico-Chymicum. J.C.S. Sommerhoff,
	1701.
SPIEGELBERG 1911	'Die Agyptischen Namen und Zeichen der
	Tierkreisbilder', ZEITSCHRIFT FÜR AEGYPTISCHE
	SPRACHE UND ALTERTUMSKUNDE, Vol. 48, 1911.
	W. Spiegelberg, 1911.
SPITZ 1959	Dictionary of Astronomy and Astronautics. A. Spitz
	& F. Gaynor, 1959.
STEINER 1904	Signs and Symbols of the Christian Festivals.
	Trans. L.D. Mongen (1969), of 3 lectures given by
	R. Steiner in Berlin, 1904-6.

STEINER 1906	An Esoteric Cosmology. Trans. of 18 lectures
	given by R. Steiner in Paris, 1906, reported by
	E. Schuré. Eng. ed. 1978.
STEINER 1910	Das Matthäus-Evangelium. R. Steiner, 1910.
STEINER 1921	Das Verhältnis der verschiedenen naturwissenschaft-
	lichen Gebiete zur Astronomie. R. Steiner, 1921.
STEINER 1923	The Four Seasons and the Archangels. Trans. of 5
	lectures given by R. Steiner in Dornach, Oct. 1923.
STELLARUM 15C	Mss. BM London, Ar. 66. Guidonis Bonacti de
	Forolivio, 'Liber Introductorius ad judicia
	stellarum'
STOBART 2C	Mss. FPM Liverpool. Reproduced in PARKER 1969.
STRAGGLING 1824	THE STRAGGLING ASTROLOGER OF THE NINETEENTH CENTURY,
SIMUGUING 1024	No. 12, 1824.
SUCHER 1955	Isis Sophia: An Outline of a New Star Wisdom.
Budisk 1930	W.O. Sucher, 1955.
SUCHER 1958	The Drama of the Universe. A New Interpretation,
SUCHER 1956	W.O. Sucher, 1958.
SUCHER 1970	CHONCONIC AND AND THE CONTROL THE PROPERTY OF THE CONTROL OF THE C
SUCHER 1970	Cosmic Christianity. An Outline. W.O. Sucher,
	1970.
SUCHER 1971	The Changing Face of Cosmology. W.O. Sucher, 1971.
SUCHER 1975	Isis Sophia: An Outline of a New Star Wisdom,
	Part 2. W.O. Sucher, 1975.
SUCHTEN 1670	Of the Secrets of Antimony, Suchten, 1670.
SUNDE 1600	Steganologia et Steganographia. Geheime Magische
	Natürliche Red and Shreikunst. J.H. de Sunde,
	1600.
SYSTEMES 18C	Mss. BM London, Har. 4512. French mss. dealing
	with astrology and 'Systèmes du Monde'.
TABLE 1676	Mss. BM London, Sl. 3667. Table of Symbols
11010	denoting Chemical substances.
TABLE 17C	Mss. Astrological Table - reproduced in THOMPSON
The TA	1929.
	control Model (Model

TABLES 15C	Mss. BM London, Sl. 636. Rules and tables for
	finding the ascension of the signs.
TABULAE 15C	Mss. BM London, Ar. 66. Tabulae Humfridi Ducis
	Glowestriae in judiciis artis geomancie.
TAISNIER 1559	Astrologiae Iudicaria Ysagogica I. Taisnier,
	1559.
TESTA 1962	Il Simbolismo dei Giudeo-Cristiani. P.E. Testa,
	1962.
THESAURUS 14C	Mss. BM London, Sl. 1754. Liberpatris Bocri
	Eben Harensecretorum aliae sunt minerales.
THIERENS 1931	Elements of Esoteric Astrology. A.E. Thierens,
	1931.
THOMPSON 1929	The Mystery and Romance of Astrology,
	C.J.S. Thompson, 1929.
THURNEYSSER 1570	Quinta Essentia. Das ist die höchste Subtiltet
	Krafft L. Thurneysser, 1570.
THURNEYSSER 1574	Quinta Essentia. Das ist die höchste Subtilitet
	Krafft L. Thurneysser, 1574.
TOBEY 1973	Astrology of Inner Space. C.F. Tobey, 1973.
TRACTATULUS 15C	Mss. BM London, S1. 513. Tractatulus
	astrologicus de dispositione hominis.
TRACTATUS 15C	Mss. BM London, S1. 332. Tractatus de
	conjunctionibus planetarum cum luna.
TRACTS 17C	Mss. BM London, S1. 1734. A Book of Astrological
	tracts from Bonatus, Firmicus, Hermes (etc.)
TRITHEMIUS 1503	Mss. NB Vienna, Cod. 11313. Rec. 359.
	Calendarium naturale magicum. 'Trithemius'.
TRITHEMIUS 1508	Polygraphia libri sex. J. Trithemius, 1508.
TRITHEMIUS 1522	De Septem Secundadeis J. Trithemius, 1522.
TRITHEMIUS 1609	Philosophia Naturalis de Geomantia. J. Trithemius,
	1609.
TRITHEMIUS 1650	Mss. NL Edinburgh, Adv. 18.2.12. Steganographia
	(and) Clavis Steganographia (after Trithemius).

VALENTINE 1645	Von dem grossen Stein B. Valentine, 1645.
VALENTINE 1671	Last Will and Testament. B. Valentine, 1671.
VALLEMONT 1707	La Sphère du Monde. Vallemont, 1707.
VARLEY 1828	Zodiacal Physiognomy. J. Varley, 1828.
VERARDI 1972	I Misteriosi Simboli dei Trulli. M.L.T. Veradi,
	1972.
VIGNERE 1586	Traicté des Chiffres, ou Secrètes Manières
	d'Escrire. B. de Vignere, 1586.
VILLEFRANCHE 1661	Astrologia Gallica. M. de Villefranche, 1661.
VREEDE 1954	Anthroposophie und Astronomie. E. Vreede, 1954.
WACHSMUTH 1923	Etheric Formative Forces. G. Wachsmuth, 1923.
WAITE 1894	The Hermetic and Alchemical Writings of Aurelius
	Philippus Bombast. A.E. Waite, 1894.
WALTER 1970	Die Symbole der Chemiker. W.W. Walter, 1970.
WALTHER 1939	'Towards a New Astrology', THE MODERN MYSTIC, Dec.
	1939. H. Walther (contr.).
WELLING 1719	Opus Mago-Cabbalisticum et Theosophicum.
	G. von Welling, 1719.
WELLING 1735	Opus Cabbalisticum et Theosophicum.
	G. von Welling, 1735.
WEMYSS 1927	The Wheel of Life, or Scientific Astrology.
	M. Wemyss, 1927.
WEMYSS 1933	More Notable Nativities. M. Wemyss, 1933.
WHITE 1950	The Moon's Nodes. G. White, no date, but c. 1950.
WHITEHEAD 1897	Three Books of Occult Philosophy or Magic
	W.F. Whitehead, 1897.
WHITTICK 1971	Symbols, Signs and Their Meaning. A. Whittick,
	1971.
WILCZKOWSKI 1947	L'Homme et le Zodiac. C. Wilczkowski, 1947.
WILHELM 1951	The I Ching or Book of Changes. The R. Wilhelm
	trans. rendered into English by C.F. Baynes, 1951.
WILSON 1819	A Complete Dictionary of Astrology. J. Wilson,
	1819. (A reprint of 1974 wrongly dates this as
	'circa 1880').

# DICTIONARY OF OCCULT, HERMETIC AND ALCHEMICAL SIGILS

WILSON 1820	A New and Complete Set of Astrological Tables.
	J. Wilson, 1820.
WIND 1958	Pagan Mysteries of the Renaissance. E. Wind, 1958.
WINKLER 1930	Siegel und Charaktere in der muhammedanischen
	Zauberei. H.A. Winkler, 1930.
WIRTH 1927	Le Tarot des Imagiers. O. Wirth, 1927.
WIRTH 1931	Le Symbolisme Hermétique dans ses rapports avec
	l'Alchimie et la Franc-Maçonnerie. O. Wirth, 1931.
WOLFRAM 1911	The Occult Causes of Disease. E. Wolfram, 1911.
WORLIDGE 1651	A Table of Chymical and Philosophical charecters,
	dated 1651, bound into a 1671 edition of
	VALENTINE 1671. J. Worlidge, 1651.
ZADKIEL 1835	An Introduction to Astrology 718g21.
	(R.J. Morrison), 1835.
ZADKIEL 1849	The Grammar of Astrology Zadkiel, 1849.
ZIEGLERUS 1620	Pharmacopoea Spagyrica. W. Zieglerus, 1620.
ZURETTI 1932	Alchemistica Signa. Vol. VIII CAT. DES MSS.
	ALCHIMIQUES CRECS. C.O. Zuretti. 1932.

. 7

•9

. 5

. 5

. 8

# Appendices

The Appendices are:

The following appendices consist of selections of sigils designed to give a general view of the development of a number of important forms from mediaeval to modern times. A series of sigils from four mediaeval in AGRIPPA 1531, through to the modern sigils of DEUTSCHE 1980. A selection of frequently used alchemical sigils from WORLIDGE 1651 are selection of frequently used alchemical sigils from WORLIDGE 1651 are derivatives and variants on all these sigils may be studied in the individual entries within the Dictionary.

'Standard' sigils in modern astrology from DEUTSCHE 1980.

A seventeenth century alchemical list from WORLIDGE 1651

ASTRONOMIAE 14C, ALCHYMICAL 14C & BONATTI 15C.

An eighteenth century neo-alchemical list from BERGMANN 1785.

A late fifteenth century selection of sigils from AGRIPPA 1531.

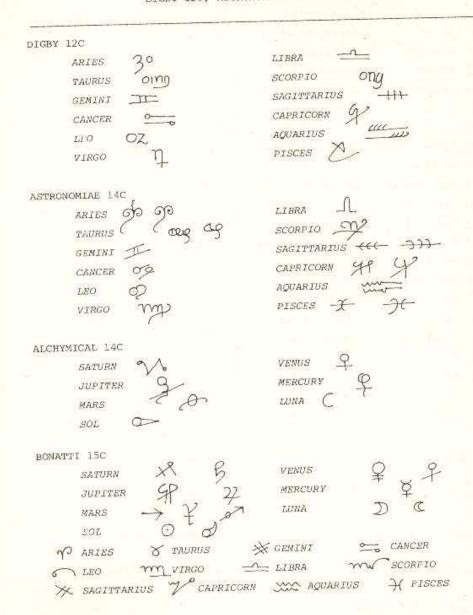
A selection of mediaeval astrological sigils from DIGBY 12C,

Sigils considered 'standard' in modern astrology from WILSON 1819.

A selection of early eighteenth century sigils from SOMMERHOFF L701;

APPENDIX 1

A selection of mediaeval astrological sigils from DIGBY 12C, ASTRONOMIAE 14C, ALCHYMICAL 14C & BONATTI 15C



APPENDIX 2 A late fifteenth century selection of sigils from AGRIPPA 1531

~	Aries	Genius	of	Aries	ઝ
8	Taurus			Taurus	1
	Gemini	Genius			022 c)
	Cancer	Genius			ç
	Leo	Genius			10
300	Virgo	Genius			×
_n_	Libra	Genius	of	Libra	54
m	Scorpio	Genius	of	Scorpio	<u> </u>
	Sagittarius	Genius	of	Sagittari	us W
	Capricorn			Capricorn	
2000				Aquarius	9
		Genius	of	Pisces	<u>୍</u>
35,000		Genius	of	Saturn	D
Ιţ		Genius			8
8	Mars	Genius	of	Mars	ع
0	Sun	Genius	of	Sun	£10
8	Venus	Genius	of	Venus	CZ
10000	Mercury	Genius	OF	Mercury	\$
C		Genius	of	Moon	े १ ८
		Genius	of	Earth	78
		Genius	οĒ	Water	
		Genius	of	Fire	20
put .	Algol 🔭	<del>(11</del> )			Pleiades o HH 9 9
deba	ran 🖔				Hircus &
nis n	major 🔀 🕕	+c			Canis minor ""
r Le	onis U	,			Cauda ursae
a co	rvi J	-0:1			Spica 9 (

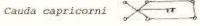
(APPENDIX 2 continued)

Alchameth

Elpheia

Cor Scorpi

Vultur cadens



Characters of Saturn: I. 4 AVA X 3 W Characters of Jupiter: W3 タラスギ パエ ポマツル Characters of the Sun: \$\Pi d I From Fx & Up al opposition Characters of Venus: NT F 8 8 Characters of Mercury: 46% CA 3 > Hr CA 7 Characters of the Moon: X O SCH CUI WWD

### GEOMANTIC CHARACTERS

Via:

Populus: 🛘 😂 🖯 🖯

Conjunctio: DDIXXX DOXX V

Albus: 日云 A A A A

Amissio: 由白义会之由尤兴久A ⊗ Puella: 今年中中中中

Fortuna major: ♀♀∀♥♥♀♀

Fortuna minor: 古台 A A A 去去

Rubeus: 占 A A A A

Aguisitio: 中中X & X 早 次 以 X P ®

Loetitia: 白台 A A b

Carcer:中口中中中中

Tristitia: 早日日日

Caput draconis: ∓ ¥ ₹ ♥ ♥ ♥

Cauda draconis: 1 t t A A A

APPENDIX 3

A seventeenth century alchemical list from WORLIDGE 1651

A Table of Chymicall & Philosophicall Charecters with their significations as they are usually found in Chymicall Authors both printed & manuscript.

Saturne IPA The Balneum Mariae MB Mensis — C 🖂 Mercury precipitate 4 Balneum Vaporis VB Jupiter & & A & Bene to Jupiter & WA & Borax A W H Tinne X & Calcinare - C Mercury Saturni 4 Mercury sublimate \$ 0 Nota bene IB calx ♥ € T Mars Calx ovorum X Praecipare ---Iron O Ø Ø A ♥ Caput mortuum ⊙ ₽ª

Sol + ← ← A - F Caementare Z,

Goulā % \$ A Cera + - ↑ Pluvis f & t + pulvis laterum taxA Purificare 9 P X D - Christallum +

venus & Cinis + C

Copper & +++ & Cineres clavellati + Putrificare Quinta Essentia QE 🛱 Realgar T & X Quicksilver ( ) Conabar \* 5 \$ Coagulare CL XX Regulus (Antimony) 191 Retorta 6 Sal communum □ + 学 ¥自 Crocus Martis co 7 \$ Sal Alkali & & Luna S. Y. Y Crocus Veneris ♀♀♀ or Aes Ustum Φ ← → Sal Armoniac X 💥 Sal Gemmae 8 Sal potra ① 🎇 Crucibulum 🗸 🗴 🗵 Acetum × + € Supo 💠 Cucurbitum 0 8 Acetum distillate X t pies 59 8 8 spiritus —A— Sp → Spiritus vini 🤍 🗴 👶 Acs + Digerere 3 Strata super stratum 555 555 Aer A Dissolvere  $\psi$  fAlembicus XX A 4 3 Distillare Q Solvere E Alumen O L A Sublimare \_ 63 Alumen C L A Filture & Sublimare J 64

Amalguma and A E # Fimus Equinus Y M TK Sulphur \$\frac{1}{2}\$ \$\frac{1}{2}\$ \$\frac{1}{2}\$

### (APPENDIX 3 continued)

Annus — -	Flegma 🔀	Sulphur vive 2
Antimonium 🕇 🛇	Fluere ス	Sulphur Philosophorum 余
Aqua ▽ 🏡	Gumma 550	Sulphur nigram 表
Aqua Fortis 🗸	Hora ∑ ♥ ∋ ♥	Tartar \$ \$ 1 1 1 X
Aqua Regis 🤘	Ignis 🛆	Sal Tartari
Aqua Vitae 🎷 😽	Ignis rotae 🛆 🛆	Talcum 🔀
Arena ::: a « »	Lapis Caliminaris 🤍	Terra 😾
Arsenicum - & & C	Lapis <u>—</u>	Tigillum F
i € Hi	Lutare N	Tutia 💢
至 🗴	Lutum sapientiae LVA 3	Vitriolum D- Pof gt
Aurichaloum 👌 🔊	Magnes 3	Vitrum O- O
7 7	Marchsita & 11	Viride aeris 🕀
Auripigmentum 🚓 🌣	-Materia ∕<~	Urina ♦ σ∓
	Matrimonium &	

APPENDIX 4

A selection of early eighteenth century sigils from SOMMERHOFF 1701

FIRE AZJ ZO EARTH V & D X R ATR A T Y 会 丰 H WATER ▽ & 8 U C ↓ ▼ 围 TAURUS & Y ARIES V GEMINI II 🔀 II II CANCER 69 VIRGO MP ME ME THE PAR & 150 % No 80 86 SCORPIO M TO M LIBRA === SAGITTARIUS X 7 >> 7 CAPRICORN & & & & D AQUARIUS 🗱 💥 PISCES DE D( 🔀 DAY bod 5 5 + t NIGHT of C W S DAY AND NIGHT 8 E I Eコ / 凸 MONTH 🖾 AC 🕸 WEEK D YEAR +6- 18- 33 MERCURY 草中中リエスツ VENUS 早天5早上※38 JUDITER Z PO OF 4428 SATURN IT TO Y 1x # F MARS 3 % & P & F

ALCHEMICAL WEIGHTS & MEASURES

One librum to S ISI X
Half a librum to B SC
One Uncia 3 F
Half an uncia 3/8
Drachma 3i
Two drachma 3i
Scrupulus H
Five scrupuli X
24 granae X
Manipulus Mj
Pugillus P
Half manipulus Mh

### APPENDIX 5

An eighteenth century neo-alchemical list from BERGMANN 1785

ACIDS	ALKALIS	
$+ \mathcal{D}_{L}$ vitriolic	Ovop pure fixed ve	egetable
+ ① nitrous	Over pure fixed mi	neral
-+⊖ marine	⊕∧ p pure volatile	2
R aqua regia	See M.	
+¥ acid of fluor	EARTHS	
O+O arsenic	¥p pure ponderou	15
+ r△ borax	¥ p pure calcared	ous lime
+ ⊕ sugar	¥p pure magnesia	2
+ F tartar	pure argillad	
+ \$ sorrel	₩ pure siliceo	15
+ C lemon	: K. 1. 7	
+of benzoin	∨ water	
+@ amber	A vital air	
+ ♥ sugar of milk	phlogiston	
4: acetous distillated	matter of heat	
+⊘ milk	4 sulphur	
+f- ants	⊖ 4 saline hepar	
+8 fat	Spirit of wine	
+全 phosphorous	aether	
+ 含 Prussian blue	o° essential oil	
Aerial	(e) unctuous oil	
	METALLIC CALCES	
	¥¹ ⊙ gold	¥8 bismuth
	¥ DO platina	¥9 nickle
	¥ D silver	¥o—o arsenic
	¥ ち lead	¥ & cobalt
	¥'♀ copper	¥合 zinc
	¥ of iron	平古 antimony

APPENDIX 6	Sigils considered 'standard' : WILSON 1819	in modern astrology from
SATURN h.	VENUS Q	PALLAS &
JUPITER 4	MERCURY \$	ceres ?
MARS 3	THE MOON C	лина 🏺
THE SUN 🕥	URANUS 1H	VESTA 💆
ARIES Y	TAURUS 8	GEMINI 🎞
CANCER TO	LEO S	VIRGO M
LIBRA 🕰	SCORPIO M	sagittarius 🗘
CAPRICORN VS	AQUARIUS 🎎	PISCES <del>)(</del>
SQUARE [	SEXTILE *	OPPOSITION 2
TRINE 🛆	сомлимстіом в	50 <del>7</del> 5
DRAGON'S HEAD 6	dragon's tail V	part of fortune (
APPENDIX 7	'Standard' sigils in modern ast DEUTSCHE 1980	trology from
2		trology from  JUPITER 24
saturn h mercury þ	VENUS Q MARS 3	620
SATURN ħ	DEUTSCHE 1980  VENUS Q  MARS Z  URANUS H	JUPITER 24
SATURN N MERCURY P SUN O PLUTO U	VENUS Q MARS 3	JUPITER 24 MOON 20
SATURN N MERCURY P SUN O PLUTO U	VENUS Q  MARS S  URANUS H  DRAGON'S HEAD N  TAURUS S	JUPITER 24 MOON 20
SATURN N MERCURY P SUN © PLUTO U ARIES Y CANCER © 0	DEUTSCHE 1980  VENUS Q  MARS Z  URANUS H  DRAGON'S HEAD \(\bar{N}\)	JUPITER 24 MOON 25 NEPTUNE 4
saturn h mercury þ	VENUS Q  MARS S  URANUS H  DRAGON'S HEAD N  TAURUS S	JUPITER 24 MOON D NEPTUNE \$\Psi\$ GEMIN1 \$\Pri\$

# Index of Sigils

MY AIM IN CONSTRUCTING THIS INDEX has been to reduce a vast number of the more frequent sigils to a formal classification which will facilitate identification, and thus supplement in a useful way the entries within this Dictionary. Towards this end, I have reduced some 5,000 sigils to small distinctive groups on the basis of a two fold division. The first division is based on a count of strokes comprising the sigils - a division loosely allied to the character count favoured by the Chinese lexicography - whilst the second division is based upon salient 'recognition features' within the sigils themselves. By this two fold division a very large number of sigils has been reduced, by a fair graphic logic, to groups which may be presented in the space of approximately two pages - indeed, in most cases, within the space of one page only.

My first division is in terms of character strokes. The sigils have been divided according to the number of strokes (straight lines, curves, circles, and so on) which give them their distinctive forms. For example, the following three sigils are each different forms for MERCURY:

m ¥ \$

### DICTIONARY OF OCCULT, HERMETIC AND ALCHEMICAL SIGILS

A simple count of the number of strokes underlying these three forms reveals each sigil to belong to a different primary class, thus:

A curved loop is counted as THREE STROKES, on the grounds that it consists of an enclosure with two arms, thus: 
Because of this, a sigillic form for MERCURY such as would be counted as consisting of FIVE STROKES, on the following basis:

¥ equals ∪ O → which gives FIVE STROKES.

In practice, one must be careful to distinguish such a 'three stroke' loop from the form — which is in fact actually made up from two strokes, one being a straight line, the other a curve. Similarly, the 'three stroke' must be distinguished from the form — which is made up from the small circle and the curve, thus: G

What may at first appear to be a somewhat complex matter, proves in fact to be very simple. Anyone who wishes to identify an unknown sigil, in order to find the relevant entry in the Dictionary, must first count the number of strokes from which the sigil is constructed. Suppose, for example, one wishes to seek the identity and meaning of the three sigils:

The first An consists of the constituents: / / — n

The second consists of the constituents:

Accordingly, one would therefore seek the forms (and hence the identity) of each of these three sigils in the columns ranged under the prime class of FOUR STROKES.

By means of this prime division, only five groups are established.

It proved inpracticable to extent the index beyond the limits of sigillic forms constructed from more than five strokes. However, the very large number of sigils included within such limitations require a further basis of division to make them manageable. I have accordingly adopted a subdivision based on salient recognition principles, which reduce these groups considerably.

A relates to OIL OF TARTAR

### DICTIONARY OF OCCULT, HERMETIC AND ALCHEMICAL SIGILS

relates to LIME OF EGGSHELL
relates to SATURN

Within the respective entries of the *Dictionary*, further information relating to meaning, source, and so on, will be found.

This second basis of division, by salient recognition principles, has led to the following groupings, alongside which I give here two examples to help in identification of the class.

### ONE STROKE

One line or point (page 331) · -

#### TWO STROKES

Two straight lines (page 322)  $\bigvee$   $\bigotimes$  One straight line and one curved (page 333)  $\cong$   $\bigotimes$  Both strokes curved (page 335)  $\bigvee$   $\bigotimes$  Large circle and one stroke (page 338)  $\bigoplus$   $\bigoplus$  Small circle and one stroke (page 340)  $\bigoplus$   $\bigotimes$ 

### THREE STROKES

Large circle with lines inside (page 342)  $\bigoplus$   $\bigoplus$ Large circle with lines outside (page 343)  $\bigotimes$   $\bigoplus$ Large circle with strokes both inside and outside (page 344)  $\bigoplus$   $\bigoplus$ Two small circles plus stroke (page 346)  $\bigvee$   $\bigcap$ Three small circles (page 347)  $\bigotimes$   $\circ$   $\circ$   $\circ$ One small circle plus two curves (page 348)  $\Longrightarrow$   $\bigvee$ 

### THREE STROKES (continued)

One small circle plus one straight line (page 349)

One small circle plus two straight lines (page 350)

Three straight strokes forming enclosure (page 351)

Three straight lines forming open sigil (page 352)

Two straight lines, in cross or T, forming open sigil (p.354)

Two straight strokes, forming enclosure in sigil (page 355)

Two straight lines giving open sigil (page 356)

One straight and horizontal stroke(page 358)

One straight and vertical stroke (page 360)

One straight line at angle (page 361)

Curved, forming open sigil (page 362)

Curves with enclosure (page 363)

### FOUR STROKES

Large circle enclosing lines (page 364)

Large circle with three straight lines (page 365)

Large circle with three lines (page 366)

Large circle with lines cutting circle (page 367)

Small circle with straight lines (page 368)

Small circle with one curved stroke (page 369)

Small circle with at least two curves (page 370)

Small circle isolated within sigil (page 371)

Two circles plus straight lines (page 372)

#### FOUR STROKES (continued)

Three or more circles (page 374) O 8)

Straight lines producing quadrilateral enclosure (page 375)  $\Box$ Four straight lines, producing triangular enclosure (p. 376)  $\Diamond$ Four straight lines producing open sigil (page 377)  $\bigstar$ Three straight lines incorporating enclosure (page 379)  $\Diamond$ Three straight lines producing open sigil (page 380)  $\circlearrowleft$ Two straight lines with enclosure (page 382)  $\circlearrowleft$ Two straight lines producing open sigil (page 383)  $\circlearrowleft$ One straight line with enclosure in sigil (page 385)  $\circlearrowleft$ One straight line with open sigil (page 386)  $\circlearrowleft$ Curves with enclosure within sigil (page 387)  $\circlearrowleft$ Curves only (page 388)  $\overleftrightarrow{M}$ 

#### FIVE STROKES

Sigil incorporating large circle (page 389) \$\mathbb{Q}\$ \times \times 0 \t

#### FIVE STROKES (continued)

# ONE STROKE - One line or point

٠	ARCHETYPES UNITY	С	CRYSTAL LEAD LIME	0	EGG ESSENCE ETERNITY
	LADY POPE	200			FIRE
	MATTER	6	RETORT		GENIUS OF WATER
	PASSIVE PRINC.	0			GREATER WORLD
		G	WATER		HERMETIC TETRAD
	WATER	0	DUNG		INFINITY MANIFESTATION
1	ACTIVE	6	DONG		MATERIA PRIMA
1	BODY ERECT	5	AMBRIEL		NIGHT
	JUGGLER				ONE
	ONE	6	AMNIXIEL		OXYGEN
20		8	1925		PRIMAL POWER
J	PLANETARY S. (D)	ટ	SPIRIT OF GEMINI		SOLAR SYSTEM
	MERCURY	5	PLANETARY S. (C)		SUN THREE AIRS
J	MERCURI	C	PLANEIARI S. (C)		UNITY
1	HALF	1	MOON		VITRIOL
V	- married	0	PHILOSOPHIC LEAD		CO. PLEASED COME.
$\cap$	ALUM		SILVER	0	ALUM
0	ALUM	2	SOUL	0	ANTIMONY VITRUM
( Section	LIME OF EGGSHELL	- T.		2000	
		9	DISTILLATION	S	ARSENIC
S	DISSOLVE	-	DUNG		CHARACTERS OF EL.
	ALCONOMIC NO. 1991		PLANETARY S. (C)		GUM
0	PLANETARY S. (S)	9	FIMUS EQUINUS		SAND VENUS
S	LEÓ	)	LEO		VENUS
00	SOAPSTONE			2	PLANETARY S. (S)
		0	PURIFICATION	O	
No	LEO	600		2	VITRIOL
-		୍ଦ	LEO	U	
نا ک	, CAPUT	100		1	LAPIS
	LEO	0	CHRIST	0	
· n	LEO	2	SATURN	0	CHALK
~ 0	шьо	, ,	SATORN	0	CHALK
()	SOUL	0	ABYSS	~	
~			AIR		LADY POPE
0	PURIFY		AKASHYA		
(SEE)			ALUM		EARTH
U	ARIES		ANTIMONY VITRUM		
. /	O COMMED		BLOODSTONE		
0	SUMMER		CUCURBITA		
0	PLANETARY S. (C)		DEATH		
0	- Later Branch		District		

# TWO STROKES - Two straight lines

V	ARIES MARCASITE	×	EARTH QUATERNARY	Y	ELEMENTAL WORLD
	OIL OF TARTAR		SALTPETRE		SESQUIQUINTILE
	PLANETARY S. (C)		SULPHUR	1000	AIR
	TARTAR		TALC		AIK
			TAURUS	11	LADY POPE
T	CREATION		VINEGAR		HADE FOLD
	CROSS		VITRUM	+	WHITE LEAD
	MARS		WORLD ARCANUM	4:	
	SALTPETRE	âli			
	TAU	X	WINE		
	TINCTURE	100 Tells			
		1	UNCIA		
1	QUINCUNX	50			
-	PLANETARY S. (C)	T	ANGULAR		
1	AQUA FORTIS	1	CADENT		
0			IRON		
-	AURICHALCUM		PLUTO		
(8)	CHAOS		PLUTO-LOWELL		
	CROSS		SEMI-SQUARE		
	CRUCIBLE	- 1			
	DISTILLATION	_	SLOW HEAT		
	ELEMENTS	17			
	EUCHARIST	-	INTEGRITY		
	FALL OF MAN				
	FOUR ELEMENTS	>	FIRE		
	HERMETIC TETRAD	8			
	MANIFESTATION	1	EGGSHELL		
	MATERIAL WORLD				
	OCTONARY ORPIMENT		CHARACTERS OF EL.		
	QUATERNARY	7	CRUCIBLE		
	TERNARIUS	6	MELTING POT		
	VINEGAR		OIL OF TARTAR		
	VITRIOL		VITRIOL		
	WORLD ARCANUM		WHITE VITRIOL		
+	CROSS	1	EGGSHELL		
0.9		1	SEMI-SQUARE		
-	CROSS				
300		>	SEMI-SQUARE		
	CHARACTERS OF EL.				
		-	PLANETARY S. (D)		
X	AIR				
	CHRIST	-	PHLEGMA		
	CROSS	1			
	CRUCIBLE	1/	SKILLET		

#### TWO STROKES - One straight line and one curved

T	INFUSION	9	ANTIMONY PLANETARY 5. (D)	7	PLANETARY S.	(D)
Y	CALX			7	AES USTUM	
1	CROSS	D	AQUA FORTIS			
	SMOKE			+	ANTIMONY	
		0	BOLE			
W	AMNIXIEL	50011		1	PLANETARY S.	(D)
	CALX	u	GEMINI	-		
	CALX METALLORUM	-	VITRIOL		BOILER	
				97.00	ETERNAL DARK	
W	CALX METALLORUM	1	FIRST		PLANETARY S.	(D)
		- 10			PLANETARY S.	(S)
1	SILVER	4	ALABROTH			odyrobi
0.00410				-	SALT	
4	LEAD	1	MOON	3.558		
4	SALT	1.		0	LEO	
	Service.	4-	URINE	7	His	
ar.	MARS	61	SKING		CEMENT	
4			031 V	6	CEMENT	
	MOON	-	CALX	House		
0	an and made and m		CROCUS MARTIS	C	CALCINATE	
4	CRYSTAL			_		
		>-	AES USTUM	5	SPIRIT	
5	LEAD		CROCUS VENERIS	7.1		
No.			FURNACE	25	CAPRICORN	
5	SATURN		VENUS	0	CAPUT	
1	TARTAR					
334		-6	CINDERS	T	PLANETARY S.	(C)
b	SATURN			U		
6		->-	SILVER	-	CUPELLA	
n	SATURN		70.000 AUG 1986	J		
300	72/70 0-7/2/07/1	1	MERCURY	7	SPIRIT OF SC	ORPT
2	PLANETARY S. (C)	-		0	Di Intii or De	
C	Finish Street	5	MOON	7	METAL	
4	CIMBBER	7	HOOM	· J	METAL	
\$	CINNABAR		0.500.000001	×	HOOM	
300	CROCUS	0	CAPRICORN	-	MOON	
	MERCURY	~			SCRUPULUS	
	SAFFRON FLOWER		DISSOLVE	-		
	SALT	(9)	PLANETARY S. (C)	-6	PISCES	
	WHITE ARSENIC	-				
			SUN	$\subseteq$	SOAPSTONE	
P	CREATIVE POTENCY					
4	ONE	1	PLANETARY S. (C)	-()	CALCINATED T	ARTA
	RU	1	RETORT			
	SATURN			£ 3	PLANETARY S.	(C)
	SERVICE ATTEMPTOR ST	4	PLANETARY S. (D)	1		100 THE
D	PUGILLUM	0	NEWSCHOOL SERVICE SERV	~	CANCER	
1	Salara Salara Salara	11	COAGULATE			
P	WHITE LEAD	1	CONGULATA	5	PLANETARY S.	3025
4	WHILE LEND			-	FLAMEIAKI 5.	101
9688					570	
					continued	

# TWO STROKES - One straight line and one curved (continued)

$\sim$	CANCER	1	CALCINATED TARTAR
9	PLANETARY S. (C)	2	PLANETARY S. (S)
4	ARIES	$\times$	ELECTRUM
V	CROCUS VENERIS	3	SALT VENUS
V	ÖnickTiwe	C A	CALCINATE
C	TUTIA		
C	PLANETARY S. (S)	4	SULPHUR
8	SILVER PAINT	Q	SPOONFUL
y	IRON	X	CALX CHYMICUS
4	SILVER PAINT	~	CAPRICORN
10	ROMAN VITRIOL	1	NIGHT
57	HISMAEL	***	HISMAEL
1	PLANETARY S. (D)	8	PISCES
1	CINNABAR	90	DISTILLATION
8	MARS	JX	BRONZE CRUDE METAL
S	MERCURY	N	PURIFICATION
G	CROCUS MARTIS	25	PURIFY
J	PLANETARY S. (S)	6	DRACHMA
يو	CRYSTAL	B	ARSENIC
SV	PLANETARY S. (D)	$\dot{\Omega}$	SALTPETRE
N	DRY	A	CAUDA
N	COPPER		
3	HASMODAI		
V	SALTPETRE		

#### TWO STROKES - Both strokes curved

> SPIRIT OF TAURUS	E PLANETARY S (D) REDUCTION	planetary s (c.)
2) CAPRICORN	SILVER TIN	c/ LEO
2 2 REDUCTION		2 LEO
SALTPETRE	E GRAIN	
o 2 WINE	E 6 OUTSIDESCENOR	SCO CALCINATED TARTAR
V WINE	QUINTESSENCE REDUCTION	G), ALUM
SAVIOUR		00
2	PLANETARY S. (S)	ALBUM
WHITE WINE	E PLANETARY S. (C)	C wrong
2/ CALCINATE	C PLANETARY S. (C)	C VIRGO
	PLANETARY S. (C)	SILVER
J SCRUPULUS	<i>C</i>	
00	S LIXIVIUM	W TAURUS
EQUINOX     FIRE	3 SAL GEMMA	PLANETARY S. (S)
A. A. A. A.	PLANETARY S. (C)	
O SPIRIT OF VIRGO		V PLANETARY S. (D)
00	J PLANETARY S. (d)	0
Y OIL OF TARTAR RED SULPHUR	PLUTO	JU SCORPIO
ALD SOLEHOR	75. FLOID	✓ LEAD
V ARIES	(V) SILVER	70
CREATION		PLANETARY S (D)
CROSS HAMALIEL	○ RU	0 :
JUPITER	C LIGHT	d l'eo
MELTING POT	MOON	2 CAPRICORN
MERCURY		
MONTH	O VIRGIN	2, SOAPSTONE
L JASON	Y) LAPIS	ALUM
. V	G	2 DISTILLATION
O BOLE	T LAPIS	HOUR
BORAX	γ PLANETARY S. (C)	JUPITER
A. VOLATILE	PLANETARY S. (S)	ZAV TO THE RESERVE TO
65 32W	VITRIOL	17.00
U PLANETARY S. (S)	6 HASMODAI	EYE
(A) OMEGA	7) HASHODAI	MUTABILITY
ACC -	6 LEAD	(·) PLUTO
Е моом	5	VO
E PLANETARY S. (C)	6 HALF DRAGMA	ASBESTOS
PLANCIARI 5. (C)	కో	

#### TWO STROKES - Both strokes curved (continued)

0	SILVER	ЭC		5	COPPER
-			REALGAR	(	
9	SILVER		SILVER	S	LEO
6	ASHES	2	ALUMEN PLUMEUM	3	MARS
	CINDERS	D	DUST	6	
	MOON		PISCES	-	DROP
	ORPIMENT		POUND	H	FLUX
	300 210012		POWDER		MOON
03	MARS		SOAPSTONE		MOON
Eilik	PENC		SOMPSTONE	~	ONDRIGORN
- 0	SCRUPULUS	~	6.1.1184	٦,	CAPRICORN
0	SCROFOLOS	2	ALUM		GEMINI
0.0	DITTM		BORAX	C	Wat how
U	ALUM		CINNABAR	T.	SALT
	CAUDA		FEMALE		
	PURIFICATION		FORM	G.	SILVER
	SPIRIT OF LEO		MOON	J	
	TARTAR		MOON INCREASING	X	NIGHT
			MOONRISE	1/1	
0	ALUM		QUICKSILVER	07	GENIUS OF FIRE
			SOUL		
3	FIX		TOPAZ	7	GRADE
70000				V	SAND CUPEL
7	AES USTUM	$\alpha$	ARSENIC		TIGILLUM
	CROCUS VENERIS	1	BORAX		
			MATTER	1	LEO
0	PISCES		MOON	0	LLO
0	TIN		MOON DECREASING	2)	LEO
	1.77		SILVER	y	LEG
( )	DECOCTION		WISDOM	2016	2.00
7	GRAIN		WISDOM	4	LEO
	PISCES		ADAG		
	FISCES	0	APAS	0	PLANETARY S. (C)
V	EBULLITION		GOLD	-	
11	EROLLITON		MOON	S	SIGIL
	Charles C. Mining of Company		PHILOSOPHER	0.000	
X	CALX METALLORUM		SEXUAL ENERGY	On	OUNCE
	CAPRICORN		SILVER	le.	
	HANAEL		WATER	70	PLANETARY S. (C)
	MATERIA PRIMA			9	
	MOON	A	WATER		
	PISCES				
	PLANETARY S. (D)	pulso	PHOSPHORUS	2	PLANETARY S. (C)
	QUICKSILVER	2		4	
	REALGAR	20	CHARACTERS OF EL.	20	PUGILLUM
	SAL ALKALI	A. a.	25 A COURT TO SEE THE SECTION OF THE	30	74.71.75.75.75.75.75.75.75.75.75.75.75.75.75.
	WARM	100	PLANETARY S. (C)	24	BOLE
	180000000000000000000000000000000000000	21		CL	garathia.
20	PULVERISE	000000	COAGULATE	2	PUGILLUM

#### TWO STROKES - Both strokes curved (continued)

0	LEAD	1.	DISTILLATION
× _	PUGILLUM	9	
	SILVER	8	HOUR
20	CALX METALLORUM	CI	KEDEMEL
1		U	
11	AIR	C2	KEDEMEL
P	CALCINATED ALUM	13	HALF
2	POUND	A	SALT
Y	MARS	0	TAURUS
$\propto$	CAPRICORN	7	SATURN
2	MELTING POT	B	SUN
W	SOAPSTONE		
S	CANCER		
6	CANCER		
J	PLANETARY S. (S)		
7	TAURUS		
7	TAURUS TIGILLUM		
X	SAL TARTARI		
X	CALX QUICKLIME		
C	SULPHUR		
8	GLASS VITRUM		
2	FIRE		
D	RECEIVER		
8	POPULUS		
2	SAL ALKALI		

#### TWO STROKES - Large circle and one stroke

0-	SALT	-0-	ORPIMENT REVERBERATIO	0	GLASS
0	OTTOR OTT				OIL
U	OLIVE OIL		SAL GEMMA		OIL DISTILLATE OIL OF TARTAR
0	T. COURSETTERA		SALT		
0	AHENUM		SALTPETRE		SALT
	AIR		SANDARAC		
	ALCALICUS		SPIRIT OF WINE	0	OTHERDYD
	EARTH		SULPHUR	(3)	CINNABAR
	HOLY DEITY		GLASS	0	ALUM
	LIGHT	0	GLAGO	0	ALOR
	LILITH	(1)	ALUM	×	MARCASITE
	MANIFESTATION	9	SPIRIT	0	TAURUS
	MOTHER NATURE		SPIRIT		TAUKUD
	MOTION	0	MOTION	W	BORAX
	PLUTO	0	11011011	0	TRON FILINGS
	SALT	d	PASTE		LUNA FIXA
	SILVER	Ø	OUICKSILVER		SAL GEMMA
	SPIRIT		*0.1010.111.111		DAL SLIPP
	THREE EARTHS		SALTPETRE	11	SALT
		$\varnothing$	STAGNATED	O	TAURUS
0	VERDIGRIS		VITRUM		11101100
				14	MURIEL
0	ACIDUS	0	ALBUMEN	U	
V	AZOTE		CINNABAR	~	GOLD
	DIDO		COSMOS	u	POTASH
	MALE ELEMENT		ESSENCE		
	ORIGIN		EYE OF GOD	0	SAL ALKALI
	POTASSIUM NITRATE		HYDROGEN	200	
	SALSITER		INFINITY	0	CANCER
	SALTPETRE		JUGGLER	7	
	SPIRIT		MALE	4	SUN
	THREE WATERS		MANIFESTATION	$\cup$	
61			PERFECTION	16	ALUM
0	FLOWERS OF BRASS		POTABLE GOLD		SOAPSTONE
7			PRIMAL POWER	#80	
0	IRON		SUN	0	SALT
000			SUN ARCANUM	200	
0	MARCASITE		THREE PRINCIPLES	0	SOAPSTONE
000	SALTPETRE	GVC-2009		2000	
	VITRIOL	9	DEATH	0	ALKALI
~		22.00	OBIIT	8	AQUA REGIS
9	SMOKE				BORAX
*		0	DECADE		CASSIEL
0	SUN				CINNABAR
	BORAX	0	ALBUMEN		COPPER
1000			CIRCULUS DUPLEX		CRYSTALLISED V
0	EARTH		COPPER		HAEMATITE

#### TWO STROKES - Large circle and one stroke (continued)

8	MARCASITE MINERAL SALT	0	MOON
	OGDOAD	0	PROJECTION
	PLANETARY S. (C) PLANETARY S. (D) POTASH	0-	PLANETARY S (S)
	PRIAPUS TAURI SAL ALKALI	Q	ALUMEN PLUMEUM
	SAL GEMMA	Q	CRYSTAL
	TUTIA VERDIGRIS		QUINTILE SOAPSTONE
	WATER OF LIFE WHITE ARSENIC	0	MARCASITE
	WHITE VITRIOL		SALTPETRE
$\infty$	INFINITY	0	SUN
	OPPOSITION	D	CRUDE METAL BRONZE
0	HAURIENS PRIMUS		
	SIDUS FORTUNAE	$\ominus$	CONCH
Ô	CORNUA SCORPIONIS	P	MARCASITE
Ô	ZINC	0	OSSA
00	OIL SUGAR	3	SILVER
8	POPULUS	0	COPPER
0	SUN	0	WHEEL OF FORTUNE
6	RETORT	₩	SAL GEMMA
O	TIN	3	VULCAN
0	RECEIVER	8	LEAD
P	WHITE VITRIOL		
0	TAURUS		
0	MOON		
9	SOAPSTONE		
0	CALCINATED GOLD		

# TWO STROKES - Small circle and one stroke

Φ	GLASS	8	SUN	0	DISTILLATION LEO
d	ANTIMONY	6	BURNED ALUM	$\circ$	
0	CROSS		DAY	86	LEO
1	DAY	0	COADA COMO CONTRACTOR	- 0	078090
	DISTILLATION	6 '	CHARACTERS OF 1	EL. J	LEO
	SALTPETRE	1	ear mpompa	0.0	
	VERDIGRIS	ዋ	SALTPETRE	4	PLANETARY S. (S)
		ø	LILITH	B	GENUINE SULPHUR
9	CHARACTERS OF EL.	1	MARS	-	
	MELTING POT		MERCURY	7	LEO
	NIGHT		OIL OF TALC		
	VENUS		SALT	0	PLANETARY S. (S)
q	QUINTESSENCE	•	COPPER	1	arry.
3	Servingopper	-0-	DEATH	6	CALX
Q	SMOKE		EARTH		CHARACTERS OF EL
L	SPORE		SPIRIT		COAGULATION
0	ALUM		SPIRIT	22-00	EOSTEVICIO E
b	ALON	67	LEO	6	RETORT
0	NIGHT	-	LEO		
/	ARSENIC		ARSENIC	~5	DAY
	PARADITAC:	0	ARSENIC		CHARLES CHARLES CONTROL OF THE
q	HOUR		SOLVERE	Ф	SAL ALKALI
-	noon	0	SOLVERE		1.00
4	NIGHT	0	BOLE	6 1	LEO
1	MIGHT	9	DOLLE	$\neg$	
- AV	NIGHT		27 (194	9	DISTILLATION
176	VERDIGRIS		ALUM		APPROXIMATION PROPERTY.
	VERDIGNIS	-	DIOMILIAMION	0	WHITE VITRIOL
0	CROCUS MARTIS	ο)	DISTILLATION	9	
_	CROCOS MARTIS		T. DO	7	DISTILLATION
C	CONJUNCTION	a	LEO		SAL GEMMA
1	CONCURSION	Q	ARSENIC		SILVER
- F	CONJUNCTION	U.	ARSENIC	00	tarrare an amount
	DAY	0.0	CAUDA	5	WHITE ARSENIC
	VITRUM	10	CAUDA	Co	20000000000
	VIIKON	0 -	FIRE	(9)	ARSENIC
0	COPPERAS	Co	SOOT	(3)0	TO THE STATE OF TH
0	COPPERAD		5001		DUNG
0	PLANETARY S. (S)	Or	D.Edgertin	0	AUTUMN
Marin St	AND THE PERSON NAMED	0	DISSOLVE	7	ACT OPEN
1	CONJUNCTION		LEO SOLVERE	O	HAUDTENC CECUSION
0	DAY		THE STATE OF THE S	o	HAURIENS SECUNDUA
		.0	ANTIMONY	2000	DEDITORS SPANS
1	GENUINE SULPHUR	00		$\infty$	PREVIOUS SYZYGY
0	MERCURY		LEO	394 - 4	A TO CONTRACT OF
	PLEASE OF T			8	ARSENIC

#### TWO STROKES - Small circle and one stroke (continued)

8 OGDOAD WATER

Sp CAPRICORN

VINEGAR

O MAGNESIA OF GOLD

→ θ CAPRICORN

6 TERRESTRIAL

SAL ALKALI SALT OF KALI

COBALT

WERCURY TAURUS

O EYE

o DISTILLATION BONES

\_Q\_ MYRIAD

O CORNUA ARIETIS

o CONJUNCTION

SILVER PAINT

⊕ ⊃ EARTH

9 GOLD

✓ OCCULTATION

e/ LEO

e LEO

# THREE STROKES - Large circle with lines inside

$\odot$	VEGETABILIA	0	EVOLUTION	( LEAD
$\Theta$	EARTH		MINERALIA ORIGIN	P PLATINUM
$\oplus$	AHENUM		TAU	1 MYSTERIOUS PLA.
$\oplus$	SPHERE VEGETABILIA	$\oplus$	ANIMALIA SOAPSTONE	① SAL AMMONIAC
$\oplus$	ALUM CALX CAPUT MORTUUM CREATION CROSSWHEEL CRYSTALLISED VER. DEATH	0	CRYSTALLISED VER. GENUINE SULPHUR VERDIGRIS VITRIOL VITRIOLIC ACID VITRIOL	SAL AMMONIAC  MARCASITA AUREA  SEPARATION  GOLD
	EARTH FALL OF MAN FORM HERMIT	<b>D</b>	COLCOTHARUM CONJUNCTIO VERDIGRIS	WHITE VITRIOL  AGATE
	MALE AND FEMALE MANIFESTATION ORIGIN PARS QUATERNARY ROSY CROSS SULPHUR VERDIGRIS VITRIOL		CONJUNCTIO SODA OIL HONEY CROCUS VENERIS	© sun
$\oplus$	SUBLIMATION	0	SILVER	
$\otimes$	ALUM AMISSIO CAPUT MORTUUM CHRIST DEATH EUCHARIST FERMENTATION MATERIA PRIMA	00000	STAGNATED SUN QUICKLIME THREE AIRS	
$\Theta$	ALUMEN PLUMEUM ANIMALIA ATLANTIS CROSS EARTH	① ② ③	SALTPETRE CAPUT MORTUUM SODA	

THREE STROKES - Large circle with lines outside

8	DIGEST	6	CROCUS VENERIS	9	MINIUM
ਲ	REALGAR TAURUS	8	ARSENIC SUBLIMATE	9	ETHERIC
y	TAURUS	ÓH	COPPER DIGESTION	2	FLOWERS OF BRAS LITHARGE
R	SOAPSTONE		MARS VENUS		SCORPIO
R	SPRING TAURUS	of	TAURUS	2000	SAL AMMONIAC
$\gamma$	PRIAPUS TAURI	$\bigcirc$	RETORT	Œ	POTASH
0	REALGAR	$\bigcirc \neg$	CHARACTERS OF EL.	8	VITRIOL
9	VINEGAR	$\bigcirc \neg$	DAY	80	RED GRPIMENT
ち	ANTIMONY BORAX	9	AURICHALCUM	20	AUTUMN FIRE
	CINNABAR EARTH	$\bigcirc$	SAL GEMMA VITRUM	Sa	FLOW
	FORTUNA MINOR JUPITER	9	TIN	0	DIGEST
	MARS THREE FIRES VENUS	à	CALCINATE	2	QUINTESSENCE
古	ANTIMONY REGULUS	8,	DAIMON	೮	RED ORPIMENT
*	IRON	R	COBALT GRADES OF FIRE	5	RED VINEGAR
$\circ$	MARS QUICKLIME	Q,	POTASE	0	SUN
CX	MARS	1	VENUS	O	SUN
d	CROCUS MARTIS	2	AIR BELL METAL	8	MARCASITE
8	ANTIMONY	25	COPPER FEMALE	8	CINNABAR
0	ANTIMONY		FORTUNA MAJOR VENUS	2	LUTUM SAPIENT.
5	C LEO		VERDIGRIS	M	DAIMON
þ	CARCER SALT	X	BRASS CROCUS VENERIS VENUS	30.00	
þ	CROCUS VENERIS	8	, PLANETARY S. (C)		

THREE STROKES - Large circle with strokes both inside and outside

		SW695Y-			
Ф	SUN	Φ	LITHARGE OF GOLD	01	TIN
$\phi$	LOETITIA	<b>\$</b>	OIL	0	LEAD
$\Phi$	GOLD	Ø	CRYSTAL	Ø	QUICKSILVER
4	ARMENIAN BOLE	P	TRISTITIA	Ø	MARS
£	SALTPETRE	0	VERDIGRIS	8	MARS
T		P	EARTH	O.	PASTE
Φ	MAGNESIA SALTPETRE	Ф	WHITE VITRIOL	Ø	WHITE VITRIOL
<u>6</u>	HALF OUNCE	4	CALCINATED ALUM	0	CALCINATED ALUM
R	EARTH MONTH	6	SALT	$\Theta$	SALT
	SAL GEMMA	Å.	SALT	O+	QUICKSILVER
B	TAURUS	-0-	SULPHUR	Ot	ACID
Ø	MARCASITE	3	WAX		NITRIC ACID
8	CALAMINE	<del>ф</del>	CROSS HAEMATITE PARS	<b>—</b>	COPPERAS THREE WATERS VITRIOL
O	DIGEST		SALT ZODIAC		WHITE VITRIOL
Æ.	CALCINATED GOLD CALX	XX	CALCINATED TARTAR	D	VITRIOL
LUCIONIS	PARS		PARS VERDIGRIS	$\Phi$	VITRIOL
\$6	PISCES	0	ARMENIAN BOLE	SB	VITRIOL
P.	PLANETARY S. (S)	4	VERDIGRIS	$\Phi$	VITRIOL
9	COPPER	Ø	HAMALIEL	00	CROCUS VENERIS
4	ARMENIAN BOLE	\$	OIL	$\infty$	ORPIMENT MORTAL ADAM
	BOLE CALAMINE	Ø	ANTIMONY	×02	ROMAN VITRIOL
	CINDERS FIRE HAND	Ø_	PASTE	~ ·	CINNABAR
	MENSTRUUM NITRE GLOBULES	0	OLIVE OIL		
	SULPHUR	S	SPIRIT OF VIRGO		FORTUNE
	VENUS	200		=0=	ARMENIAN BOLE

THREE STROKES - Large circle with strokes both inside and outside (cont.)

ALUM VITRIOL

COPPER PURGE

AES USTUM

COPPER

OIL

MOON

SUN

CINNABAR

O GOLD

Q BORAX

ARSENIC SUBLIMATE

# THREE STROKES - Two small circles plus stroke

Ĭ	AES USTUM ANTIMONY	3	ARIES	9	VERDIGRIS
15	ARSENIC CHARACTERS OF EL.		NODE PURIFICATION REALGAR	o	GLASS
	CHRIST			-00	SULPHUROUS MATTER
	COPPER FILINGS	0	ASCENDING NODE	992000	OUTCINCTINED
	NICCOLUM OPPOSITION	مد	OLEUM SANSARI	60	QUICKSILVER
	PLANETARY S. (C)			050	MERCURY
	WHITE ARSENIC	ه ۹	PURIFY	324	Variable Reserved
_	DISTILLATION	Qq	TAURUS	C	WHITE ARSENIC
<u></u>		V	C. T.	90	COAGULATION
Co	PLANETARY S. (S)	99	CAPUT	856	
0	LIVERD PROPRIE	_	U-21/2003/04/20	6	ALUM AURICHALCUM
w	WHITE ARSENIC	69	NODE SAL VITRI		BRASS
8	ZINC		UNCIA		DISTILLATION
-			MARCHES SESSENSES		GOLD
8	PLANETARY S. (D) SPIRIT OF GOLD	00	SOAPSTONE		OPPOSITION RED ARSENIC
	DEINII OF GOLD	000	QUICKSILVER	260	1035 ARBINIC
8	VITRIOL	00	184 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A	8	DISTILLATION
0	TO COMPANY	er6	CAPUT DESCENDING NODE	0	ANGEL
20	BORAX		LEO	0	IRON FILINGS
8	CINNABAR	0			
98		06	LEO	00	ALBUMEN
-6-	CINNABAR ORPIMENT	0	JUPITER		ALUM
	VITRIOL	99	SUBLIMATE	0	WHITE ARSENIC
	YEAR		WHITE WINE	10	
8	COAGULATION		ASCENDING NODE	0	QUINTESSENCE
0	CORGOLATION	60	DESCENDING NODE	0	CHARACTERS OF EL.
8	DIGEST				
8	SAL GEMMA	6 9	OUNCE	800	QUINTESSENCE
	SAL GEMMA	0	MERCURY SUBLIMATE	1	SATURN
85	MERCURY SUBLIMATE			00	
L.	To as be referred	0-0	ARSENIC	0	WHITE ARSENIC
\$	SALT		BORAX	0	CHARACTERS OF EL.
20	PURIFY		OPPOSITION	50	CHARACTERS OF BET
607000			WHITE ARSENIC	0	SUN
09	BOLE DRACHMA	102	AUTOR ADORATO		VENUS
	OIL OF TARTAR	0 0	WHITE ARSENIC	(8)	AGATE
					1,000,000,000,000

#### THREE STROKES - Three small circles

- CORONA
- 8 MERCURY OF LEAD
- & CONCH
- O AQUA REGIS
  O ETHERIC
  OIL
  OIL DISTILLATE
  OIL OF TARTAR
  OLIVE OIL
  SULPHUR
- 0 0 AQUA REGIS
- ° COOPERTA
- 000 WEITE ARSENIC
  - OOO CALX CALX METALLORUM
- .o. WHITE ARSENIC
- ° ° BOILED OIL
- MINIUM
- Po PASTOR
- OS BRACHIUM
- S TIN

# THREE STROKES - One small circle plus two curves

-					
=	MARCASITE	B	LEO MERCURY SUBLIMATE	So	LEO
v	SPIRIT			9	APOLLO
Ø.		02.	CHARACTERS OF EL.		
2	TAURUS	0	LEO	رفح	CINNABAR
		2.4		$\mathcal{O}$	
Y	REALGAR	2	PURIFICATION		
	SAL AMMONIAC	200			
542	22/204809	20	LEO		
8.	HOUR IRON	0	12/2021		
	STEEL	6	LEO		
	SIEEL	0	TEC		
	ET ON	95	LEO		
	FLOW	00	SUBLIMATE		
۵	IRON	00	DODLITATE		
1		0	SALSITER		
8	FLOWERS OF BRASS	05			
36	A THE PERSON OF	2	DISTILLATION		
ر	WHITE ARSENIC	1			
0		C	ADAMAS		
B	COAGULATION	0			
		$\propto$	AQUISITIO		
0	CAPRICORN	0			
7088		$\simeq$	AQUISITIO		
N	CAPRICORN	a			
a consen		X	AMISSIO		
×	CANCER	P	(NOV ANY LANGE MADE)		
~ ~	ONE CHANGE OF THE CASE	4	VITRIOL		
10	CALCINATED TARTAR	1 -	CONTRACTOR C		
00	TEAD	69	CANCER		
10	LEAD	1	SUN		
Va	ARIES	a	2014		
1000	THILDO	101	AKASHYA		
20	GENIUS OF EARTH	9	PLUTO		
16			SPIRIT-SOUL		
2	OIL OF TARTAR		01 11141 2004		
1		5	PLANETARY S. (C)		
U	CAPRICORN	G			
		30	ARIES		
0)	MALCHIDAEL	7.50			
35100		03	LEO		
90	PISCES	-			
2	A	03	TARTAR		
0	CAPUT MORTUUM	1,550	Contraction and the Contraction of the Contraction		
	DEATH	w	SCORPIO		

# THREE STROKES - One small circle plus one straight line

1	STEEL	2_0	AUTUMN	$\propto$	PLANETARY S. (S
Ï	CROCUS VENERIS	>	PLANETARY S. (S)	3	SULPHUR
୍ଷ ଶ	MARS MERCURY	>	SPIRIT OF TAURUS	%	ALUMEN PLUMEUM
وسا	VINEGAR	$\sim$	SPIRIT OF PISCES	2	PLANETARY S. (S
و ا	STAR	0 <del></del> -ن	BORAX WHITE ARSENIC	6	BOLE
L	SALTPETRE	0-0	SAL ALKALI	0	ARSENIC
J	NEPTUNE	0-c	AES USTUM	ر م	PLANETARY S. (C
6	PLUTO		PLANETARY S. (S)	0	SACRED
ψ	NEPTUNE	€~	DISTILLATION	0	ARSENIC SUBLIM.
ه ۹	AES USTUM	f	ANTIMONY FLOWERS	30	COPPER
h	LEAD ORE	7	MERCURY	q	MARS
3	AURICHALCUM BRASS	6	TAURUS	É	RETORT
Ti.	IRON FILINGS	Co	BOLE	0,	SUN
ę.	ARIES	0	LEO	0	SAL GEMMA
8,	SALT	$\bigcirc$	CUCURBITA	6	SATURN
\$	ANTIMONY HEPAR	0	ANTIMONY	19	SATORN
M	ALUMEN PLUMEUM	8	BOLE		
6	PLANETARY S. (S)	8	LEAD		
16	PLANETARY S. (S)	3	CALCINATED TARTAR		
13	SAND CUPEL	2	TARTAR		
9.	LEAD	×	CAPRICORN		
1	MINIUM SATURN	×	AQUISITIO		
<del>) </del>	CROCUS MARTIS	8	UNBURNED SULPHUR		
<del>)</del> 0	CROCUS WENERIS	X	UNBURNED SULPHUR VENUS		

THREE STROKES - One small circle plus two straight lines

1	CIRCULATING FIRE	×	TUTIA	9	PLANETARY S.	(C
	POTASH	V				
	SAL ALKALI		ALUM	0-1	PLANETARY S.	(S
		N.	CRYSTALLISED VER.	o V		
1	CARDINALITY		FIXED CROSS	do	OIL	
, 0,	DRACHMA		ZODIAC	1		
	22232323232		CONTRACTOR OF THE PROPERTY OF	0-	SAL ALKALI	
1	DOCUMENT T	1	ARSENIC SUBL.	360	DATE FILMOIDE	
<0	EGGSHELL	10	AUDINIC BODIL		BY TANDED DIV. O	10
,		-/			PLANETARY S.	13
P	MARCASITE	20	SILVER PAINT			
1		× /		0-1	ALUM	
X	ALBUMEN	8	SILVER			
	EGG YOLK	1		10	SILVER	
	SAL GEMMA	-0	CROCUS MARTIS			
				1-0	PLANETARY S.	18
V	AURUM MUSICUM	S	SPOONFUL	N 42		2 855
0	AURUM MOSICUM	Q	SECONT OIL	97 039	112.02	
10		1		1-0	DAY	
0	PLANETARY S. (S)	B	SULPHUR	6		
100		1		0	DAY	
1	POTABLE GOLD	6	SUN			
		1		_0_	LIBRA	
9	JUPITER	1	BORAX			
	ORIGIN	0	(App. 10-74-10-20-20)	0	LIBRA	
	OKIGIN	-0-	SALT		112.12	
0	1940.3025.0040	1	SALL	-	***********	
1	CHRIST	P	Market Market II	. 0	GEMINI	
-		1	POTASH	- 2		
-	CHRIST			0	CINNABAR	
100		-6-	ANKH			
P	CHRIST	1	CAPRICORN			
	CHRISTMON		OIL OF SULPHUR			
	The same year to be a start of the		ORIGIN			
10/	RMICGIO		RU			
X	AMISSIO					
	BILE		SACRIFICE			
	CRUCIBLE		TAO			
6899			VENUS			
0	WINE	100				
1		7	CINNABAR			
10	SULPHUR	•				
		9	SKILLET			
0	SULPHUR	-4-	MENSTRUUM			
	BULLEBUR		Tanto I Noon			
1	SUMMER STATES IN	1	Consequence			
10	MERCURY	į.	ALUM			
003000		000	VERDIGRIS			
1	COAGULATION					
Ø.		-7	VITRUM			
M	CRYSTALLISED VER.	4				
/	PLUTO	1	DAY			
		372	1000			
	SALT	O				

#### THREE STROKES - Three straight strokes forming enclosure

$\triangle$	AMMONIA ARCHETYPES	X	SAL AMMONIAC
		-	
	CREATION	X	MELTING POT
	CREATIVE INTELLECT		PLANETARY S. (C)
	DESCENDANT		PLANETARY S. (S)
	EMPEROR		POTASH
	FIRE		SAL AMMONIAC
	HEAT		TIN
	HERMETIC TETRAD		
	HIGHER MAN	1/	SPIRIT OF WINE
	LIGHT	58570	
	MEAKNESS	X	HOLY DEITY
	MINIUM	1	
	OCCULT TRIANGLE	X	DISORDERED INTELLECT
	TEJAS	71	DISCONDINGS INTERDED
	TERNARY	$\Delta$	ALUM
		7.1	ALOM
	TRIGONUM	Λ.	E SAMINE IT LIN
	TRINE	H	ASCENDANT
	TRINITY		COPPER
	WISDOM	V	
		4	ALEPH
	FIRE	1	
	SLOW HEAT	1	LEO
0.000		1	
$\triangle$	SLOW BEAT	X	MELTING POT
702			
4	FIRE	4	JUPITER
85		35	TIN
	SLOW HEAT		
-	5888555 CESTAD	1.	DISTILLATION
X	SAL GEMMA	23.0	MELTING POT
4	Ditt. Chites		MINIUM
V 7	CHARACTERS OF EL.		SKILLET
V			
	ELEMENTS		TARTAR
	FOUNTAIN WATER		TIGILLOM
	MALE ELEMENT	57	Security and the control of the cont
	PHLEGMA	X	CRUCIBLE
	PLANETARY S. (C)		SKILLET
	PLANETARY S. (S)		TIGILLUM
	TEMPERAMENTS		
	TRINE		
	WATER		
	WRATH		
V	PHLEGMA		
V			
-	PLANETARY 5 (C)		
1	PLANETARY S (S)		
700	1 No. 30		

# THREE STROKES - Three straight lines forming open sigil

_11_	MARCASITE	*	CALAMINE	Z	JUPITER SALT
	AQUA REGIS	$\overline{Z}$	CALCINATE		TARTAR
$\equiv$	AQUARIUS	$\mathcal{T}$	ANIMALIA ANTIMONY VITRUM	Z	PLANETARY S. (D)
-	IRON		PLANETARY S. (C) PLANETARY S. (D)	$\checkmark$	VITRIOL
$\equiv$	LEAD	4-6	(2000)000000000000000000000000000000000	N	LUTATION
_	LEAD	1 1	AURICHALCUM	7	DAY AND NIGHT
-	PASSIVE INTELLECT	$\neg$	DAY AND NIGHT	-	DRI AND WIGHT
		_	QUADRATURE	$\times$	VINEGAR
-	AQUARIUS	т	1113122	7	TIN
1	AQUA REGIS	-	NIGHT	X	TIN
	NOTE TO THE POST OF THE POST O	7	ARIES	2	TIN
111	ACTIVE INTELLECT	-	and the same of th	(a)	STORY OF THE STORY OF THE STORY OF
4	EARTH HAND		FLOW	1	FIXATION
7	JESUS	-	CHRIST	+	SATURN
	WHITE LEAD				
CHARLES			NIGHT	17	AIR
+	CHARIOT		SUCCEDENT		SAL AMMONIAC
	MERCURY	11	TERRA LEMNIA	1	WAX
	WHITE ARSENIC		Thirt Later I	28.7	333031
	WHITE LEAD	+1	TIGILLUM	7	TUTIA
+	PUER	41	MELTING POT	7	OIL OF TARTAR
-	PLANETARY S. (S)	A 6	AQUA FORTIS	5	WHITE VITRIOL
7	PUELLA	W 85	and the second s	1	Medical Strangers
- 38		1	SAL ALKALI	7	ARSENIC SUBLIMAT
土	BIQUINTILE RED SULPHUR	77	CANE	1	SALT
	RED SULPTOR	1.	CANE		SAUL
7	CAPUT MORTUUM	TT	SAL ALKALI	Ч	VITRIOL
44	AIR		CHARACTERS OF EL.	L	CALCINATED GOLD
++	SAGITTARIUS	$\vdash$	SALTPETRE	1	CRUCIBLE
	SEXTILE	20 (2) E-11-23	100000000000000000000000000000000000000	( <u>1</u>	
V		1	CROSS	1	CROCUS MARTIS
X	SAGITTARIUS		TAU	~	SAL AMMONIAC
1-1	BRASS	Y	IRON	(4)	DELL PRINCIPLING
8 6	PHLEGMA	<u> </u>		1	SAL AMMONIAC
	SUN	0.1	BORAX		

# THREE STROKES - Three straight lines forming open sigil (continued)

*	AMMONIA	Λ	VOLATILE
< 12	CHRISTMON	677 X:	
	FIXED STAR	$/\times$	CROSS
	PRAYER	1,501	
	SEXTILE	X	ALPHA
	STAR	00000000	
	SUMMER	1	SAGITTARIUS
	370000000000000000000000000000000000000	1.	
×	FIXED STAR		MARCASITE
1	SAL AMMONIAC	6	PUTREFACTION
	STAR		SAGITTARIUS
	WHITE ARSENIC		0000 D T T T T T T T T T T T T T T T T T
	None and season and the	-1	IRON
V	CROSS	1	MARS
	CROSS		SAGITTARIUS
~	N = CHIII		LING I I I I I I I I I I I I I I I I I I
1	NIGHT	7	SAGITTARIUS
	OWN TERMINAL		SAGIIIMAGO
XI	CHRISTMON	$\wedge$	PLANETARY S. (S)
-	1.15.101792372900	210	PHANEIARI 5. (5)
1	QUINCUNX	573	we constitute
200 900		V	DISSOLVE
Y	CROSS		SILVER
,	EXPECTANT SOUL		SUBLIMATE
	LOVERS ARCANUM	1	300000
	PRAYER	V.	FURNACE
	PYTHAGOREAN SIGIL	1 1	2 7 5 6 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	TRINITY	9 提	CHARACTERS OF EL.
	VAU	1.1	0010 0010 000 000 000 000 000 000 000 0
		1	CHARACTERS OF EL.
	NIGHT	arrest.	
500		1	CALX CHYMICUS
1/	COPPER		
		1	AIR
V	SEMI-SEXTILE	_	
		/	PLANETARY S. (C)
V	SEMI-SEXTILE	75.00	
100			
1	COPPER		
×.			
1)	SULPHUR		
*	18.25 (STEED AND SEE		
X/	FIXATION		
Y	3,045,050		
1	DESCENDING SALVATION		
1	PRAYER		
	TAMELON		
-x-	QUINCUNX		
10	GOTACHAY		
. ^	CR SCHOOLS		
AV	ALPHA		

THREE STROKES - Two straight lines, in cross or T, forming open sigil

¥	COPPER MAGNESIA OF IRON	チ	PLANETARY S. (S)	4	ANTIMONY
	MERCURY MERCURY SUBLIMATE	不	SAL ALKALI	45	ACID
	NEPTUNE QUICKLIME	T.	TIGILLUM	to	LEAD
	QUICKSILVER	X	TUTIA	to	ARSENIC
半	ANTIMONY	$\mathcal{I}$	SOAPSTONE	+	TUTIA
	MERCURY NEPTUNE	Z	WHITE PREC. OF M.	2	SATURN
	QUICKLIME	5	PLANETARY S. (S) SATURN	3	LEAD SATURN
210	ANTIMONY			c .	
4	QUICKSILVER	T	SATURN	支	AMBRIEL LEAD
7	MERCURY QUICKSILVER	万	SATURN	(180 (180	SATURN
+	JUPITER	To	SATURN	ち	LEAD
7	TEST TUTIA	ਟੋ	CALCINATE	9.	CERES
1	PILGRIMAGE	.+	AURICHALCUM	2	CERES TUTIA
4	PLUTO	+	PLANETARY S. (D)	4	TUTIA
1-0	PLANETARY S. (S)	21-	AQUA FORTIS JUPITER	94	PLANETARY S. (S)
7+	URANUS		TIN WARM	.04	QUICKSILVER
P	SAL ALKALI	21		90,	<b>≈</b> € 11 × 60 × 70 × 10 × 1 × 61 × 1
$\mathcal{T}$	SAL ALKALI	4	TIN WARM	×	SAP
J	PLANETARY S. (S)	4	URINE	X	CALX METALLORUM
JT	RED WINE	to	SATURN	571	SUBLIMATE
4	CROCUS	$\rightarrow \cap$	ANTIMONY	J	CHRIST TRIUMPHANT
I	CALCINATE	专	LEAD SATURN	4	NEPTUNE
U	PLANETARY S. (D)	+	LEAD	Œ	LIME
1	PLANETARY S. (D)	1	SATURN	C+	CRYSTAL
I	ANIMALIA	-+>	SULPHUR	0+0	CROSS

# THREE STROKES - Two straight strokes, forming enclosure in sigil

4	CHRIST CROSS	P	SOLUTIO	$\rightarrow$	QUICKLIME
	CAOOD	F	TAROK	8	RETORT
	DISTILLATION	0.54			
C	MELTING POT	P	TAU	4	POTASH
7	TARTAR	\$	SAFFRON FLOWER	X	QUICKLIME
7	CRUCIBLE	D	NIGHT	Z	QUICKLIME
4	VINEGAR	D	PLANETARY S. (D)	E	QUINTESSENCE
2	DULL FIRE	8	ZAZEL	2	STONE
Q	MERCURY SUB.	3	MERCURY	A	AQUA FORTIS
A	MINIUM	X	QUICKLIME	96	SALTPETRE
V	MOON	\$	CINNABAR	Œ	VERDIGRIS
X	SPRING	4	CHRIST	D-	MAGNESIA
A	VINEGAR	\$	STEEL	1	VITRIOL
X	ROMAN VITRIOL	\$	STEEL	E	CRYSTALLISED VEF
3	WHITE ARSENIC	P	CRYSTAL	$\Rightarrow$	CAPUT
Z	TARTAR	7	POWDER	+	CAUDA
C.	MOON	$\otimes$	WAX	Ą	ALEMBIC
8	CALX	X	YELLOW WAX	~	AQUA REGIS
9	CALX METALLORUM	1	LEO	户	CHARACTERS OF E
4	ALEPH	X	MARS	\$5	CINNABAR
B	VITRIOL	2-	MARS	D	VITRIOL
D	SOAPSTONE	8	SILVER PAINT		
Œ	MOON	P	CUPELLA		
P	LAMP	.=	HOUR		
500	PLUTO				
-		$\Delta$	HONEY		
R	MOVING MAN		SLOW HEAT		
9.505	SAL ALKALI				

# THREE STROKES - Two straight lines giving open sigil

5/	AQUA REGIS	~~	LIBRA	$\triangle$	MONTH
53	MENSTRUUM		OURANOS	100	
	SPIRIT OF WINE		SKY		MERCURY
	WATER OF LIFE		SPIRIT	7722	
			SUBLIMATE	T	CANE
1	SPIRIT OF WINE		VINEGAR	235-43	
				7	CANCER
	OUTCALINE		LIBRA	-	CHINCEIN
V	QUICKLIME			C,	
			OMEGA	<	CALX METALLORUM
V	QUICKLIME	-0		-	
		2	SUBLIMATE	<del>( )</del>	SAGITTARIUS
V	MINERAL SALT			W 1867	PLANETARY S. (D
1		1	SODA		
11	LEAD			€+	PHLEGMA
*		マ	DAY		
1	YELLOW WAX		DRACHMA	$\rightarrow$	LITHARGE
10	TELLOW WAY			-	LLIBARGE
0			MARS	100	
A	STONE		MINERAL SALT	-11-	MELTING POT
13			PLANETARY S. (C)	382	
1_	REGULUS		SAL AMMONIAC	9	MERCURY
			SALT	4	
1	FIXED	-		no	HOUR
6		05	MICZARIEL	1.9	
1	FILTER	ASS THE		10	SATURN
	FILIER	3	DE LANDON DE LOS	10	DM Talmara
7	420014	5	PLANETARY S. (S)	set to a	DESCRIPTION OF THE PROPERTY OF
	FIX	1990		V	SUBLIMATE
1		$\in$	STONE	10	
Y	ALUM			1	LAPIS
1152		-	OIL		
Y	ALUM	-		てナ	CALX
		$\Rightarrow$	HOUR	, T	
1	ALPHA	3153	**************************************	_	LIBRA
1		2	OIL	T.	HIDA
1	DE WHOMAGN G (G)	15	OIL	- A	province to
Ž.	PLANETARY S. (C)	0	2022	숙	PLANETARY S. (D
7		-6	OIL		PLANETARY S. (S
	PLANETARY S. (C)	3		5	
325		-	OIL	+	PLANETARY S. (C
<	ALKAL1	1000			
ĕ		-	FLORES	Ci	PLANETARY S. (C
0	MELTING POT			-1	
V			ALUM		DAY AND NIGHT
1	SUBLIMATE	2	ALLO II	L2	DATE THIS TELEDITE
3	SUBDIFIATE	-	DE EXPRESION D. CO.	1 5	
	19001210000		PLANETARY S. (D)		LUTUM SAPIENTIA
	EARTH	-		C	
	PRECIPITATE	Lo	PLANETARY S. (S)	4	SUN
		2 /		10	
-114	ANNEAL	7	ARIES	0	TARTAR
	CALCINATE	- Acres		- 200	
		21	MONTH	72	HOUR
			Commercial Building		manager MARCH 10

THREE STROKES - Two straight lines giving open sigil (continued)

17	PLANETARY S. (S)	77	CALCINATED LEAD	2	CALCINATED ALUM
FV.	SALTPETRE	F	PLANETARY S. (S)	·?	FlX
<del>-</del>	SCRUPULUS	57	COAGULATION	V	FIXED
21	COAGULATION	3/	VIRGO	$\subset$	LIME
$\hookrightarrow$	QUICKLIME	5	SATURN	坐	QUICKLIME
j	SUBLIMATE	7	COAGULATE		
$\lambda_{\gamma}$	PLANETARY S. (S)	2	PLANETARY S. (S)		
6	LUCIFER	abla	SALT		
*	RECEIVER	3	PLANETARY S. (S)		
2	FROTH OF NITRE	7	PLANETARY S. (S)		
4	FIX	λX	VIRGO		
1	VERCHIEL	K.	WHITE ARSENIC		
7	SOAPSTONE	€	VINEGAR		
Sx	SEMI-SEXTILE	j.	SCRUPULUS		
析	SATURN	2.	JUPITER		
4	IRON	.<	TERNARIUS		
Q	MOON		MILK		
M	SUBLIMATE	Ċ	HALF		
2	JUPITER	C	CINDERS		
X	JUPITER	U	ARIES		
£	CERISTMON	1.	LAPIS		
Ż	CAPRICORN	Y	MARS		
5	ANTIMONY	X	CRUCIBLE		
$\vee_{-}$	ANISE	X	CRUCIBLE		

THREE STROKES - One straight and horizontal stroke

20	SAL AMMONIAC	<del>-}-</del>	DUNG	26	CROCUS MARTIS
<del></del>	PISCES	$\overline{x}$	MINERA	之	CALCINATE
$\mathcal{X}$	MOON PISCES	$\rightarrow$	CINDERS VITRIOL	J	PLANETARY S. (D)
	SILVER PAINT			$\mp$	JUPITER
$\rightarrow$	PISCES	U-1	ALUM VENUS	C	MERCURY
0.1	COLUMN TO THE			T	HALF LITRE
H	LEAD	2_5	BISMUTH COPPER	46	GEMINI
H	PISCES		MARCASITE	00	
20	SATURN	~	AQUA REGIS	-14	TARTAR
100			ARIES	S	TIN
-)€	DUST		CALAMINE PLUTO	4	SAL ALKALI
7f	SILVER		SAL AMMONIAC	+2	
26	EXTRACT		SPIRIT	C.	TIME
00	SUMMER	$\Upsilon$	ARIES	to	CROCUS VENERIS
ЭЄ	ALUM PISCES	X	BORAX	Tu	PLANETARY S. (S)
	PLANETARY S. (C) POTABLE GOLD	九	PLANETARY S. (S)	tu	TAURUS
	SOAPSTONE THREE FIRES	J.	LEO	C.	POUND
16	P. P. P. C. C.	77	VIRGO	h_	PLANETARY S. (D)
2	DREGS PISCES	a	EQUAL	JT	MINIUM
26	Proces	(100)	MARS	- 3	MOON
JX.	PISCES	M	AUTUM	۰۰	
75	ASTRAL WORLD		GLASS	J	LODESTONE
21	PISCES	2	GLASS	~ F	LUTUM SAPIENTIA
	AMEN	<u>_</u>	CALCINATED TARTAR	·m	SCORPIO
)—-(	PISCES	7.	JUPITER	2	
	WAXING AND WAN.	ر	DTM		MARS
$\rightarrow$	CAMPHOR	5	TIN		MERCURY SUBLIMAT
Je	PLANETARY S. (S)	又	CASSRIEL PLANETARY S. (D)		ANTIMONY
H	ZURIEL	27	JUPITER TIN	3	AQUARIUS

THREE STROKES - One straight and horizontal stroke (continued)

 $\mathcal{T}_{\mathcal{L}}$  ALUM

3\_\_ AQUARIUS

> sal alkalı

Z CAPRICORN

JC ALUM —€ YELLOW —€ MARS SAGITTARIUS > SPIRIT JC ALUM LUTUM SAPIENTIAE K TIN ∠
∧

VINEGAR 12\_\_ VIRGO Tu sal alkalı TINCTURE PLANETARY S. (D) SATURN SATURN SAL ALKALI -) SALT A- ANTIMONY A WHITE VITRIOL WHITE VITRIOL PULVERISE W NIGHT NIGHT A IGNIS FORTIS

THREE STROKES - One straight and vertical stroke

+	BORAX	4	TIN	4	VIRGO
	CALX METALLORUM FIRE	B	GYPSUM	m	SULPEUR
个	LIBRUM	13	BEELZEBUB	m	MERCURY
210	SAL AMMONIAC	D	DECILE	3	MERCURY
$\mathcal{G}$	HORN			P	SALTPETRE
*	QUICKSILVER	fa	LEAD		
rivon	SAL AMMONIAC WHITE CORAL	R	HONEY		
X	MERCURY	R	BODY ERECT		
	MINIUM	15	RAIN WATER		
	POUND QUICKLIME	R	BORAX		
1 10	2741.00000.001.00100	1 L	VAPOUR BATH		
T	YELLOW WAX	D	OUADACORDE OF DI		
2	PLANETARY S. (S)	17	CHARACTERS OF EL. TIN		
2	SATURN	R	RETORT		
えるからちにと	JUPITER	尔	COPPER		
4	INFUSION	Sp	SPIRIT		
):	TINCTURE	13	SUN		
4	SATURN	7	B0707.03950.478-0		
1	CAMUDA	Æ	TAURUS		
7	SATURN	Y	YELLOW		
_	PLANETARY S. (S)		YELLOW		
P	CAPRICORN	Y			
1	JUPITER	<u></u>	JUPITER		
10	PLANETARY S. (S)	W	CASSIEL		
		K	POTASH		
13	SORATH	2000			
40	TAURUS	91	PLANETARY S. (S)		
1		0	RED BOLE		
4	CONJUNCTION				
. W	CALCINATE	\$	DRAGON'S BLOOD		

# THREE STROKES - One straight line at angle

Z	CUPELLA	ALEMBIC .	S	SANDARAC
	JUPITER	2 ANTIMONY	1	RETORT
7	ANNEAL	SATURN	0	
2	CALCINATE	7 PLANETARY S. (D)	10	ZAZEL
21	PISCES	S	0	ZAZEL
21		STARTAR	2.	SOLVERE
1	JUPITER	REDUCTION	~	SOLVERE
To	RED SULPHUR		Q'	BODY
200	RED PREC. OF MER.	TARTAR	5	SAL AMMONIA
/		A SCORPIO		
X	AMALGAM	~ 5 LEAD		
1	SAGITTARIUS	6		
4	COMPONENTS.	JUPITER		
2	MINIUM	BOLE		
3	MAGNESIA	~		
353	PLANETARY S. (S)	COPPER		
2		Q VERDIGRIS		
3	PLANETARY S. (D)	€ BISMUTH		
3	PLANETARY S. (D)	SILVER PAINT		
Sp	CRYSTAL	SILVER PAINT		
0		PHILOSOPHIC LEAD		
10	SCORPIO	OC CUPELLA		
8	YELLOW WAX	2		
+6.	WITHOUT WINE	PLANETARY S. (D)		
~		CAPRICORN		
(-)	TIN	A PLANETARY S. (C)		
8º	SAL AMMONIAC			
2	POUND	PLANETARY S. (C)		
		CAPRICORN		
7/	SULPHUR	7 COAGULATION		
20	QUICKLIME			
3		CAPRICORN		
X	CALCINATED ALUM	A VIRGO		

# THREE STROKES - Curved, forming open sigil

المنازعات المئلز			040		~	
G	CALX		15	JUPITER	L->	PLANETARY S. (A
$\mathcal{C}$	HORN		X	CHRIST	Th	LAPIS
الك	JUPITER SEXTARIUS		×	HONEY	I	MARCASITA ARGEN
Ec	PLANETARY	S. (C)	xi	HONEY	Tu	WHITE LEAD
50			y	PLANETARY S. (C)	4	CAPRICORN
23	PLANETARY	5. (D)	8	PLANETARY S. (C)	£	QUICKLIME
9		456 80459(0)	Cr.	PLANETARY S. (D)	7	SATURN
10 C	PLANETARY	s. (C)	Æ	LUTUM SAPIENTIAE	2	CALX CHYMICUS
n	SIGIL		>-5	QUICKSILVER	X	SILVER PAINT
m	MERCURY PLANETARY	s. (s)	E	PLANETARY S. (D)	7	CANCER
m	HONEY		€c	AMBRIEL	-63	SATURN
200	SCORPIO		-3	CAPRICORN	3	SATURN
	SCORPIO GRADE		7	PISCES	-	SEA
	GRADE SPIRIT OF		J	CALCINATED TARTAR	3	TERNARIUS
m	PLANETARY		3	JUPITER	X	MERCURY SAND CUPEL
m	VIRGO	S+ (M)	5	CALCINATE	B	DRACHMA
S	VIRGO		4	JUPITER	0.0	EQUINOX
w	CAPRICORN		Z	CEMENT	1	VOLATILE
w	WINTER		9	CAPRICORN	W.	PURIFICATION
$\sim$	EAGLE		کے	TIN	2	ALUM
N	PISCES		6	ALKALI	25	PEARL
W	TAURUS		¥	HONEY	3	SUBLIMATED WINE
S	SAND		K	TIN	$\mathfrak{I}$ .	SALT
S	SATURN		H	PLANETARY S. (S)	c:-	SALT
			$\mathcal{Z}$	PLANETARY S. (D)	<b>(</b>	SCRUPULUS
500					- 28	

#### THREE STROKES - Curves with enclosure

8	REALGAR	N TIN	af	ASCENDANT
0	ARIES	L PISCES	13	JUPITER
X	ARIES	L PISCES	Ca	SANDARAC
U	COPPER	- 0	a	
	TAURUS	PLANETARY S. (C)	0	DROP
0	ARIES	C PISCES	m	LEAD
6	JUPITER	C DISTILLATION	m	MERCURY
0 6	SULPHUR	SILVER	comp	JUPITER
8	VITRIOL	1114		OULTIEN
		C SALT	No	PLANETARY S. (S
5	GUM .	WATER BATH	C	
0	Market Commission of	<b>&gt;</b>	93	SUFFICIENT
6	TAURUS	C PISCES	7	acting transmis
	Commercial	→C SALTPETRE	J.	SUBLIMATE
0	GUM	SALIPETRE	T	PEARL
X	CHRIST	PISCES	25	24000000
		6	23	CALCINATED ALUI
0	PRIMORDIAL CIRCLE	S SAL ALKALI	1	
\	192452222	ŏ	( >	LEO
70	CAPRICORN	→ DISTILLATION	_	MOON
90	BORAX	PDISTILLATION	3)	WHITE VITRIOL
Oc		<u></u>	-	A Manual Commence of the Comme
20	, SAL GEMMA	PISCES	33	SILVER
9	MOOM	O LUTUM SAPIENTIAE	Œ	MOON
R	PLANETARY S. (C)	J MARCASITE	Œ	MOON
of	CAPRICORN	2 QUINTESS. OF WINE	B	CAPRICORN
زو	PLANETARY S. (C)	PLANETARY S. (S)	9	SILVER
P	SULPHUR	LIBRA	8	MARCASITE
ڡ	ALUM	C TIN	Th	CAPRICORN
9	AES USTUM	P TIN	$\widetilde{\odot}$	RU
9	CALX	A TARTAR	P	SUN
9	DISTILLATION	A vinegar	D-	POUND
The same	ALBUMEN	ascendant	1.0	TALC

# FOUR STROKES - Large circle enclosing lines

₩	EUCHARIST	<b>A</b>	VERDIGRIS
(R)	PARS	110	VERDIGRIS
	TALC VERDIGRIS	0	SOAPSTONE
(*)	CHRISTMON	4	ATHANOR
$\oplus$	POPULUS SPIRIT OF SALT	0	PLUTO
1	POTASH		CAPUT MORTUUM SAL URINAE
1	VITRIOL	-	SUN
<b>(</b>	HONEY	(.8)	SAL URINAE
(1)	CORAL	$\odot$	DEATH
	IGNIS ROTAE	(3)	CALX
	BYSS	3	VINEGAR
	ABYSS		
8	CINNABAR		
(1)	PHOSPHORUS		
1	COLCOTHARUM		
$\Theta$	AHENUM DEITY		
T	CERES		
(2)	ZINC		
$\odot$	ANTIMONY		
$\odot$	SALT		
1	COLCOTHARUM		
0	FROTH OF NITRE		
$\Theta$	LODESTONE		
	EXTRACT		

# POUR STROKES - Large circle with three straight lines

Q TIN	−Q− BODA	EARTH
VENUS	SPIRIT	Z TUTIA
P CROCUS VENERIS	S EVENING IRON	GLASS
Q COPPER	MARS	C GOLD
O AES USTUM	Q LITHARGE	
AURICHALCUM BRONZE	PLUTO	O+> MAGNESIA
COPFER	CROCUS MARTIS	CROCUS MARTIS  ANTIMONY FLOWER
COPPER FILING CROCUS VENERI	A PARTIE OF THE	33
VENUS WHITE ARSENIC	STEEL	, T GLASS
WHITE ARSENIC		T CROCUS MARTIS
Q BELL METAL	O IRON MARS	GLASS
AS CONTRACTOR	STEEL	天 FLOWERS OF ANT.
CROCUS VENER	IS TRON MARS	COPPER
LITHARGE OF S	SILVER ANTIMONY FLOW.	O E VITRIOL
DUST POWDER	Q AES USTUM	O + URINE
PRECIPITATE VENUS	COPPER	d pallas
0	CINNABAR CROCUS VENERI	s P MERCURY
P SULPHUR	♦ CROCUS VENERI	+~
CROSS		↓O⊢ ANTIMONY
古 CINNABAR	Y DEATH	1 - 1
g cold	MERCURY	O+ BLUE VITRICL
Q AURICHALCUM	Q VERDIGRIS	+O+ GOLD
Q OIL OF LILLE	s > NITRIC ACID	VOT VINEGAR
Q VENUS	NITRIC ACID	O DISTILLATION
R VENUS	+C ACID	CROCUS MARTIS
小 Q salt	□ LEAF	
11	A SALTPETRE	

# FOUR STROKES - Large circle with three lines

3	MARS	우	URANUS
$\sigma$	MERCURY	2	VESTA
4	MARS STEEL	2	VENUS
9-0	MARS	3	ANTIMONY FL.
or	MARS	2	AES USTUM
	SAMAEL	-	COPPER
07	STEEL	2	VENUS
华	CROCUS VENERIS	8	GOLD
8	CROCUS VENERIS	d	MOON
_€	CROCUS VENERIS	0	SUN
X	ELEMENTS	En	GOLD
女	MERCURY	9	GOLLD
	SPIRIT	4	MAGISTER OF CR
	SUBLIMATED MER.	0_	
	THREE WATERS	-2C	VITRIOL
8	MERCURY	240	FOUNTAIN WATER
8	MERCURY	8	MINERAL SALT
K	MERCURY	79	DUST
如	MERCURY OF LEAD	18	SALT
8	QUICKSILVER	3	BORAX
g	MERCURY	6+	URINE
B	MERCURY OF LEAD	Š	MERCURY
B	NATURAL SULPHUR	5900	
10	QUICKSIVLER		
F	ANTIMONY FLOWERS		
F	STEEL		

FOUR STROKES - Large circle with lines cutting circle

\$	ANTIMONY REG. CINNABAR	A	TUTIA	¥	MERCURY WATER
	SALT	0	GOLD FOIL	<b>\$</b>	ANTIMONY STEEL
2	NITRE GLOBULES OIL OF SULPHUR	\$	WHITE VITRIOL SALT OF LEAD	Ŧ	VENUS
5	CINNABAR	T +		DO	CRYSTAL
101	SPIRIT OF WINE	<b>⊕</b> 1	PARS	Ø	COPPER
Щ	ORPIMENT SPIRIT	9	BLUE VITRIOL SPIRIT OF TARTAR	3	FIRE HAND TEMPERAMENT
101	SILVER	<b>E</b> 3	OIL	D	IRON TALC
00	SAL	\$	OIL OF VITRIOL	D	BORAX
200	YELLOW	*	CALAMINE	20.	BORAX
- C	LEAD	<b>₽</b>	ARMENIAN BOLE	20	BORAX
Ť	TAU	<b>b</b>	SALTPETRE	Da	BORAX
9-	CALCINATED ALUM	<b>⊕</b>	HORSE-DROPPINGS	B	CRYSTAL
(A)	FURNACE	×	CRYSTAL	QX	QUINCUNX
	PURGE	1	AQUISITIO	Qu	QUINTILE
JV	PURGE	⊗ુ	AMISSIO	0>	STEEL
	BRASS	华	QUICKSILVER	(D)	MERCURY
T	IRON	0 -	CROCUS VENERIS	-2-	BRONZE
0	VITRIOL	K	COPPER	· W	SILVER
百	ETERNAL LIGHT	7	NITRE GLOBULES	20	BORAX
	VITRIOL	2	MINUTE	8	REVERBERATIO
<u>-</u> 0	VITRIOL	Æ.	SAGITTARIUS	8	GOLD
D €	AES USTUM CROCUS VENERIS	5	NITRIC ACID	3	SAL TARTARI
D	GREEN VITRIOL	φ	RENOVATIO MET.	*	ANTIMONY REG.

# FOUR STROKES - Small circle with straight lines

<b>√</b> ∘	SATURN	4	AQUA FORTIS	$\frac{1}{k}$	SAFFRON
×	CHALCITE	4	COLL.	e K	SAFFRON
2	CRUCIBLE	40	OIL OF TARTAR	9	MARCASITE
_0	DAY	0	GUM SUBLIMATE	Î	WHITE ARSENIC
7	STEEL.	10	IRON MARS	<del>-0-1</del>	ANTIMONY
7	PLANETARY S. (S)		SILVER PAINT	$\rightarrow$	TAURUS
0 1	HERB RIVER	70	IRON MARS	11	GEMINI
0				-0-	SPIRIT
71	CINNABAR	K	ORMOLU	++	VERDIGRIS
110	CUPELLA	8	MARS	70	SALTPETRE
11	POTASE	7	LITHARGE OF SIL.	27	MALCHIDAEL
8	ALUM	1	CROCUS MARTIS MARS	[·]·o	PLANETARY S. (C
Ī	ARMENIAN BOLE		MORNING URANUS	Ve	MOON
-	LAPIS	$\rightarrow$	MARS		SPIRIT OF VIRGO
7	DISTILLATION	٩	TRON	$\nabla$	PLANETARY S. (S
P	CROSS		FLOW	0	WHITE ARSENIC
ŧ,	ANTIMONY	100	PLANETARY S. (S)	4-0	SPIRIT OF CANCE
1	SUBLIMATED ARSEN.	+		ø	
1	TIGILLUM	10	CHARACTERS OF EL.	*	TIME
2	SKILLET	+-	QUINTESSENCE	62	ARSENIC
Ø	STELLAR INFLUENCE	9	VENUS	A	SALT
8	HOUR	土	JUPITER WHITE ARSENIC		
8	IGNIS ROTAE	I	MARCASITE		
19	OIL	2	ANKH CHRIST		
4	314		CHRISTMON SAL AMMONIAC		

#### FOUR STROKES - Small circle with one curved stroke

8	MERCURY	-P	WHITE ARSENIC	c p	GAT GINAMPD UADWEHODN
¥	QUICKSILVER	þ		V	CALCINATED HARTSHORN
4	QUICKLIME	5	CROCUS VENERIS	$\sim$	PURIFY
+	NEPTUNE	-PT	LEAD	V-°	PLANETARY S. (C)
+	MERCURY	5	AQUA REGIS SATURN	B	OIL DISTILLATE
1	PLUTO	2	SATURN	8	SUBLIMATED WINE
なきな	QUICKSTLVER	2_	SPIRIT OF ARIES	$\sim$	AURUM MUSICUM
Ŧ	IRON	1	LEAD OF ANTIMONY	E	CRYSTAL
)0	MERCURY	I.J.	DISTILLATION	0-0	WHITE VITRIOL
0	POWDER	てチ	QUICKSILVER	Ů	SAL ALKALI
SP	SIGIL	01		3.	REVERBERATIO
٦٢		16	SATURN,	لص	LIBRA
40	PLANETARY S. (S)	ox	ANTIMONY FLOWERS	2	VENUS
+	PLANETARY S. (C)	-0-	SPIRIT OF TAURUS	$\stackrel{*}{\sim}$	VITRIOL
	AES USTUM	0	WHITE VITRIOL	19	LEAD
<del>}</del> €	STAR	T	ANTIMONY FLOWERS	116	ROMAN VITRIOL
0/2	SOAPSTONE	\$	CROCUS METALLORUM	100	
o		5	CROCUS VENERIS		
3	SPIRIT OF WINE	97	SATURN		
ha	LITHARGE OF SILV.	76	POUND		
25	CAUDA	+6	HALF-LITRE		
FFO	CAPUT	d'	ARIES		
P6	CAPUT	\$	VENUS		
Å	POTASH	410	COPPER		
1	MINERAL LEAD	$\times$ 9	CHRIST		
17	LEAD	X	LIXIVIUM		

FOUR STROKES - Small circle with at least two curves

370

ASCENDANT	2	PISCES	TAURUS
HOUR	رعجي	CROSS	PURIFICATION
AURICHALCUM	220	HAMALIEL	o—√° planetary s. (s
PLUTO	77-0	ZURIEL	of LEO
CHRIST	0-00	PLANETARY S. (S)	SILVER
WATER	<del>} }</del> •	SPIRIT OF LIBRA	√ MYSTERIOUS PLAN
PLUTO	50	PLANETARY S. (C)	€ SCORPIO
URANUS	op	SOAPSTONE	C GEMINI
POTABLE GOLD	ep)	MOLIBDOCHALC -	2 CHRIST
SOAPSTONE	of	ARIES	
SPIRIT OF SUL.	eco	AMBRIEL	
PLANETARY S. (D)	$\mathcal{L}\Omega$	INTELLIGENCIES	
MERCURY	36	JUPITER	
	63	TARTAR	
MERCURY TIN	28	JUPITER	
CSAL ALKALI	9e	URINE	
SCORPIO	2	CUPELLA	
PLANETARY S. (S)	28	DISTILLATION	
SPIRIT OF CAPR.	12	CUPELLA	
REALGAR	To	MARCASITA AUREA	
SCORPIO	\$	SULPHUR	
PLANETARY S. (D)	79	JUPITER	
BOTTLE	7	BORAX	
GOLD	x	BOLE	
RETORT	O	IRON MARS	
	AURICHALCUM PLUTO CHRIST WATER PLUTO URANUS POTABLE GOLD SOAPSTONE SPIRIT OF SUL. PLANETARY S. (D) MERCURY QUICKSILVER MERCURY TIN USAL ALKALI SCORPIO PLANETARY S. (S) SPIRIT OF CAPR. REALGAR PSCORPIO PLANETARY S. (D) BOTTLE GOLD	AURICHALCUM PLUTO CHRIST WATER PLUTO URANUS POTABLE GOLD SOAPSTONE SPIRIT OF SUL. PLANETARY S. (D) MERCURY QUICKSILVER MERCURY TIN SAL ALKALI SCORPIO PLANETARY S. (S) SPIRIT OF CAPR. REALGAR SCORPIO PLANETARY S. (D) PLANETARY S	AURICHALCUM  PLUTO  CHRIST  WATER  PLUTO  CHRIST  WATER  PLUTO  URANUS  POTABLE GOLD  SOAPSTONE  SPIRIT OF SUL.  PLANETARY S. (D)  MERCURY  QUICKSILVER  MERCURY  TIN  CSAL ALKALI  SCORPIO  PLANETARY S. (S)  DISTILLATION  SPIRIT OF CAPR.  PLANETARY S. (D)  PLANETAR

# FOUR STROKES - Small circle isolated within sigil

-	SPIRIT	0	STONE	
	YEAR	2	MATTER	
9 8	CELESTIAL VAPOUR SMOKE		WHITE ARS	ENIC
	YEAR	000	SALTPETRE	
7	OUNCE			
58 6	UNCIA	ong	SCORP10	
[0]	HERB			
0	CINNABAR			
TTo	CUPELLA			
Ŷ	MYSTERIOUS PLAN.			
ま	QUICKSILVER			
*	URANUS			
4	PLUTO			
~~	LEO			
人。	FIRE			
00	TAURUS			
1.	ALUM			
00	SOAPSTONE			
10	PLANETARY S. (S)			
2-5	CALCINATED TARTA	AR		
000	OIL OF TARTAR			
107	LIBRA			
L°_1	LIBRA			
40	OIL OF TARTAR			
3	PLANETARY S. (C)			

# FOUR STROKES - Two circles plus straight lines

dp	CANCER DAY AND NIGHT	9-0	AES USTUM	a	SALTPETRE WATER
19	CANCER	9	CUCURBITA		WHITE ARSENIC
41	DAY	9	AES USTUM ANTIMONY	$\bigcirc$	THREE FIRES
-0	DAY AND NIGHT SALTPETRE	ъ	ARSENIC BRASS	0.0	WHITE ARSENIC
do	DAY AND NIGHT		CROCUS VENERIS POTABLE GOLD	000	WHITE ARSENIC
10		0		10	ARSENIC
3/	DAY AND NIGHT	T	BRASS	0	CALAMINE
1250		9			HOURGLASS SAN
0	SALTPETRE	3	SPIRIT OF GOLD		WHITE ARSENIC
<del></del> 0	CANCER SALTPETRE	8	SULPHUR	0	WHITE ARSENIC
20	BORAX	壶	PHILOSOPHIC SUL.	010	ORPIMENT VINEGAR
200 96		8-1	MARCASITE	VCV423/09	
38	ARIES	*******		ET)	SAL TARTARI
V	PURIFICATION	$^{\circ}$	VITRUM	-4-	
	RISING	1		19	SALTPETRE
	TAURUS	7	ABYSS	0	
	WATER OF LIFE	0		A	LIXIVIUM
.12	01 to 0 2000 September 200 to 600.	001	CROCUS MARTIS	0	
1	ASHES OF TIN	250	CHESCH THAT	0	FLAVOUR
0	LODESTONE	_&_	-SPIRIT	0	1 1111 0011
	MAGNET		SPIKII	100	FRONS
		001	CROCUS MARTIS	00	PRONG
^	SETTING	a	CONTRACTOR CONTRACTOR		
8	CAUDA	~	CROCUS VENERIS		
0	COPPER	010	WHITE LEAD		
2	LODESTONE	010	ACID		
16	LEO	8	REALGAR		
16	CALCINATE	90	DUNG		
2	SUN	ofo	ORMOLU		
a		9			
9	AQUA FORTIS	0	HELIOTROPE		
(c)	MERCURY SUBLIMATE				
	QUICKSILVER	00	DISSOLUTION		
þ			ORPIMENT		
	COPPER		RED ARSENIC		

FOUR STROKES - Two circles plus at least one curve

PURGE	69	CANCER	CCC	SCORPIO
ARIES ARSENIC	00	CANCER	O-Co	CROCUS MARTIS
CORAL	50	CANCER	B	LIME
ARIES	0	CANCER	(g)	QUICKSILVER
SANDARAC	50	CANCER MOCN. ABCANUM	8	FILTER
PURIFY	160		8	MYSTERIOUS PLAN
CAUDA	-		82	CRYSTAL OF SAT.
MERCURY	8		20	CRYSTAL OF SAT.
SAL ALKALI	15		Å	WHITE WINE
MOON	~ ?w		, R.	FLOWERS OF ST.
	00		A	WHITE ARSENIC
CAPRICORN MOON	T	SPIRIT OF MOON	oo	SPIRIT OF ARIES
DISTILLATION	2	SPIRIT OF SAT.	مر بح	DAIMON
JUPITER	00		8	MERCURY SUBL.
ARSENIC	e)'6	SUBLIMATE	0=0	TIN
CALCINATED TARTAR	99	REALGAR	0	THIRD EYE
CALCINATED TARTAR	20	PLANETARY S. (S)	9	ANTIMONY
CANCER	5	ARSENIC	20	WHITE VITRICL
BOLE	620	FURNACE	90	ELECTRUM
CANCER	0)-0	SPIRIT OF SAG.	6)	SILVER
CANCER		FIRE	Co	RED WINE
SUGAR	0	STONE	å <sup>8</sup>	WHITE WINE
CANCER	جي و	WHITE ARSENIC	ع ا	ARSENIC
SAL AMMONIAC	300	MATTER	6	CAPUT
DAY AND NIGHT	20	PLANETARY S. (C)	2	ONYX
	ona	SCORPIO	9 9	WHITE ARSENIC
	ARIES ARSENIC CORAL  ARIES SANDARAC  PURIFY CAUDA MERCURY SAL ALKALI MOON WHITE LEAD CAPRICORN MOON DISTILLATION JUPITER ARSENIC CALCINATED TARTAR CALCINATED TARTAR CALCINATED TARTAR CANCER BOLE CANCER CANCER SUGAR CANCER SAL AMMONIAC	ARIES ARSENIC CORAL  ARIES SANDARAC  PURIFY CAUDA  MERCURY SAL ALKALI  MOON WHITE LEAD  CAPRICORN MOON  DISTILLATION  JUPITER  ARSENIC  CALCINATED TARTAR  CALCINATED TARTAR  CANCER  BOLE  CANCER  SUGAR  CANCER  SUGAR  CANCER  SUGAR  CANCER  SAL AMMONIAC  DAY AND NIGHT	ARIES ARSENIC CORAL  ARIES  CANCER  SANDARAC  PURIFY CAUDA  MERCURY  SAL ALKALI  MOON WHITE LEAD  CAPRICORN MOON DISTILLATION  JUPITER  ARSENIC  CALCINATED TARTAR  CALCINATED TARTAR  CALCINATED TARTAR  CANCER  BOLE  CANCER  SPIRIT OF MOON  SPIRIT OF MOON  SPIRIT OF SAT.  PLANETARY S. (S)  ARSENIC  CANCER  SPIRIT OF SAG.  PIRE  CANCER  SPIRIT OF SAG.  PIRE  CANCER  SPIRIT OF SAG.  WHITE ARSENIC  CANCER  SUGAR  CANCER  SUGAR  CANCER  SUGAR  CANCER  SUGAR  CANCER  STONE  SUGAR  CANCER  MATTER  DAY AND NIGHT  CANCER  PLANETARY S. (C)	ARIES ARSENIC CORAL  ARIES  ARIES  SANDARAC  PURIFY  CAUDA  MERCURY  SAL ALKALI  MOON WHITE LEAD  CAPRICORN MOON  JUPITER  ARSENIC  CALCINATED TARTAR  CALCINATED TARTAR  CALCINATED TARTAR  CANCER  CANCER  CANCER  PURIFY  CANCER  SUBLIMATED MERC.  AREALGAR  SPIRIT OF MOON  SPIRIT OF SAT.  SUBLIMATE  ARSENIC  CALCINATED TARTAR  CALCINATED TARTAR  CALCINATED TARTAR  CANCER  CANCER

# DICTIONARY OF OCCULT, HERMETIC AND ALCHEMICAL SIGILS

#### FOUR STROKES - Three or more circles



💍 SILVER

ORPIMENT

O OIL OF TARTAR

Oo SALTPETRE

89 SAL GEMMA

8° BORAX

TAURUS

OD DUNG

OOO CANIS

VIA

# FOUR STROKES - Straight lines producing quadrilateral enclosure

	EARTH FIRE	П	POWDER OF BRICK	II	GEMINI
	FIXED STAR	H	ORPIMENT	H	GEMINI
	FOUR-FOLD MAN HERMETIC TETRAD	$-\Box$	SALTPETRE	101	SATURN
	LUTUM SAPIENTIAE MATERIAL	±3	MELTING POT	X	AQUISITIO
	NATURE PLANETARY S. (S)	1.1.2	AIR	$\otimes$	AMISSIO
	PRITHIVI	-++	AURICHALCUM	XX	BRASS
	SALT SATURN		BRASS BRICK DUST		GRADES OF FIRE
	TETRAGONUM URINE		GEMINI HOUR	XX	ALEMBIC AURICHALCUM
	SALT		IRON LEAD	XX	
			MARCASITE	W	GLASS GRADES OF FIRE
	SESQUIQUADRATE		STEEL ZINC	X	MATRIMONY
	CALCINATED GOLD	#	GEMINI	1	ALPHA
	LIME OF GOLD MERCURY	~//	2000	A	CALCINATED ALUM
	QUICKSILVER	*	ASHES CINDERS	4	ALUM
$\Diamond$	ANTIMONY	*	CINDERS	$\vdash$	LODESTONE
	CARCER HOLY DEITY	H	GEMINI	具	SAL GEMMA
	MATERIAL SOAP	$\models$	GEMINI HOUR	+	DISTILLATION
	VITRUM	TT	PAGE 1	力	LEAD
1	COPPER	47	DUNG FURNACE GEMINI	60.	
0	TARTAR	. 1	0.000000.0000.000		
Ó	PLANETARY S. (D)	K	HOUR VERDIGRIS		
8	MELTING POT	I	GEMINI		
V	PLANETARY S. (D)		SATURN		
1	TARTAR	Z	GEMINI HOUR		
H	SPIRIT OF ARIES	$\mathbb{Z}$	GEMINI WHITE LEAD		

# FOUR STROKES - Four straight lines producing triangular enclosure

4	CARCER CROCUS MARTIS	$\triangle$	WATER	X	PLANETARY S. (S)
	LEAD MARS	$\forall$	SATURN	X	PLANETARY S. (C)
	PUELLA SATURN	$\forall$	LEAD SATURN	$\times$	PLANETARY S. (S)
	SULPHUR VINEGAR	X	COVERED POT	V	EARTH
4	PUER	X	PLANETARY S. (C)	A	WATER OF LIFE
À	CAUDA	X	PHLEGMA	$\triangle X$	LUTATION
4	PLANETARY S. (D)	<b>√</b>	SAL GEMMA	$\times$	HOUR
A	SAL ALKALI	$\triangle$	AMALGAM	7	JUPITER
<u> </u>	HERMETIC SIGIL	A	AIR	3	GOLD
AH	MINIUM	$\triangle$	AIR	$\forall$	EARTH
$\triangle$	TARTAR		WHITE ARSENIC		DULL FIRE
$\forall$	AIR EARTH ELEMENTS	F	CINNABAR		
	RAIN WATER WATER	7	VENUS		
$\forall$	EARTH	47	TALC		
F	EARTH		TARTAR		
V	MENSTRUUM	A	AQUA REGIS CHRIST TRIUMPHANT		
$\nabla$	WATER OF LIFE	A	RED VITRIOL SEPARATE		
V	CAPUT	A	PLANETARY S. (S)		
$\Diamond$	AQUA FORTIS CARCER PUER	$\forall$	MERCURY		
$\forall$	PUELLA	$\bowtie$	CROSS PYRITES		
X	EARTH	~	WHITE ARSENIC		
$\overline{\forall}$	EARTH	X	CONJUNCTIO HOUR		

# FOUR STROKES - Four straight lines producing open sigil

*	CHRIST FIXED STAR	圭	SAL AMMONIAC	7-1	COAGULATION CROCUS MARTIS
	PLANETARY S. (S)	+	CROSS		PLANETARY S. (S
	SAL AMMONIAC	Service .	DEVIL ARCANUM		FLANEIMIL 2. (c
	SEXTILE	200	DISVID ARCHION	7-1	PLANETARY S. (S
	STAR	-	CROSS	7/10/19/35/2	PERMITTANE D. IL
	STAR ARCANUM	W. 400-0-0	Chobb	11/	MARCASITE
	WHITE ARSENIC	4	LAYER UPON LAYER	10 minutes	PARCHULLE
	WHILE MADERIC	11 E 20 S D	DATEM OF ON BRIDE	+	IRON
X	CINNABAR		CROCUS MARTIS		
	PLEASE CONTRACTOR CONT		EARTH HAND	1	QUICKLIME
半	JUNO		TRON		
-	-cym-r-am		MARS		ANTIMONY REG.
*	CHRIST		OIL OF TARTAR	F 12	SATURN
T	Westing see		SAGITTARIUS	1	
7	COPPER ORE		SUL/PHUR	47	ANTIMONY REG.
de-	sarahosar pasawar		TEMPERAMENTS	N-	
	FIXED STAR	9878		4-	MERCURY OF LEAD
1.	BORAX	<del>\</del>	PUTREFACTION	100	
$\wedge$		300000		11	PLANETARY S. (C
o Esse	CAUDA	$\rightarrow$	AIR		
太	AUTODICE TO		CINNABAR	-1-	MARACSITE
NIN.	VERDIGRIS		MARS	0.00	
*	VERDIGRIS		SAGITTARIUS	7/	CHARACTERS OF E
597/50	A CONTRACTOR OF THE CONTRACTOR	11		7	
Y	CAPUT	1/	COAGULATION	Z	CROCUS MARTIS
	METAL		MARS	2011	2 400 42 400 42 400
			SAGITTARIUS	1	NEPTUNE
$\pm$	PLANETARY S. (S)	-4	A 20 M A 20 M		A RECORDER AND
- 151		V	MARS	11,	MARCASITE
+	CONJUNCTIO		SEXUAL ENERGY		NEPTUNE
			SWELLING	E1 X	DD 2 WED
丰	CAUDA		TUTIA	-1-	PRAYER
*	OIL OF TARTAR		VITRIOL	+	COLUMN TENS
- 100		7	WATER	7	WHITE LEAD
+	PLANETARY S. (S)	~	WAS I EN	11	TIN
F1	SOAPSTONE	To	JESUS		1.114
T		~	UESGS	N.,	BORAX
1	CAPUT	·V	EGG YOLK	I V	BORRA
-		The state of	F00 1011	7	BORAX
1	CAUDA	1	SAGITTARIUS	~ \	DOMESS
-1-		-1	SHOTTIMESO	1	EORAX
7	JUPITER	TA	SAL ALKALI	1	DOINE.
0		57.0	will ribertia	1	OUICKLIME
	SAL AMMONIAC	-7	SAGITTARIUS	-1-	Koreimini

FOUR STROKES - Four straight lines producing open sigil (continued)

$^{\prime}$	VIRGO	/	MERCURY OF LEAD	IL	GEMINI
+1	WHITE LEAD	F	TARTAR	X	PISCES
+++	JESUS SAGITTARIUS	天	PYRITES	X	TIGILLUM
Т	AND AND ADDRESS OF THE PARTY OF	N	LAPIS	1	DAY
T	CHARACTERS OF EL.	N	LUTATION	$\mathbb{Z}_{+}$	WATER
Ŧ	AES USTUM ASHES	$\Leftrightarrow$	FIX	1	GLASS
ATE:	CINDERS	$\succeq$	SEMI-SEXTILE		HEAVEN
E	PLANETARY S. (D)		CHARACTERS OF EL.	4	JUPITER
Ľ,	AMALGAM PURIFY	-\-	FOUR ELEMENTS QUATERNARY	Z	DAY
L	LIBRA		ST CONTRACTOR OF FROM MARKET MARKET	Γ,	IRON
Ш	LIBRA		PLANETARY S. (D)	TI	HOUR
41	MARCASITE	2	SUGAR	IH	JESUS
	BORAX	=	FIRE JUPITER SULPHUR	M	HIPPOCRATIC WINE
$\times$	MERCURY SUB. MINIUM SALTPETRE	Ż	SAL GEMMA		
/\/	ALEMBIC	$Z_{\perp}$	ALUM		
× ×	COAGULATE VITRUM	LL	PLANETARY S. (C)		
17	ARIES	$\times$	AQUA FORTIS		
11.40	OIL OF TARTAR PLANETARY S. (S)	$\wedge$	PLANETARY S. (S)		
	VAPOUR BATH	M	LODESTONE		
$\mathbb{A}$	SWELLING	Fr	ANTIMONY REG.		
$\nabla$	PLANETARY S. (D)	Ti	SATURN		
<	PHLEGMA	V	SWELLING		
<b>\</b>	MAGNESIA OMEGA	~	EOUR		

FOUR STROKES - Three straight lines incorporating enclosure

TRINITY	$\triangle$	MELTING POT	×	TUTIA
FIRE HERMETIC SIGIL	4	OIL OF TARTAR	早	SALT
OIL OF TARTAR	5	MARS	101	POTASH
CIRCULATING FIRE	Az	CAPUT MORTUUM	本	SALNITER
SANDARAC	40	ALKALI	0	MINERAL SALT
CALCINATED ALUM		LIXIVIUM	口	CHARACTERS OF EL
CIRCULATING FIRE	4	AMBRIEL	$\Rightarrow$	LIME OF EGGSHELI
STELLAR INFLUENCE			0	BRASS
AIR	4		8	COPPER
ALEMBIC	4	ELEMENTS	~	BRASS
CIRCULATING FIRE	4	SALT	F	SALTPETRE
AIR	H)	QUICKSILVER	71	SATURN
SALT	CF.	VEGETABILIA	4+	SATURN
WOOD	27	SAGITTARIUS	OD	GLASS
MARS	N	PLANETARY S. (C)	<del>-</del> +B	DECOCTION
WATER	N	SALTPETRE	V	UNITE
RAIN WATER	×	CHRISTMON	4	MARS
AQUA REGIS	HP		4	MARS
RAIN WATER	<u>-P</u> -		H	HOUR
HOUR	PI		R	EARTH
PLANETARY S. (D)	F)	WAVE CONTROL OF SAME AND AND		
COPPER				
OIL OF TARTAR	Lr.	PLUTO		
CRUCIBLE	X	JESUS		
	FIRE HERMETIC SIGIL  OIL OF TARTAR  CIRCULATING FIRE SANDARAC  CALCINATED ALUM  CIRCULATING FIRE  STELLAR INFLUENCE  AIR  ALEMBIC  CIRCULATING FIRE  AIR  SALT  WOOD  MARS  WATER  RAIN WATER  AQUA REGIS  RAIN WATER  HOUR  PLANETARY S. (D)  COPPER  OIL OF TARTAR	FIRE HERMETIC SIGIL  OIL OF TARTAR  CIRCULATING FIRE SANDARAC  CALCINATED ALUM  CIRCULATING FIRE  STELLAR INFLUENCE  AIR  ALEMBIC  CIRCULATING FIRE  AIR  SALT  WOOD  MARS  WATER  RAIN WATER  AQUA REGIS  RAIN WATER  BOUR  PLANETARY S. (D)  COPPER  OIL OF TARTAR	FIRE HERMETIC SIGIL  OIL OF TARTAR  CIRCULATING FIRE SANDARAC  CALCINATED ALUM  CIRCULATING FIRE STELLAR INFLUENCE  AIR  ALEMBIC  CIRCULATING FIRE  AIR  SALIT  WOOD  MARS  WATER  RAIN WATER  RAIN WATER  RAIN WATER  BOUR  PLANETARY S. (C)  PREPARE  BOUST  PLANETARY  BRICK  PLUTO  DISUS	FIRE HERMETIC SIGIL  OIL OF TARTAR  CIRCULATING FIRE SANDARAC  CALCINATED ALUM  CIRCULATING FIRE  STELLAR INFLUENCE  AIR  ALEMBIC  CIRCULATING FIRE  ALEMENTS  ALEMBIC  CIRCULATING FIRE  ARE  ALEMENTS  CIRCULATING FIRE  CIRCULATING FIRE  ALEMENTS  CIRCULATING FIRE  ALEMENTS  CIRCULATING FIRE  ALEMENTS  CIRCULATING FIRE  CHEMENTS  CIRCULATING FIRE  ALEMENTS  CIRCULATING FIRE  AMBRIEL  SPIRIT OF GEMINI  ALEMENTS  CAPUT MORTUUM  ALEMENT  ALEMENTS  ALEM

#### FOUR STROKES - Three straight lines producing open sigil

8	STEEL	Y	ROSE COLOUR	75	SATURN
X	SAGITTARIUS	4	TIN	15	SPIRIT OF GEMIN
++)	SAL ALKALI	n	LIBRUM	5	LIME OF LEAD
4	MARS	$\div$	OIL	+0	PLANETARY S. (D
4	CONJUNCTION	Ň	CALCINATED LEAD	ta	MINERAL SALT
7	IRON MARS	IJī	CHARACTERS OF EL.	+5	PINT
17	CROCUS MARTIS	1ª	MATTER	+5	OIL OF SATURN
X		UL	CHARACTERS OF EL.	3	CINNABAR
Z	IRON	27	WHITE WINE	XD.	CASSIEL
115	SAL AMMONIAC	N	PLANETARY S. (D)	in	SODA
(1)	CONJUNCTION	5	BRASS	75	GLASS
1	PUTREFACTION SULPHUR NIGRUM	211.	SODA	14	IRON
3	SALT	21-	SALT	70	SATURN
7	PLANETARY S. (D) IRON PARS CUM PARTE CHARACTERS OF EL ALEMBIC	24	STEEL	2.7	SKULL
-7	IRON	J-L	LITHARGE OF SIL.	$\simeq$	SATURN
3	PARS CUM PARTE	T,	MONTH	S	QUICKSILVER
ব	CHARACTERS OF EL	. L	PLANETARY S. (C)	HSY.	PLANETARY S. (D
3	ALEMBIC	4	PLANETARY S. (D)	K	CALCINATED LEAD
3	ZINC	JII	ALUM	Ti	CALX METALLORUM
去	AMALGAM	K	MARS	~~	CAPRICORN
++	MERCURY	ちょ	FLOWERS OF LEAD	G=	TIN
¥	MERCURY	3	TIN	$\overline{\times \varsigma}$	CHRIST
W	CALX	~/	t SUBLIMATE	1	ANNEAL
半	PLANETARY S. (S)	Z	ALUM	天	JUPITER OIL OF TARTAR PLANETARY S. (C

FOUR STROKES - Three straight lines producing open sigil (continued)

K	VIRGO	5	CALX	XXV)	PULVERISE
24	STEEL	U	CALX	き	PLANETARY S. (S)
3	SCORPIO	4	SAL GEMMA	Ny	PLANETARY S. (C)
Em	MERCURY OF LEAD	き	LEAD	1	PLANETARY S. (S)
3	MARS	to	LEAD SALT	5	CROCUS VENERIS
X	BORAX	H	CALX	6	QUICKLIME
*	MAGNESIA QUICKSILVER	13	SAL GEMMA	pr	COPPER
U	CALX	$Z_{\nu}$	SAL AMMONIAC	2	FIX
17 字	ACID	2 <i>E</i>	JUPITER	W	PLANETARY S. (D)
T.	A DA HALL DOTT WARRANT TO	24	JUPITER	12+	RETROGRADE
) 1	AURICHALCUM	25	JUPITER	=^=	LIBRA
4	AURICHALCUM	X	JUPITER		DISTILLATION
7	ANTIMONY VITRUM	27	JUPITER		HEAVEN LAPIS
70	VITRIOL	2×	JUPITER		LIBRA POUND
/w	VITRIOL	4+	HERMETICALLY S.		SACRIFICE SKY
1	LEAD	1	HERB		SUBLIMATE
14	LAYER UPON LAYER	AF.	SATURN	=5=	PRECIPITATE WHITE PREC. OF M
T.	DIGEST	T <sub>c</sub>	CALCINATE		PLANETARY S. (S)
1	GOLD	Γc	CALCINATE	1	SILVER PAINT
tu	HORN	LS.	PLANETARY S. (C)	1	VINEGAR
7	IRON	MO	PLANETARY S. (S)	V	WICK
	CROCUS MARTIS	S×	SEMI-SEXTILE		WHITE VITRIOL
7	WHITE LEAD	3/	boundary to service to helpf	/ 6	MANAGER OF THE PROPERTY.

# FOUR STROKES - Two straight lines with enclosure

¥	FORTUNA MAJOR MERCURY	67	ARSENIC	9	ANKE CAPRICORN
salar.	FORTUNA MINOR	$\boxtimes$	VINEGAR	A	SUN
	FORIONA MINOR	S	QUICKLIME	V.	
工	RUBEUS	97	ANTIMONY	D	IRON
Y	ALBUS	0		7	JUPITER
(	PATINA OF SILVER	S	CASSEROLE	24	JUPITER
Cu	SILVER FILINGS	-Q	BOILER	RO	EONEY
M.	QUICKSILVER	VR	CALX CHYMICUS	26	LEAD
-		AR	MOUNTAIN BLUE	20	
+2)	MOON	ZI	CALCINATE	4	JUPITER
$\Rightarrow \in$	PISCES	-1		R	EARTH
X	PISCES	A	BOTTLE	8	CUPELLA
$\Xi$	GEMINI	J.	AMALGAM	1	WATER OF LIFE
-	PISCES SATURN	Sto	AQUA REGIS	77	
		1-6	ANTIMONY	9	WATER
	PLANETARY S. (C)	13	TIN		FIRE
$\mathbb{H}$	GEMINI	5			
21	SATURN	1×	RETROGRADE		
$\supset \Sigma$	GEMINI	R_	RECIPE RETROGRADE		
TL.	GEMINI	6=	CALX METALLORUM		
M	GEMINI	45	PINT		
7	SATURN	82	PLANETARY S. (D)		
##	SATURN	ME	REALGAR		
×	TARTAR	-P	MARS		
×	MONTH	-K	SACHIEL		
£,	ARSENIC	5	SATURN		
4	ARSENIC	6	OIL OF TARTAR		

FOUR STROKES - Two straight lines producing open sigil

			140		
*	ARSENIC MARS	~~	ARIES	K	SACHIEL
	SAGITTARIUS	$\sim$	CELANDINE	عاد	TARTAR
$\varphi$	NEPTUNE	之	TIN -	12.	TARTAR
+	AES USTUM	之	CALCINATE	210	TARTAR
孙。	NEPTUNE	4	TIN	210	MERCURY
X	CONJUNCTIO	$\times$	CEMENT	A	ALPHA
举	MERCURY	$\overset{\circ}{\times}$	OCHRE	13.	CINNABAR
$\preceq$	SUBLIMATED MER.	×	SPIRIT	₹	LIME
*	MERCURY	X	JUPITER	$\varepsilon_{\mathcal{I}}$	PLANETARY S. (C)
27	JUPITER	un	TIN	حر	PLANETARY S. (S)
-7	PISCES	$\sim$	MELTING POT	45	CEMENT
4	CALX CHYMICUS	X	VIRGO		PLANETARY S. (S)
21_	CONJUNCTION	cell	CALCINATED HARTSHO	DRN	
	CONJUNCTIO	13	VAPOUR BATH	4	MULINIM
I	Company	V		513	ANTIMONY REG.
45	WHITE ARSENIC	21	COAGULATION	20	ANTIMONY
ちっ	ARSENIC SUB.	W	PLANETARY S. (D)	11/19/22	
2+	RUST	M	MIX	2 <sub>1</sub> C	SAL GEMMA
Ha	ASTRAL WORLD		PLANETARY S. (D) WATER OF MERCURY	ऋ	TRITURATE
-	3000/000/000p	Δ	160-2006027	25	AUTUMN
7	POTASH	123	BRASS	か	SOAPSTONE
4	.VIRGO	æ	EYE OF ETERNITY SAL AMMONIAC	26	PLANETARY S. (S)
X	CANCER	37		10	
о Гу	2015/402020		SILVER SALT	2_	VIRGO
21/2 h 3	SILVER	<del>) </del> ∈	URANUS	<del>- G</del>	SALT OF LEAD
)	) VITRIOL	$\sim$ $\times$	CALCINATED HARTS.	Ess	SCORPIO
T	ASHES OF WOOD	1	CALCINATED DAKES.		SCORF TO
1		关	MERCURY	5	ALUM
b €	FIXED STAR	500			

FOUR STROKES - Two straight lines producing open sigil (continued)

35	CROCUS \	BORAX	
_//	ANNEAL CALCINATE	CALCINATE	
<u></u>	CALCINATE	ZINC	
22	SUBLIMATE	TUTIA	
<u></u>	WAX -Si-	- SPIRIT	
ر ر	CALCINATE QUICKLIME		
5-	SPIRIT		
マシュヨマドチャ	SALTPETRE SPIRIT		
n S	SPIRIT		
V	SUBLIMATED ARSENIC		
E	ZACHARIEL		
3	RECIPE		
$\exists$	CHARACTERS OF EL.		
K	WHITE ARSENIC		
X	LAPIS		
*	SAL AMMONIAC		
HC	SAL AMMONIAC		
	WATER OF LIFE		
Ş.	RECIPE		
2	JUPITER		
3-2×53	FILTER		
	BORAX CALX		

FOUR STROKES - One straight line with enclosure in sigil

X	SATURN	L	SACHIEL	R	GRAVEL BATH
8	MARS	X	MERCURY	B	ARMENIAN BOLE
8	COAGULATION	8	SULPHUR	QZ .	WOOD
1	CAPRICORN LUTUM SAPIENTIAE	81	SAL GEMMA	C	POTASH
\ Q,	CAPRICORN	$\mathcal{H}_{-}$	PISCES	B2	RED WINE RETROGRADE
~	SAL ALKALI	HP.	PREPARE	B	-10/06/30/04/3006
VS	CAPRICORN	TP	FRONS	0	RECIPE
13	CAPRICORN	5	SATURN	D	SALT
1967	CAPRICORN	ho	SATURN	内	TARTAR
-7	CALX	$\mathcal{L}$	LEO	$\sim$ ?	BORAX
2	CAPRICORN	~	LIBRUM	e <sub>l</sub>	BORAX
6	CAPRICORN	$\mathcal{D}$	VIRGO	$\triangle D$	ANTIMONY
Zs	LUTUM SAPIENTIAE	-wo	COPPER	$\triangle$	ANTIMONY
Z	CAPRICORN	$-\omega v$	AES USTUM	$\triangle$	MERCURY QUICKSILVER
J.	CAPRICORN	B	TIN	+	PLANETARY S. (
8	MINERAL SALT	$\vdash e$	SULPHUROUS MAT.	G	WHITE LEAD
82	CORNUA ARIETIS	CP.	PLANETARY S. (S)	$\sim$	DISTILLATION
3	CAPRICORN	tt	COAGULATION		
10	TIN	-A3	FIRE	ント	ALEMBIC
te	VOLATILE	50	BOLE	51	GLASS
8	COPPER	te	VOLATILE		
16	CAPRICORN	AN	COBALT		
L	SACHIEL	Au	SALT		
~L	ZACHARIEL	H	AQUARIUS		

# FOUR STROKES - One straight line within open sigil

		tev	VV: 194
m	CAMPHOR	23	AMBER
m	VIRGO	Jst	POUND
$m_{\perp}$	SCORPIO	دمہ	ANNEAL CALCINATE
m	SCORPIO	15	POUND
na	VIRGO		
	SCORPIO	7	
	AES USTUM	150	
7	MERCURY	-555-	LAYER UPON LAYER
B	OUNCE		
$\mathcal{X}$	CALCINATED TAR	rar	
7/3	SCRUPULUS		
سي	CALCINATE		
3	PLANETARY S. (	S)	
S	VIRGO		
4	PLANETARY S. (	s)	
4	SODA		
#	PLANETARY S. (	C)	
5	PLANETARY S. (	5)	
3	STEEL		
8×	SAGITTARIUS		
w	ALKANET		
25	ALKANET		
B	RETROGRADE		
W	\ FUNDERE		
30	PLANETARY S. (	s)	
86			

FOUR STROKES - Curves with enclosure within sigil

ALKALI	Si	MINERAL SALT	mp	VIRGO
SAL GEMMA	8	MERCURY	m	VIRGO
ALKALI	<b>a</b>	CAPRICORN	m	VIRGO
MINERAL SALT	23	AMBER	A3	JUPITER
LIXIVIUM	80	REALGAR	7A-3	TIN
VIRGO	wy.	CAPRICORN	AK.	TIN
CAPRICORN	20	SCORPIO	€.	TIN
LUTUM SAPIENTIAE	Do.	CAPRICORN	8	CAPRICORN
MARCASITE	É	CAPRICORN	3	LUNAR
LUTATION	3	CALCINATED TARTAR	NI	WHITE COAGULAT
LUTUM SAPIENTIAE	že	PISCES		POPULUS
PLANETARY S. (S)	26	PISCES	MC	SUN
LUTUM SAPIENTIAE	26	CAPRICORN	X	LUNA FIXA
CAPRICORN	So	POLISH	W	IMMORTAL ADAM
JUPITER	9	GUM	4	MINERAL SALT
LEAD	8	SALSITER	<del>21</del> 3	TIN
CAPRICORN	-6	SALTPETRE	30.	SATURN
CAPRICORN	19	SATURN	35	REALGAR
CAPRICORN	7S)	SATURN	Oa	MARCASITE
LIXIVIUM	20	MAN	aa	FLOUR
TIN	200	SALTPETRE	aa	EQUAL
CALCINATED GOLD	2	AQUA FORTIS	-8	SULPHUR
GUM	Ve	FIRE	$\mathcal{Q}$	TIN
PISCES	mo	SCORPIO	K 1	YELLOW WAX
	SAL GEMMA ALKALI MINERAL SALT LIXIVIUM VIRGO CAPRICORN LUTUM SAPIENTIAE MARCASITE LUTATION LUTUM SAPIENTIAE PLANETARY S. (S) LUTUM SAPIENTIAE CAPRICORN JUPITER LEAD CAPRICORN CAPRICORN CAPRICORN LIXIVIUM TIN CALCINATED GOLD GUM	SAL GEMMA  ALKALI  MINERAL SALT  LIXIVIUM  VIRGO  CAPRICORN  LUTUM SAPIENTIAE  MARCASITE  LUTATION  LUTUM SAPIENTIAE  PLANETARY S. (S)  LUTUM SAPIENTIAE  CAPRICORN  JUPITER  LEAD  CAPRICORN  CAPRICO	SAL GEMMA  ALKALI  CAPRICORN  MINERAL SALT  MINERAL SALT  LIXIVIUM  CAPRICORN  CAPRICORN  CAPRICORN  CAPRICORN  CAPRICORN  MARCASITE  CAPRICORN  CALCINATED TARTAR  LUTUM SAPIENTIAE  LUTUM SAPIENTIAE  CAPRICORN  CAPRICORN	SAL GEMMA  ALKALI  CAPRICORN  MINERAL SALT  AMBER  LIXIVIUM  REALGAR  CAPRICORN  CAPRICO

#### FOUR STROKES - Curves only

m	SCORPIO	a	LAPIS
m	SCORPIO	No	HOUSE OF GOD
me	SCORPIO	20	SCORPIO
mg	SPIRIT OF WINE	rdn,	WHITE LEAD
9	SCORPIO	52	VITRIOL
mp	VIRGO		
na	VIRGO		
De	VIRGO		
M	MIX		
000	VIRGO		
m	VIRGO		
m.	MONTH		
45	GUM		
N	PLANETARY S. (C)		
Ma	SCORPIO		
ago	VIRGO		
حيع	SEXTARIUS		
(3	VIRGO		
4	SUBLIMATE		
4	WHITE LEAD		
3	INFUSION		
9C	CUPELLA PISCES		
32)	QUICKSILVER		

FIVE STROKES - Sigil incorporating large circle

(5)	CAPUT MORTUUM	3	AIR HAND IRON FILINGS	7	POWDER
	ANTIMONY		MARS	2	TIN
)ď	SUN		PLUTO STEEL FILINGS	13.	PRECIPITATE
×	URINE	9	IRON FILINGS STEEL FILINGS	- 4	ARMENIAN BOLE
8	CHRYSOCOLLA	7	PLUTO	4	ANTIMONY
ZS	MARCASITE	<b>★</b>	MARS	¥ _	COPPER FILINGS
S	MARCASITE	す	VITRIOL	\$	VINEGAR
04	MARCASITE	3	TRANSPLUTO	\$	CINNABAR
07	MARCASITE	5	COBALT	\$	POWDER
å.	MINERAL SALT	1	IRON	T	RED VITRIOL
6	COMET	2'	IRON	9	VENUS
-ф-	CROCUS VENERIS	3	CROCUS MARTIS	\$	GARNET
[0]	WHITE ARSENIC		SAGITTARIUS	웆	CROCUS VENERIS
$\bigcirc$	CALX METALLORUM	40	MARS	2	VENUS
$\odot$	MEAL WINE	$ >\!\!\!>$	MARS	<u></u> \$	DUST
0	QUATERNARY	9	HOMER'S GOLDEN CH PERFECTION	·辛,	AES USTUM
(T)	VERDIGRIS		QUINTESSENCE	立	ANTIMONY CROCUS VENERIS
3	VINEGAR	2	COPPER CROCUS VENERIS VENUS	\$	PRAYER
(3)	SAL URINAE	(-)	SOL MERCURII	₩	SAL GEMMA
(3)	CALCINATED VITRIOL	<b>+</b>		Or	CROCUS VENERIS
<b>⊕</b> ·	ANTIMONY	7	DUST	Þ'	QUICKSILVER
60	BIRDSEGGS	*~	VENUS	78	MERCURY
60H	AURUM MUSICUM	A P	MERCURY	8	MERCURY
T	IRON	Ĭ,	PLANETARY S. (D)	*	MERCURY METAL.
0	MARS	王	BLOODSTONE	Te	PRECIPITATE OF L.

# FIVE STROKES - Sigil incorporating large circle (continued)

Z.	MERCURY	9	VENUS
φ.	MERCURY OF LEAD	of.	VITRIOL
n 2	MERCURY OF LIFE	· (D · o	VERDIGRIS
홋	MERCURY OF GOLD	$\bigoplus$	VERDIGRIS
<u></u>	VERCHIEL	•	OIL OF VITRIOL
<del>0</del> 2	VITRIOL	2	VINEGAR
40	MELTING POT	Å	OIL
9-1	OIL OF ANTIMONY	88	PHILOSOPHIC EGG
4	PARS	φæ	SELENITE
de	VERDIGRIS	PR	MINED GOLD
01	SAL URINAE	100	FLOW
of	OLIVE OIL	2×	QUINCUNX
<del>0</del> -11	VITRIOL	oing	TAURUS
401	MOON	gr	PLANETARY S. (S)
Ø-€	CROCUS VENERIS	Ä,	MINERAL SALT
OHX	CONGELATION		
8-	PARS		
	ACID		
Q E	QUINTESSENCE		
	TAURUS		
U	TAURUS		
T	ZINC		
R	ZINC		
	olr		
(Dy	VITRIOL		
J			

# FIVE STROKES - One large circle

(D)	CALX	0	COPPER	1	mysy
	in the state of th	Á	COFFER	#C	TIN
(1)	WHITE ARSENIC	9	CROCUS VENERIS	ot	URINE
0	ELEMENTS STRONTIAN	18	CROCUS VENERIS	$\Theta$	SAL URINAE
$\ominus$	VERDIGRIS	¥	JUPITER	00	ELECTRUM
$\widehat{\otimes}$	EARTH	<b>P</b>	MERCURY	25	TIN
000)	AHENUM	幸	CROCUS VENERIS HAEMATITE		
0	SAL URINAE	2	POTABLE GOLD		
H	SAL GEMMA VERDIGRIS	80+	SPIRIT OF WINE		
X	SAL GEMMA	0+>	LEAD		
なまるそ	VITRIOL	310	MARS		
5	CINNABAR	8	DAY		
J 77	MARS	4	ORPIMENT		
X.,	STEEL	D	VERDIGRIS		
X	CROCUS MARTIS	Q	URINE		
4	VITRIOL	<b>⊕</b>	VERDIGRIS		
アまき	CROCUS MARTIS	M A	CRYSTAL		
ま	CINNABAR	DI.	CRYSTAL		
ŧ	VENUS	$\Theta \Lambda$	SAL ALKALI VOLATILE SAL AI	V	
0	LEAD	)(A)	VITRIOLIC ACID	JN.	
Ò	GOLD	(A)	JUPITER		
7	VENUS	Do	CROCUS VENERIS		
Tw.	SMOKE		WHITE ARSENIC		
4	CAPUT MORTUUM	المسلما	The second second second		

# FIVE STROKES - Small circle with straight strokes

			.1-21		
*	PLANETARY S. (S	i) <u>a [</u>	ELEMENTS	V = 1	PLANETARY S (S)
+0+	AURUM MUSICUM	0-E	ELEMENTS	170	OLIVE OIL
P	WATER OF LIFE	197	REGULUS	<	ALUM
W	CALCINATED ALU	N L	ОСН	$\frac{2}{\sigma_{11}}$	GEMINI
$\circ$	THREE BAPTISMS	4	ОСН	9	MARS
B	DARKNESS	4,	GLASS	H	TIN
2	LIGHT		CHARACTERS OF EL.	L	TIN
	SAL AMMONIAC	$\Box$	OIL	¥	NEPTUNE
20	ORPIMENT	7.	MARCASITE	25	NOTA BENE
8	GOLD SOLDER	Z	LAPIS	191	SODA
81	MARCASITE	<del>(+0</del>	IRON		CALCINATED ALUM
19.	SAL ALKALI	07	IRON ORE	M.	MAGNESIA
Z.	TOGETHER	7	ANTIMONY	1	PLANETARY S. (C)
X	STEEL	07	IRON	1	STEEL
T	URANUS	ON	IRON	— <i>Θ</i>	CAUDA LEONIS
Othy	DAY	7	PLANETARY S. (A)	-	WAX
OXXX	DUST	R	TRINITY	A 2	YELLOW WAX
ま	POWDER	8	FLOWERS OF BRASS	1	CALCINATED TARTAL
H	URANUS	∠ ⊢ <sub>0</sub> ⊢1	SPIRIT OF COPPER	·ò·	VINEGAR
771	URANUS		2		SUBLIMATED ARS.
H	URANUS	丑	VERDIGRIS	4	CROCUS
H	HERSCHEL	710	MELTING POT	<u>-</u> ò	SAFFRON FLOWER
<u></u>	URANUS	F6	PLANETARY S. (S)	20	TARTAR
9=	WHITE VITRIOL	II_o	SPIRIT OF GEMINI		EMPEROR

# FIVE STROKES - Small circle with straight strokes (continued)

$\triangle$	TARTAR
++	WINE
£	CROSS
-101	URINE
8	BRASS
[0]	CINNABAR
1	RUBY
	SATURN
[ ]	ORPIMENT
	PLANETARY S. (S)
$\langle \rangle$	AURICHALCUM
10,	PATINA OF GOLD
6	GOLD SOLDER

FIVE STROKES - Small circle with at least one curved line

5.3	CANCER C	orocus martis &-o-	SPIRIT OF WINE
K	MINERAL SALT	f cinnabar \$	FILTER
	CRYSTALLISED VER.	QUINTESSENCE OF WI.	MERCURY
# 50°	MARCASITE 6-	IRON S	SODA
L	MOLIBDOCHALC L	Z GEMINI Q 2	JUPITER
WO	PLANETARY S. (D)	PLANETARY SYMBOLS	CALX
83	MINERAL SALT	6 SPIRIT OF SCORPIO	JUPITER
39	SAL GEMMA 49	LEAD 9	WHITE LEAD
07	MINERAL SALT VO	SALT	YEAR
4	, Ý	MERCURY	CALAMINE
4	SAGITTARIUS   TROP	- ALCOHOL — [	LAPIS
<del>-4</del>	TRON	TIN	PLANETARY S. (C)
671	IRON RUST	MAGNESIA —	VAPOUR
5	MARS +	MERCURY F	NEPTUNE
Co	CAPRICORN &	MERCURY T	NEPTUNE
	ASHES OF LEAD +	MAGNESIA S	PLANETARY S. (C)
	AQUA REGIS 十	MERCURY >	FLOW
1	WHITE LEAD -Y	MERCURY OF LEAD	LUTUM SAPIENT.
2	VITRIOL S	MERCURY SATURNI	LILY
50 - 0	ALUM	MERCURY	GOLD ALLOY
Ø.	PHILOSOPHIC EGG	MERCURY OF ANT.	CROCUS VENERIS
to	QUINTESSENCE +	seven metals	COMPOSITION
R	or &	VERDIGRIS	
L	HOROSCOPE &	VERDIGRIS	LIME
V		<del>M.</del> •	MORTIFY

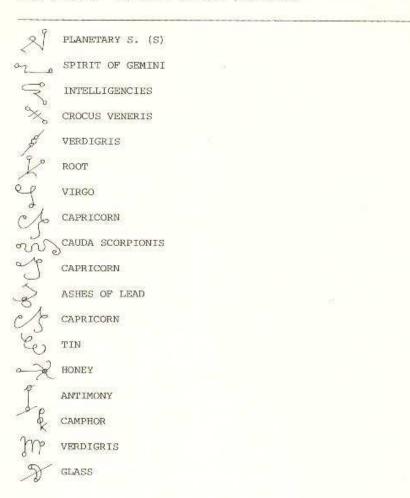
FIVE STROKES - Small circle with at least one curved line (continued)

50	OIL OF SATURN	<u> </u>	PLANETARY S. (S)
FB	SATURN	(4)	PLUTO
5	CHARACTERS OF EL.	5	PLANETARY S. (S)
X	STRING SILVER	39	SALT
34	CAPRICORN	X	SAFFRON FLOWER
2	CAPRICORN	Ĵ.	GUM
NJ	NOTA BENE	org	SCORPIO
£	COPPER	<del>a</del> J-	SAPPHIRE
Sp	SPIRIT	In	SMOKE
Å	CAPRICORN CAPRICORN NOTA BENE COPPER SPIRIT CROCUS VENERIS	70	WATER BATH
m	VERDIGRIS		SILVER ORE
o++x	CONGELATION	Š	SILVER ORE
o-P	ALUMEN PLUMEUM	0+	AURUM MUSICUM
ye	TAURUS	Jp	CAPRICORN
-8-	VITRIOL	53	BLUE
300	PLANETARY S. (D)	B	URINE
70	QUINTESSENCE		
w	SCORPIO		
ceg	TAURUS		
omg	TAURUS		
S	SYZYGY		
51	TIN		
625	SPIRIT OF LEO		
200	PLANETARY S. (S)		

#### FIVE STROKES - Two small circles

				10	
0110	COPPER	623	REALGAR	\$	IRON
	MERCURY			×	
	QUICKSILVER	000	VITRIOL	107	DIGEST
	WHITE LEAD			8	DIGISI
		A	SULPHUR NIGRUM	cho	OMERT
200	HUMAN WORLD	0 9	2022 2001 414-02101	-1	STEEL
000	HOMAN WORLD		20/21/15 07/02/AND 50/05/47	~	
30-		OO.	BRIMSTONE	ģ	TIN ORE
To	RED ARSENIC	(1757E)	SULPHUR NIGRUM	d	
	RED ORPIMENT	-1		9	CROCUS VENERIS
		6 X	SULPHUR NIGRUM	7	
0-0	SPIRIT OF CAPRICO	RN			CUDET I ARTON
	( - C - C - C - C - C - C - C - C - C -	R	MINERAL SALT	8	CUPELLATION
7	DED ADCEME	20	MINERAL SALT	You	
6	RED ARSENIC			8 7	VALERIAN
-		181	ANNUS PHILOSOPHI	cus X	
0	IRON RUST	W.,		9	QUINTESSENCE
3		10	ORPIMENT	-10	2
- (	ALUM	0	STATE OF PORTS	am	TARREST E FORMANIA
O.	122017	0	Participation of the Control of the	11	INTELLIGENCIES
3		101	MINERAL SALT		
-6	SUBLIMATE			43	DISTILLATION
		+8	YEAR	9	
Y-0	RED ORPIMENT			2	VERDIGRIS
		8	SAL GEMMA	CAD	VERDEGICIO
<del>Y</del> 0	RED ARSENIC	5.45	OTHE CHILLE	R	National Control
7533	ABD PARBURTE	8		2	RED ARSENIC
V-	Martine Company		MERCURY OF LEAD		
R	RED ARSENIC	0		000	MERCURY
		Ø	SEVEN METALS	Mi grato	
01	TUTIA	10		1 9	PLANETARY S (C)
200		R	SAL GEMMA	ov.	ammurate b (c)
1-0	RED ORPIMENT	8	or our ar	V 2	Programme accesses 11
	Man On India	g	U COLUMN TO THE	0/	COPPER
9	22,000,000 O 50000000000000000000000000000	X	ACID	224	
T	WHITE ARSENIC	~		9	CHARACTERS OF EI
4.0		A	VINEGAR	8104	
4	LODESTONE	27		2 9	AQUA REGIS
d		1-0	SUN	Δ	AQUA REGIS
D-0	PLANETARY S. (A)		201,	40	25-25-25-25-25-25-25-25-25-25-25-25-25-2
	THEOLIGICAL D. (A)	, Ct 1		8	ARIES
10	A CONTRACTOR OF	1-6-	ANTIMONY	2 6	
h	LITHARGE	10		8	WATER OF LIFE
- 22		40	DIGEST	0	
12	MALCHIDIEL	0.00		oxo	SPIRIT OF WINE
		84	SUBLIMATED MER.	0	DITITION WINE
10	GUM	00	Donald Time	ces	
2	GGIA	T87	Makarantasa atautatan	56	SEXTARIUS
		(0)	COAGULATE	P	
	OIL	-		5/0	SILVER
00		181	CONDENSED VAPOUR	1	
001		1×1	the Cut and with a Cart. Cart.		
500	REALGAR	10	COMPENSION VALOUR	800	CTIVED
50	REALGAR	R		B_0	SILVER
100	REALGAR REALGAR	2	SAL GEMMA	820 91	SILVER

#### FIVE STROKES - Two small circles (continued)



# FIVE STROKES - Three or more small circles

0-6-0	SAGITTARIUS	60	PLANT
oto	SULPHUR	00	BORAX
000	VITRIOL	(1)	IRON STEEL
o J	TAURUS	90	STEEL
o c	QUICKSILVER		379-7-0-200-0
o- 9	VITRIOL	6 9 9	CHARCOAL
c-9	MOON	600	WHITE ARSENIC
a	ROMAN VITRIOL SALTPETRE	600	SUBLIMATE
	WHITE VITRIOL	6 8	REALGAR
000	VITRIOL	88	HOUSE
0 3	VITRIOL	X	WOOD
20	RED ORPIMENT RED SULPHURET OF .		COPPER
	SAL ALKALI	000	WHITE ARSENIC
0	CAPRICORN ORPIMENT	-01a	OCULUS
8	ARIES POTASH SAL ALKALI	000	<b>Ö</b> NICKLIWE
	WATER OF LIFE		
200	PLANETARY S. (C)		
000	SPIRIT OF WINE		
£	ORPIMENT		
de l	CUPELLATION		
80	QUICKSILVER		
7	SPIRIT OF COPPER		
2	SALT		

FIVE STROKES - Five straight lines forming triangular shape

$\forall$	BLUE	$\nabla$	CONJUNCTIO	V	SUN
$\triangle$	LAPIS	$\neg \nabla$	ALBUS	$A^{I}$	AIR
$\nabla$	FORTUNA MAJOR	$\nabla$	PURGATIVE WINE	At	NITROUS AIR
A	CAPUT	$-\nabla$	STONE	$\forall$	FORTUNA MAJOR
$\forall$	WATER	$\overline{L}$	EARTH	太	CAUDA
$\triangle$	WATER	$-\nabla_{J}$	AIR	去	AQUA FORTIS
$\forall$	EARTH TRISTITIA		SLOW HEAT		FIXED SULPHUR FLUX PHILOSOPHER'S ST
7		全	ANTIMONY	·	FILLOSOFHER S SI
V	FORTUNA MAJOR		ARSENIC CROCUS MARTIS	¥	QUICKSILVER
V7	AQUISITIO		ELEMENTS	:3:	SALT
X			PALLAS	Y	CAPUT
V	CAPUT		PUER	57	926G4275 773
Δ	LOETITIA		SOUL SPIRIT OF SULPHUR	<u>Y</u>	CAPUT
1	ATEMICATOR INC		SULPHUR	~	FORTUNA MAJOR
A	AMALGAM		WORLD ARCANUM	- Ĭ.	
4	FORTUNA MINOR	4	FLOWERS OF SULPEUR	Y	PUELLA
A	CAUDA	<u> </u>	SULPHUR	$\overline{\downarrow}$	PUER
Δ	CAUDA	7	QUICKSILVER	4	PUER
A	AMISSIO	1		=  -	VITRIOL
_X_		ゲ	FLOWERS OF SULPHUR	$^{\vee}\nabla$	BORAX
77	RUBEUS	1	CALCINATED ALUM	10 A	MEDICAL DATE TAKE
#	AQUA FORTIS	X	LEAD		MERCURY SUBLIMAT
$\mathbb{Z}$	CONJUNCTIO	At	NITROUS AIR	$\triangle \triangle$	IGNIS FORTIS WHITE
$\mathbb{A}$	FORTUNA MINOR	辛	ARSENIC	DKI	CROSS
$\forall$	AQUA REGIS	¥	CINNABAR	$ A_{1} $	MINIUM
À	EARTH	X	AQUA FORTIS	$\Delta \Delta$	MOON
W	WATER OF LIFE	XZ.	AQUA FORTIS	XX	L TIME OF TOTAL
V	mann or bit b	Visit	Agon FORTIS	$\nabla T_{\nu}$	LUTATION

FIVE STROKES - Five straight lines forming triangular shape (continued)

$\Diamond$	FOUR EVANGELISTS
V	FOUNTAIN WATER
1	ANNEAL
A	AQUA FORTIS
M	CROCUS MARTIS
+>	CALCINATION
1	BOIL
X	AQUISITIO
文	AMISSIO
EA.	ANAEL
V	VINEGAR
A	CALCINATED LEAD
$\nabla$	QUINCUNX
AZ	TARTAR
$\Leftrightarrow$	SUBSTANCE
$A \rightarrow$	MINIUM
V	WHITE VITRIOL
$\sum$	WEEK
1	BORAX

FIVE STROKES - Five straight strokes forming quadrilateral in sigil

中	ROMAN VITRIOL	H	JUDGEMENT MERCURY SUBLIMAT	Ε Τ	BLEND
$\Box$	LEAD		SALTPETRE	口力	CHARACTERS OF EL.
$\exists$	TERRA LEMNIA		SHEET	I	CALCINATE
Ø	LEAF MATERIAL		SHEET		EARTH
=	SAL URINAE		FIXITY HONEY	T.	CALCINATE
Ħ	DISTILLATION		TIN SAL URINAE URINE	Χ	CHARIOT
#	URINE		WHITE WINE		
Ħ	ZINC	$\Diamond$	ANTIMONY	Ħ	HAEMATITE
##	ANTIMONY	^	HOLY DEITY	70	MERCURY SUBL.
#	JESUS	1/	SUN	1	SALT
++	WHITE ARSENIC	0	ANTIMONY AURICHALCUM	-=-	CALCINATED TARTAR
$ \times $	QUINTESSENCE OF WINE		BRASS SOAP SULPHUR	4	COPPER CALCINATED TARTAR
#	ARSENIC		SUN URINE	41	CALCINATED TARTAS
F	MARCASITA AUREA	1	SAL GEMMA	T.A.	COPPER
1]	HONEY	0	CINDERS	VI	COPPER
凸	SULPHUR	Υ	PUELLA PUER		
口	AMISSIO	1	DAY		
$\Box$	AQUISITIO	A	PLANETARY S. (D)		
$\Box$	ANTIMONY	7	LEAD		
	NIGHT	- K			
D	MELTING POT	T	SATURN		
d	MINERAL SALT	17	PLANETARY S. (D)		
	FURNACE	7	DUNG .		

# FIVE STROKES - Five straight lines giving open sigil

SAGITTARIUS			2	
	1 1	SAND	$\checkmark$	CHRIST TRIUMPHANT
CASTOR OIL	LJ	TIN	I.	BORAX
SAGITTARIUS	LL	ZINC		PUTREFY
PUTREFACTION	t	DAY	$\bigvee \neq$	WATER HAND
SAGITTARIUS	7	JUPITER	大	LAPIS
VITRIOL	4]	PLANETARY S. (	D) /	VITRIOL
VITRIOL	1-1	JESUS	~ ^	WHITE VITRIOL
MARS	Γ_,	NIGHT	×Y,	TOGETHER
CHARCOAL	13	AURICHALCUM	+77	COPPER LEAD
CROCUS MARTIS	5	AURICHALCUM	+ + +	CALX QUICKLIME
SAGITTARIUS	LI	TIN	+	
MARS	$\times$	LAPIS	7.	CROSS
SAGITTARIUS	$\times$	DISTILLATION	1	SKILLET
IRON	4	ESSENCE	大	COPPER
BORAX	Pare X		1	BORAX
PUTREFACTION	+	CINDERS	7	LUTATION
COPPER	4	CINDERS POTASH	2	SODA
CINDERS		SULPHUR	N	WATER
ASHES	7	CINDERS	A	ALPHA
AES USTUM	1-7	TIN	12	CHRIST TRIUMPHANT
**************************************	T	DIGEST	$\sim$	CHRIST TRIUMPHANT
	4	TIN	全	SAGITTARIUS
	4	LAPIS	W	HOUR
	=I	MARCASITE	工	VENUS
	SAGITTARIUS PUTREFACTION SAGITTARIUS VITRIOL VITRIOL MARS CHARCOAL CROCUS MARTIS SAGITTARIUS MARS SAGITTARIUS IRON BORAX PUTREFACTION COPPER CINDERS	SAGITTARIUS  PUTREFACTION  SAGITTARIUS  VITRIOL  VITRIOL  MARS  CHARCOAL  CROCUS MARTIS  SAGITTARIUS  MARS  SAGITTARIUS  IRON  BORAX  PUTREFACTION  COPPER  CINDERS  ASHES  AES USTUM  WINE  YELLOW WAX  SALTPETRE	SAGITTARIUS  PUTREFACTION  SAGITTARIUS  VITRIOL  VITRIOL  VITRIOL  VITRIOL  MARS  CHARCOAL  CROCUS MARTIS  SAGITTARIUS  MARS  LAPIS  SAGITTARIUS  LAPIS  SAGITTARIUS  DISTILLATION  BORAX  PUTREFACTION  COPPER  CINDERS  ASHES  AES USTUM  WINE  VELLOW WAX  SALTPETRE   ZINC  DAY  DAY  DAY  DAY  DIPTER  AURICHALCUM  AURICHALCUM  AURICHALCUM  AURICHALCUM  AURICHALCUM  CINDERS  AURICHALCUM  CINDERS  CINDERS  TIN  DIGEST  TIN  HARCASITE	SAGITTARIUS  PUTREFACTION  SAGITTARIUS  VITRIOL  AURICHALCUM  VITRIOL  AURICHALCUM  VITRIOL  VITRIOL  AURICHALCUM  VITRIOL  VITRI

FIVE STROKES - Five straight lines giving open sigil (continued)

$\forall$	WATER	27	TARTAR	
F	IRON	$Z\lambda$	TRINITY	
-	MATTER	<b>=</b>	VINEGAR	
王	IRON MATTER LIMESTONE MINERAL SALT PLANETARY S. (C) SAL ALKALI FIX DISTILLATION	Ŧ	VIA	
$\mathbb{H}$	MINERAL SALT	N	BORAX	
$\sum_{i}$	PLANETARY S. (C)	J	BORAX	
<u> </u>	SAL ALKALI	Z	ANNEAL	
$\times$	FIX	+7	ACIEL	
<del></del>	DISTILLATION	4	APADIEL	
7	PLANETARY S. (S)			
1-3	COPPER			
12	CRUCIBLE			
$\stackrel{\rightarrow}{\to}$	JESUS			
F	ANTIMONY REGULUS			
ZI	TIN			
4	ANTIMONY REGULUS TIN SALT EMETIC WINE			
É	EMETIC WINE QUINTESSENCE			
V	QUINTESSENCE			
	DUNG			
TT	EARTH OF LEMNO			
	POTASH			
111	TARTAR			
E				
天	PLANETARY S. (S)			

# FIVE STROKES - Five curves only

m	VIRGO	Se	JUPITER	8	QUICKSILVER
my	VIRGO	20	JUPITER	-Š	WINE
ng	VIRGO	ol.	KINDLE	&	HAEMATITE
mg	VIRGO	Ku	SMOKE	X	SILVER OIL
mis	LAYER UPON LAYER	Lin	SMOKE		
mo	SALTPETRE	gr	GRAIN		
mg)	VIRGO	20	PLANETARY S. (C)		
296	CALCINATED ALUM	F	LUTUM SAPIENTIAE		
mo	CHARACTERS OF EL.	reef	MIDHEAVEN		
my	VIRGO	20	COAGULATION		
in	MAGNESIA	э-ĕ	BORAX		
E	COAGULATION	3	PLANETARY S. (S)		
S	CAPRICORN	200	SALT		
J. J. J.	TIN	233	ALKANET		
Z	CAPRICORN	Ĕ	MOON		
K	CAPRICORN	25	LEO		
X	MOON SILVER	AR	MARCASITE		
6	CALCINATED GOLD	Œ-C	ALBUMEN		
X & & 4	SULPHUR	H	ALBUMEN		
40	TAURUS	D	ALBUMEN		
01		DO	SPIRIT OF TAURUS		
6	CAPRICORN	CP	SCORPIO		
a a	CHARACTER	82	WHITE ARSENIC		

#### FIVE STROKES - Four straight lines in sigil

-		^			
-N-1	BRONZE	4	PHILOSOPHIC SUL.		HONEY JUPITER
$\vdash \sim \vdash$	ANTIMONY	र्नेड	CALCINATE		URINE
-9-	WHITE LEAD	全	SULPHUR NIGRUM	[	ALUM
-Ç	GRADES OF FIRE	4	BLACK TALC	d'	SALT
_X_	EGG YOLK YELLOW WAX	今令全	PHILOSOPHIC SUL.	D	SALT
-0	LUTATION	书	SULPHUR	LB	MEPHISTOPHELES
V	MOON DECREASING MOON INCREASING	7	PLANETARY S. (D)	$\Box_{\supset}$	FILTER
	MOON RISE SILVER	T	CONJUNCTIO	SI	SEMI-SQUARE
	WAX YELLOW WAX	4	AQUA FORTIS		SEMI-SQUARE
-2-	DISTILLATION	₹	RAIN WATER	SII	SEMI-SQUARE
$\widehat{\oplus}$	OMEGA	P	RAIN WATER	1	HONEY
$\wedge$	MOON DECREASING	X	PLANETARY S. (C)	之c	QUICKLIME
-0-	MOON INCREASING	4	AQUA FORTIS	Z	LIME
- <del>-</del> -	SPIRIT	<del>-\-</del>	ABSORBENT EARTH	F	CASSIEL
=	SPIRIT	$\overline{\nabla}$	ABSORBENT EARTH	Tv-	ASMODEL
tul	LEAD	$\Diamond_{i}$	MEPHISTOPHELES	·Z/	CASSIEL
tu	GOLD	$\Diamond$	COHABITIO	7	VITRIOL
To-	PRECIPITATE	8	AURICHALCUM	+Zn	QUICKLIME
1	HORSEDROPPINGS	0	SUN	20	QUICKLIME
5	SPRING	0	sun	17	JESUS
丕	CONJUNCTIO	\$\frac{1}{2}	FILTER	7.	TIN
$A^{\omega}$	LIXIVIUM	Ż	PLANETARY S. (S)	7	PLANETARY S. (S
7s	CALCINATE	[c]	CIRCULATING FIRE	X	SAL AMMONIAC
2	SULPHUR		DISTILLATION	5 Zt	QUICKLIME

#### FIVE STROKES - Four straight lines in sigil (continued)

		2100000			
Y	SEASALT	丰	MERCURY	本	TUTIA
H	SEPARATE	X	ANTIMONY	AG	SUBLIMATE
S	SILVER	¥	QUICKSILVER	ES	PUTREFACTION
Up	VIRGO	¥	FIXATION	Xf	CHRIST
₹√)	SPIRIT OF AQU.	Y	WHITE LEAD	11	STEEL
70	JUPITER	Y	BORAX	乓	PLANETARY S. (
h II	JESUS	¥	RED SULPHUR	69	PLANETARY S. (
3	RECIPE	M	REGULUS	T	PLANETARY S. (
3	SAL AMMONIAC	II	MARCASITE	c 3	SAL GEMMA
VI	VINEGAR	717	MARCASITE	$\Delta V$	EARTH
44	CONJUNCTION	7+11	ADATIEL	( C	CALCINATE
于	MERCURY	2	CONJUNCTION	\$	ARSENIC SUB.
2+>	CONJUNCTION	1	OIL OF TARTAR	A	SALTPETRE
	MERCURY	2+>	JUPITER	75	SAL GEMMA
FU	LAPIS	S	SAGITTARIUS	Š.	SAL GEMMA
壬	PLANETARY S. (D)	387	MARS	T	SAL ALKALI
+++	PLANETARY S. (D)	77	SAGITTARIUS	3	PLANETARY S. (
Fc	PLANETARY S. (C)	1	SAGITTARIUS	<b>(</b>	EXTRACT OF COR
7-E	COAGULATE	2	ULCER	—>H	OCULUS
Fc	PLANETARY S. (C)	L	PLANETARY S. (S)	*	SPIRIT
42	MINERAL SALT	43	PUTREFACTION	*	CHRIST
001	FIRE TRIPLICITIES	28	ADNACHIEL	-0-	TIME
Æ	GRADES OF FIRE	V	SOAPSTONE	*	TAU
M	FIX	2		P	PLANETARY S. (S

FIVE STROKES - Three straight lines in sigil

		5.00					
$\Delta$ R	REVERBERATING FIRE	2	PLANETARY S.	(D)	-0-	GRADES OF	FIRE
X	SPIRIT OF SILVER	X	ALUM		<del>1</del> ~	SPIRIT OF	TAURUS
5	SULPHUR	M	ALUM		25	PLANETARY	s. (s)
3 V	STONE	7	AMBRIEL		93	PLANETARY	S. (S)
$\triangle$	ALKALI (	5F	PLANETARY S.	(C)	TSV	POTASH	
9	RED IRON ORE	A	OPAL		工	POTASH	
$\Diamond$	PLANETARY S. (A)	B	BENJAMINE FI	OWERS	4	CALC INATE	SILVE
1	AQUA REGIS	24	BORAX		CK.	SELENITE	
8	VITRIOL	×>	CAPRICORN		TIC	FULL MOON	
A	QUICKLIME	3.8	VESTA		PP	PREPARE	
V	MOON ARCANUM	M	PYRITES		the	PULVERISE	
$\nabla$	AQUA REGIS	41	JUPITER		99	GEMINI	
Ø,	ANAEL	32	RECIPE		2TC	BORAX	
13	LEO C	V-	PYRITES		2] [	MARCASITE	
£,	AMALGAM —	)CV	SUMMER		$\Delta C$	BORAX	
$\mathbb{H}$	AMAEGAM C	$\checkmark$	SUN		$\times$	FARTSHORN	
F	CINNABAR	3	PLANETARY S.	(C)	20	FIRE	
¥9	BORAX	R	RED VINEGAR		2-2+	AUTUMN	
(TI	FULL MOON		MUNIUM		W	CHALK	
76	LITHARGE	R	PLANETARY S.	(S)	A.	PLANETARY	s. (s)
M	LIBRA —		LIBRA		X	MINIUM	
70	COMPOSE J	~	PLANETARY S.	(D)	FO	PLANETARY	s. (s)
25	CONJUNCTION	5	GRADES OF FI	RE	-nfc	PLANETARY	s. (s)
LN	PLANETARY S. (C)	In	SUBLIMATE		1×	PLANETARY	S. (D)
八里六年	AMALGAM  AMALGAM  CINNABAR  BORAX  FULL MOON  LITHARGE  LIBRA  COMPOSE  CONJUNCTION	4/3ペレルコーム	SUMMER SUN PLANETARY S. RED VINEGAR MINIUM PLANETARY S. LIBRA PLANETARY S. GRADES OF FI	(S)	业长之子以不平四头	BORAX  FARTSHORN  FIRE  AUTUMN  CHALK  PLANETARY  MINIUM  PLANETARY  PLANETARY	s. s.

# FIVE STROKES - Three straight lines in sigil (continued)

-					
$-\omega$	NIGHT	11	STONE	20	QUICKLIME
5	NIGHT	7	JUPITER	1.7	JUPITER
	NIGHT	•	PLANETARY S. (S)	M	SILVER PAINT
T	ANNEAL	R+	EARTH	71	FLOWERS
14	ALUM	25	POTASH	$\Box G$	MINERAL SALT
2	ANNEAL	26	YELLOW ORPIMENT	LUL.	MARCASITE
1	TARTAR	1	MARS	B S	RETROGRADE
H	SEXTARIUS	*€	ALUMEN PLUMEUM		
20	SILVER PAINT	20	CINDERS		
<del>)(</del> 1	POTABLE GOLD	at	PULVERISE		
1)(1	COMPOSE	**	DUST		
36	FAEX VINI	Æ.	BURNED ALUM		
Fr	LAPIS	NR	NITRE		
E	LIMESTONE	NB	NOTA BENE		
E	WOOD ASHES	RM	MANIPULE		
子	ASHES OF HARTS.	131	MIST		
ナナ	CINDERS	W	PLANETARY S. (D)		
F	ANTIMONY	121	FOG		
55		2	CALCINATE		
2+5	NEPTUNE	15	BORAX		
亦	MERCURY	C	CALCINATED HARTSH	ORN	
子	CALX METALLORUM	M	LITHARGE		
\$	SULPHUR	07	MARS		
4	TARTAR	08	PURIFICATION		

FIVE STROKES - Two straight lines within sigil

<del>-</del> 2-	WHITE LEAD	$\Rightarrow$	MARS	250	SUBLIMATE
-2-	PREPARE	<-P	MARS	Z	CEMENT
-8-	GRADES OF FIRE	$\longleftrightarrow$	SAGITTARIUS	#	DUST
	MICHAEL	Z	MARS	79	JUPITER
נייטרט	PLANETARY S. (C)	2	IRON	4.3	MERCURY
An	SUBLIMATE	1	MARS	æ.	REALGAR
Zg	LIME OF VITRIOL	5	MARS	$\Xi$	HOUR
Ze	COPPER	D	STEEL	44	STEEL
VÝ	CAPRICORN	M	SCORPIO	2	FIRE
V3	CAPRICORN	23	PLANETARY S. (C)	x-	PLANETARY S. (C
vs	CAPRICORN	$\gamma n \rightarrow$	SCORPIO	XP.	GREEN
ng	CAPRICORN	3	FIREPROOF	20	GUM
S	CINDERS	BL	BATH	B	AQUA REGIS
9	CAPRICORN	31)	CORONA	X	CAMPHOR
2	ALKALI	B	BISMUTH	X	SUMMER
el	CHARACTERS OF EL	. 85	MINIUM	740	SULPHUR VIVUM
Ty	CAPRICORN	50	SALT	70+	SPIRIT OF WINE
3	CASSIEL	Cuy	WHITE LEAD	-7:	VINEGAR
Yu	WHITE LEAD	5	PART	+:	SUBLIMATED WINE
W	VIRGO	42	PARS	7	RAPHAEL
1	SUN	F2	PARS	*	CROSS
63	PLANETARY S. (S)	B.	JUPITER	A	MINIUM
00	SATURN	A	MOON	mx	SCORPIO
W	PLANETARY S. (D)	9	TARTAR	ett	TIN
SECRETARIS.					70193.3871